untutored nature, to look upon him as his friend, in short, his simplicity is his ruin, and though he can entrap and conquer every wild beast in his forest, yet invariably, he becomes himself the prey of his white brother.

For the foregoing reason, I am decidedly of opinion, that Her Majesty's Government should continue to advise the few remaining Indians, who are lingering in Upper Canada, to retire upon the Manitoulin and other Islands in Lake Huron, or elsewhere, towards the North-west."

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And Lord Sydenham writes the Home Government as follows:—" After minute observation, I am sorry to observe, that the attempt to bring civilization to bear upon the Indian Tribes, has proved a total failure."

And Your Memorialist believes, that the Indians are in no degree changed in their mode of life or character, since these observations were made, a very few excepted, and that no disinterested individual of common understanding, who is acquainted with their present habits, would approve of such an experiment being tried. Your Memorialist, from the observations which he has been able to make, considers the hope of turning them from the habits of their forefathers, to which they have from their infancy been accustomed, and making them rivals in agriculture to their white brethren, in the manner prescribed, as utterly fallacious. If an experiment must be tried, it should not be done at the expense and suffering of so many of Her Majesty's Subjects, whose welfare the Settlers still believe, are equally deserving the regard and consideration of Her Majesty's Government, with those of any other class or colour.

Wherever the Indians are settled in the neighbourhood of the Whites, there are always some of the latter, who subsist entirely upon what they make out of the Indians, by trading with them for