

The Canadian Church Press;

A JOURNAL OF ECCLESIASTICAL, LITERARY, AND GENERAL INTELLIGENCE,

PUBLISHED WEEKLY,

FOR THE MEMBERS OF THE UNITED CHURCH OF ENGLAND AND IRELAND, IN CANADA.

Vol. I.]

TORONTO: WEDNESDAY, JULY 4, 1860.

[No. 7.

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

The following address has been presented to the Rev. E. K. Kendall, M.A., Professor of Mathematics in the University of Trinity College, by the clergy of Toronto and its vicinity:—

REV. AND DEAR SIR,—We, the undersigned Clergy of Toronto and its neighbourhood, having learned with sincere regret that you have resolved on returning to England, with the intention of making it your future home, avail ourselves of the present occasion to express the reluctance with which we regard your departure from amongst us.

The efficient manner in which you have discharged your official duties in Trinity College,—the kindly regard entertained for you by the students who have enjoyed the benefit of your instructions,—and your constant readiness to assist your brethren of the clergy who required your aid, have bound you to us by stronger than ordinary ties.

We pray that our Common Master—the Giver of all good gifts—may abundantly prosper you in the steps you are about to take; and we beg to assure you that news from “home” will always have a deeper and warmer interest for us all, if they bring us good tidings of your temporal and spiritual welfare.

We remain, Rev. and dear Sir, with sincere esteem,
Your affectionate brethren,

H. J. GRASSETT, Rector of St. James'; EDWD. BALDWIN, Assistant; S. J. BOB DY, M.A., Second Assistant, H. SCADDING, D.D. (Cantab), Incumbent of Holy Trinity, Toronto, W. S. DARLING, Assistant Minister, Holy Trinity, W. E. COOPER, 2nd Assistant Holy Trinity; S. LETT, LL.D. (L. O. D.), Incumbent of St. George's; CHAS. P. EMBRY, Assistant; THOS. S. KENNEDY, Incumbent of St. John's, Toronto, and Sec. of Church Society; A. J. BROUGHALL, M.A., Assistant of St. John's, Toronto; J. H. MCCOLLUM, A.M., Incumbent of St. Stephen's, Toronto; JAS. BRAVEN, D.D., Incumbent of St. John's, Berkley; SALTERN GIVINS, Incumbent of St. Paul's, Toronto, and R. D. HOME DIS.; A. WILLIAMS, B.A., Assistant of St. Paul's; E. DEMNOCH, A.M. (T. O. D.); W. A. JOHNSON, St. Philip's, Weston; H. C. COOPER, B.A., Etobicoke, E. H. DEWAR, M.A., Rector, Thornhill; J. PRESTON, Stirling.

TORONTO CHURCH SUNDAY SCHOOLS.—It has been resolved that a united festival of all the Church Sunday Schools in Toronto shall be held on Thursday, the 5th inst., and much interest is excited by the project. The several schools are to assemble in their respective school-rooms, and are to proceed thence to the Cathedral, at 2 p.m., where the litany will be said, a psalm sung by the children, and a short address given by the Bishop. They will then be marshalled under their respective banners, and proceed to Moss Park, which has been made at kindly offer for the occasion by the Hon. G. W. Allan; where an abundant feast of good things will be provided for them, and where, no doubt, due facilities will be afforded for an afternoon's hearty enjoyment. The parents of the children, and members of the various congregations who take an interest in the festival, can, we are informed, obtain access to the ground by applying to the clergy of the several parishes for the necessary ticket.

We beg to call the attention of our readers to an appeal which is being made by the Rev. Charles Forest, Incumbent of Osgoode:—“The Mission of Osgoode,” covering a field of 400 miles in extent, is at once the newest and poorest mission in that section of the Ottawa. Five years ago it was, morally, a waste: it now possesses four churches, with 165 communicants and five congregations. The people have devoted freely of their substance to the cause of the Church. They have, during the past eight months, spent \$1000 upon a parsonage lot and house; which latter they have now to complete, and to pay off a last instalment of \$200.—We sincerely trust that their effort will meet with the sympathy which it deserves from their fellow-churchmen in more highly-favoured districts.

ORDINATION.—An ordination took place on St. Peter's Day, at St. James' Cathedral, when Mr. J. D. Cayley, B.A., Trinity College, was ordained deacon.

At Niagara we find that the new Parsonage is completed, and that the grounds surrounding it, are being laid out with great taste and skill by the Rector, Dr. McMurray. It is, we believe, the best and most commodious parsonage in the Diocese, and its completion reflects much credit upon the Rector and his parishioners.

DIOCESE OF QUEBEC.

The Lord Bishop of Quebec left that city on the 18th June for the purpose of holding confirmations in the District of Quebec, south of the St. Lawrence. The first was held on the afternoon of the same day at St. Giles, 30 miles from Quebec, and on the six following days at the Churches successively of St. Patrick's, St. Sylvester, St. Margaret's, Leeds, Lumly's Mills, Lower Ireland, New Ireland, and Inverness. At the three last mentioned places his Lordship also administered the Holy Communion, and also preached a second time at New Ireland Church on Sunday afternoon. The total number of persons confirmed on this tour was 102. On the 25th the Bishop proceeded to Bishop's College, Lennoxville, to attend the Annual Convocation of that Institution.

GREAT BRITAIN.

The Convocation of the province of Canterbury met on the 7th of June, the Archbishop presiding. The Bishop of Oxford brought up a Report from the joint Committee on the special occasional services. He remarked that the Committee had consulted the old stores of the Church's devotions; and a sub-committee, consisting of Dr. Wordsworth, Mr. Oxenden, Mr. Jobb, Mr. Harold Browne, and others who had made the subject their special study, had prepared the forms of services now laid before them. The Bishop of London was afraid that they were doing too much. The previous attempt had been ridiculed by the newspapers, and he thought if these were to be treated in the same way, it was best to leave the whole responsibility with the Lower House. The Bishop of Norwich rather supported the same view, but all the rest were of a different mind. The Archbishop said very truly that the real question was, whether there should be any such services or no. If they were to have them—and they had all agreed that such were wanted—they were now taking the only practicable means to get them. The House after slightly amending the forms, sent them down to the Lower House for consideration. The Archbishop stated that the Queen had granted her license to the Convocation to revise the 29th Canon: but as the formal notice of it had not been received, nothing could be done as yet. The Bishop of Lincoln presented a Report on the Law of Simony. In the Lower House the business of chief importance was the consideration of the Report on the appointment of Missionary Bishops, which was brought up by Archdeacon Bickersteth—and after some discussion transmitted to the Upper House. The Rev. John Jobb complained of Lord Shaftesbury's bill, and the unconstitutional authority which it proposed to create. A report of a Committee on Cathedral Churches was brought up by the Rev. J. Randall, containing some important suggestions for making them more efficient. A report on Missionary Bishops was amended, agreed to, and transmitted to the Upper House, where the Bishops, after a long private consultation, recommended the Bishop of Cape Town to admit Archdeacon Mackenzie, as head of the mission to Central Africa, into the episcopal order, before he went out to the heathen.

The canonry of Salisbury, vacated by Mr. Waldegrave, has been conferred upon the Hon. and Rev. Douglas Gordon, son of Lord Aberdeen.

Dr. Hugh McNeill has been appointed to the canonry residentiary in Chester Cathedral, rendered vacant by the death of the Rev. James Slade.

On Sunday evening the proceedings at the parish church of St. George's-in-the-East, passed off more tranquilly than has been the case for many months past. The sermon was preached by the Rev. R. A. Bradley, B.A., curate of St. Augustine and St. Faith, Watling Street. He selected for his text John xvi. 5, “Whither goest thou?” This was responded to by a large number of the congregation, who shouted at the top of their voices, “To Rome!” and this was repeated as often as the rev. gentleman read the words of his text in the course of his sermon, the remark being accompanied each time by a peal of laughter.