ANGLICAN

Processional Hymn-3.

Chants, 186, 185-6, 185-6.

Sermon. Offertory Solo. Recessional Hymn—394

Christ Church

Wellington and Hill Sts.

C. R. Gunne, Rector.

Cronyn Memorial

Quintin Warner Rector.

8:30 a.m., Holy Communion; 10 a.m.,
Junior Brotherhood, ages 12 to 18; 11
a.m., Morning Prayer; 3 p.m.,
Church School; 7 p.m., Evensong.
The
rector at all services. Come.

St. James' Church

LONDON SOUTH.

Rev. W. Leslie Armitage, M.A., Rector 8:15 a.m., Holy Communion; 11 a.m. "Imperial Duties," the rector; 4:15 p.m. Holy Baptisms; 7 p.m., "Life's Experience," the rector.

First Spiritualist

On Rectory, opp. Nelson St.
Sunday, April 29, at 3 and 7 p.m.
Speaker: Mr. Steinmetz, Divine Healer,
of Clandeboye.
Subject at 7: Spiritism vs. Spiritualism.'
An answer to Dr. T. Shields' and
others' criticism of Coman Doyle.
Come Early.

METHODIST

Services at 11 a.m. and 7 p.m.

Psalms 139, 140, 141,

Venite-184.

Te Deum-3.

Rector—The Very Reverend Dean Tucker, D.D., D.C.L. Assistant—Rev. Denny Bright.

Organist and Choirmaster—Harry T. Dickinson,
Holy Communion—8:30 a.m.
April 29—Fourth Sunday After Easter.
MORNING PRAYER, 11
EVENING PRAY

Syd Jackson's Auction Sale Auctions

893 GLEBE ST., OFF DUNDAS EAST. Monday Next, April 30, at 2:30 p.m. 1
Household furniture comprising mahogany frame upright grand plane by
Schumas, Toronto: dresser. lineleum,
floor cloth, rugs, gent's wheel, gas stove,
hallstand, New Williams sewing machine, sanitary couch, brass bed set,
sideboard, set dining-room chairs,
fumed oak grampphone and recofds,
lawn mower, garden tools, carpet
sweeppr, stove, etc. Syd. Jackson,
auctiqueer, Phone 7460.

809 DUNDAS ST. EAST. Wednesday Next, May 2, at 2 and 8 p.m. Favored with instructions from C. R. Somerville, Esq. to remove from his residence and sell the following highresidence and sell the following high-class furniture, etc., comprising 48 sec-tional bookcases, by Wernieke Co.; beautiful antique wahnut French settee. 2 fine walnut antique tables bear and deopard skin rugs, auto robes, 3-fold screen, brass bed, springs, Ostermoor mattress, mahogany dressers, mahogany table, ivory spear, Japanese spear, Indian club, Mexican hammock, 2 brass candlesticks, paper baskets, electric light fixtures, 2 pairs extra fine plush curtains, 7 iron dumbells, oak morris chair, large upholstered chair, set leather dining-room chairs, clocks, hall tables, bookcase with glass doors, mahogany upholstered chairs, gas range, crocks, bookcase with glass doors, mahogany upholstered chairs, gas range, crocks, washing machines large mangle and wringer, kitchen cabinet, oval mirror, pair Dutch clogs, fine Majolica pedestal and jardiniere, spiendid ohesterfield suite, mahogany davenport, living-room suite, library table, Brussels rugs, genuine Persian rugs, Axminster and Wilton rugs, garden hose and a host of miscellaneous effects. This is a spiendid sale. The goods will be on view Tuesday May 1, prior to sale, from 2 to 5 and 7 to 8:30.

768 DUNDAS ST. Friday Eve. Next, May 4, at 7:45. Contents of 50 Alma St. and other residences removed for convenience of sale, as follows: Dining-room suite, bedroom furniture, kitchen cabinet, 20 linoleum and floor cloth rugs, Wilton rug, large upholstered chair, parlor suite, brass bed set, gramophone and records and a host of clean household effects, bedding, etc. Syd. Jackson, Auctioneer. Phone 7460.

IMPORTANT NOTICE. Syd. Jackson will conduct sales at your homes or remove to his sales rooms, all kinds of furniture and staples and give the same his personal attention. Cash advanced prior to sale. No extra charges. Over 20 years' selling experience. Advice free. Phone 7460.



FRED. GENEREAUX

(Late of Cooper's Auctions.) The undersigned, having been in the employ of the late C. N. Cooper for nine years, is prepared to execute commissions for AUCTIONS and careful attention and service as has marked business done by him while e employment of the late Mr

FRED GENEREAUX, 91 Adelaide St., London, Ont. Phone No. 3322-J.

Auction Sale

GROCERY FIXTURES, SCALES, COUNTERS, ETC.

487 Richmond St. Monday, April 30

Under instructions from Barr & Scott I will offer for sale on the above date and premises the following grocery fixtures and necessaries, consisting of 1 Ford delivery car, 1 Int. set computing scales, 1 Int. meat slicer, 1 silent salesman, 1 Sherer counter, 1 Int. electric coffee mill, 1 large mirror, 1 cheese cutter, 1 refrigerator, 1 cash register, 1 small counter, 1 table, 1 fire-proof register, 1 case, tea tins, spice tins, 1 safe, 1 stove, 1 clock, chairs, lights, 1 tea mixer, 1 ice cream scoop, 1 biscuit and cake rack, bag truck. Goods can be inspected all day Friday and after 1:30 Saturday. The grocery stock having been sold the fixtures will be sold without reserve to the highest bidder, and as all are practically new they should demand the attention of grocers and others, D. H. PORTER, auctioneer.

AUCTION SALE Valuable City Property

There will be offered for sale by public auction on the premises on SATURDAY, MAY 5, 1923, at the hour of 2:30 o'clock p.m., the following residential property in the City of London;

HOUSE NO. 416 YORK ST., brick cottage; parlor, dining-room, three bed-HOUSE NO. 420 YORK ST., brick cottage; similar to above.
HOUSES NOS. 422 and 424 YORK ST., double brick houses; each house has four bedrooms, bathroom, furnace, etc.; will be sold together or separately to suit

purchaser.
Also good building lot, 70x66, on west side of Burwell St., between King and For particulars and conditions of sale

Auction Sale OF FURNITURE

For Mr. Jas. Spicer 522 Horton St., Monday, April 30, at 1:30. See Thurs-day's papers for list. Jos. Brown, auctioneer.

SOLD THE FARM

Auction Sale

THURSDAY, MAY 3rd, At 1:30. Parlor in odd pieces, large rockers in oak and walnut, linoleum, center tables, bed couch, blinds, congoleum rug, extension table, chairs and sideboard in oak, contents 3 bedrooms, dressers, stands, child's pen, iron beds, mattress, springs, tolletware, bedding, coal range and heater, kitchen table and chairs, utensils, washing machine, wringer, lawn swing garden and other tools, sealers, fruit, screen doors and windows. Clean sale. Jos. Brown, auctioneer, 3 Horn St.

Auction Sale

or nousenoid furniture, garden tools, etc., on Oxford St, just west city limits, Thursday, May 3, 1923, commencing at 1 p.m. sharp. Thos. Clarke, Auctioneer. Mrs. D. Berry, Proprietress, R. R. No. 7, London.

May & Ralph

List your sales with us—18 years' successful experience. 411 Ridout St Phone 1249J, 6920W, 5084. 35u

Important Auction Transportation outfit at Carling's Brew-ery, Tuesday, May 1, at 10 a.m.; truck, autos, sleighs, cutters, carriages, choice furniture. See Tuesday and Thursday papers. Forget it not! Forget it not! Jos. Brown, auctioneer, 3 Horn St. b

Notice to Creditors IN THE MATTER of the estate of JOHN WILLIAM DOXSIE, late of the Township of London, farmer, deceased. Creditors and others having claims against the said estate are required to send full particulars of such claims to the undersigned solicitor for the executors of the said estate on or before the Fifteenth day of May, 1923, after which date the executors will proceed to distribute the assets of the said estate, having regard only to the claims of which notice shall then have been given, DATED at London, Ontario, this Twelfth day of April, 1923. A. R. DOUGLAS, Solicitor, 156½ Dundas St., London.

A17,21,28

Notice to Creditors

RE GEORGE GOWERS, late of the City of London, Ont., laborer, deceased. Creditors and others having claims against the estate of the said deceased are required to send full particulars of such claims to the undersigned executors of his will on or before First June, 1923, after which date the executors will proceed to distribute the assets of said estate having regard only JARVIS & VINING,

THE CANADA TRUST CO., Executors
446 Richmond St., London, Ont.
35c-t

Notice to Creditors Re ELLEN JULIA O'HARA, late of the

City of London, Spinster, deceased: Creditors and others having claims against the estate of the said deceased are required to send full particulars of such claims to the undersigned executor of the will of the said deceased, on or before the 23rd day of May 1923, after which date the executor will proceed to distribute the assets of said estate, having regard only to the claims of MURPHY, GUNN & MURPHY,

commissions for AUCTIONS and VALUATIONS, and give the same Notice to Creditors IN THE MATTER of the Estate of

London, in the County of Middlesex, widow, deceased.

Pursuant to Revised Statutes of Ontario, Chapter 121, Section 56, and amending acts notice is hereby given that all persons having any claims or demands against the late Mary Ann Reeves, who died on or about the Fourteenth day of February, A. D., 1923, at the said City of London, are required to send by post, prepald, or to deliver to the undersigned solicitor herein for Joseph Brown, administrator of the estate of the said Mary Ann Reeves, deceased, their names and addresses and full particulars in writing of their claims and statements of thele accounts, and the nature of the securities, if any, held by them.

and the nature of the securities, if any, held by them.

And take notice that after the Thirtieth day of May, 1923, the said administrator will proceed to distribute the assets of the said deceased among the persons entitled thereto, having regard only to claims of which he shall then have had notice, and the said administrator will not be liable for the said assets or any part thereof to any person of whose claim he shall not then have received notice.

DATED at the said City of London, this Twenty-fifth day of April, A. D., 1923. W. G. R. BARTRAM, Solicitor for the said Administrator, 59 Dundas St., London, Ontario.

A28-M12.26

Board of Education

Sealed tenders, marked "Tenders for Coal," will be received up to 5 p.m., Monday, 7th of May, for COAL for CITY SCHOOLS, as follows: Anthracite-330 tons. High grade steam coal-2.845 tons.

Apply for further particulars to W. A. TANNER, Sec. Board of Education. B. N. CAMPBELL, Chairman No. 2 Committee.

BOARD OF EDUCATION

Applications are invited for the position of Chief Attendance Officer. Applicants must be not over 40 years of age and have a good general education. Address Chairman Attendance Committee, Secretary Board of Education. 31n

FIND KITCHENER CHILD MET ACCIDENTAL DEATH

Galt, April 27.—Coroner Radford's apply to
THE FIDELITY TRUSTS COMPANY
OF ONTARIO.
Dominion Savings Building.
PURDOM & PURDOM, Solicitors, or
D. H. PORTER, Auctioneer,
110 Dundas St. A21,28-M2.4

Ray.
It came out in the course of the evidence that the deacesed child was playing hide-and-seek with four other children and was hunting them when he met his death.

GRANT WAGE INCREASE.

Canadian Press Despatch. New York, April 27.—The Great Clearing

New York, April 27.—The Great Northern Paper Company, the Ontario Paper Company and the St. Croix Paper Company have granted union demands for a general wage increase of 5c an hour, it was announced today. Union officials deciared that they were confident that other leading Canadian and United States paper companies would also make a similar increase.

BAPTIST ADELAIDE ST. BAPTIST

Morning-Rev. W. B. Tighe, M.A., B.Th. of Toronto

Sunday School—3 p. m.

Evening—Rev. W. B. Tighe, M.A., B.Th.

REV. A. BURGESS, Minister. 10:30 a.m.-Morning Prayer. 11 a.m. FELLOWSHIP WITH GOD. 3 p.m.-Bible School.

6:45 Song Service. 7 p.m. "THE SINNER'S DESTI-TUTION.

THE CHURCH WITH A MESSAGE

Wortley Road Baptist REV. R. J. MURPHY, Pastor.

REV. H. N. KONKLE of Toronto. 3 p.m.—Sunday School. 7 p.m.—The Pastor. WE COMMUNICATE WITH

Talbot Street Baptist Rev. Dr. Bowley Green, Pastor.

"WALKING WITH GOD." 7 p.m. Sermon
"THE LOVE THAT HOLDS." The ordinances of Baptism and the Lord's Supper will be observed at the evening service.

Egerton Street Baptist | Maitland Street Baptist REV. DR. SOWERBY, Pastor.

Practising Faith

7 p.m. A Great Blunder by the Commanding Officer Choice Song Service.

All Welcome. **BIBLE STUDENTS**

International Bible Students Association Hyman Hall, 3 p.m.

Speaker-R. H. Peck. Subject-"HEAVEN, HELL AND

PURGATORY." Seats Free. All Welcome. No Collection.

CONGREGATIONAL

DUNDAS STREET. REV. M. KELLY. Minister F. J. FITZGERALD Organist 11 a.m.-"A PERMANENT CHOICE." Lord" Soloist, Bernard Sedman. Solo-"It Passeth Knowledge" Solo-"It Passeth Knowledge" Mrs. W. T. Galbraith.

Duet—"Watchman, What of the Night" Sargean
Chas. Foulkes and B. Sedman.
The Paster will speak on "MUSIC IN HEBREW WORSHIP."

PRESBYTERIAN

PRESBYTERIAN

Corner Dufferin and Clarence Streets. WILLIAM BEATTIE, D.D., C.M.G., Minister George Lethbridge, Director of Music. 11 a.m.-New Morning Series of Four Sermons. Subject-"HOW CAN INTELLIGENT PEOPLE BELIEVE IN THE CHRISTIAN FAITH?"

Every members should hear this course. 7 p.m.—Subject.

"WHAT IS JUST OVER THE HORIZON?" Strangers Welcome

ANDREW'S CHURCH

REV. D. C. MacGREGOR, D.D., Minister. Rev. F. W. K. Harris, Director of Religious Education. Mr. C. E. Wheeler, F.C.C.O., Organist and Choir Director Public Worship at 11 a.m. and 7 p.m., conducted by the Minister.

Morning Subject-"THE TASK OF THE CHURCH." Evening Subject-

"THE REDEEMING LOVE OF GOD." 10:00 a.m.-Brotherhood. F. W. K. Harris. 12:15 p.m.-Church School. 3:00 p.m.-Young People's Classes. Service of Praise by the Choir Monday, at 8 p.m.

Chalmers Presbyterian

Mr. Ronald Hart, Organist.

Rev. J. Richardson, B.A., Minister.

11 a.m.—"TAKING THE HAZARD."

3 p.m.—CHURCH SCHOOL.

7 p.m.—"UNCALCULATING EXTRAAGANCE." Special musical Service.

Hamilton Road

M. Fraser Cree, B.A., Minister.
11 a.m., First, The Lost Lamb; second,
To the Help of the Lord; 3 p.m., Sunday
School and Bibles Classes; 6:45 p.m.,
Song Service; 7 p.m., "The Hope of
Salvation."

King St. Presbyterian W. R. McIntosh, Minister, at both services.

11 a.m.-"Our -. shrdlupp fwyplL "OUR AMBIGUOUS LIFE." Evening Service. Topic Talk—"Marathons." "Something Worth While." ORGAN RECITAL. COME EARLY.

Knox Presbyterian

a.m.- YOur Weakness and Our Strength." 7 p.m.-"The Seeming and the Real."

Sabbath School and Adult Bible

CHURCH UNION?

The Presbyterian Church Association

Organized for the continuance of the Presbyterian Church in Canada, are

holding a mass meeting to discuss the question of Church Union from the

THE MASONIC TEMPLE

-Monday at 8 p.m.

The Service of Praise will be in charge of the New St. James' Church Choir.

Rev. A. J. MacGillivray, D.D., Guelph.

Rev. W. G. Brown, B.D., Red Deer, Alta.

A most cordial invitation is extended to all those who are interested in this

vital question. An offering will be taken to defray expenses.

Rev. S. B. Nelson, D.D., Hamilton.

New St. James' PRESBYTERIAN CHURCH.

Study Class 3 p.m.

Special Evangelistic Services under the leadership of Major Joe Hanley and Fred Fisher will begin Tuesday evening, May 1st, in Ridout Street Methodist Church. The public are invited.

W. Gordon Scott, Organist.

REV. S. JUDSON KELLY, Pastor. 10 a.m. Fellowship. Subject, 11 a.m., Two Hundred Pennyworth of Bread.
7 p.m.—What is Your Kingdom?
10 a.m.—Brotherhood Rally.
Frank Webster and Miss Grace
N. B. Adam, Musical Director.
N. B. Adam, Music Director.

Colborne St. Methodist Centennial Methodist

Strangers Welcome

11 a.m.-"Getting Rich." Communion Reception. 3 p.m.-Sunday School. 7 p.m.-"Where Do You Live?"

Strangers Welcome.

A. E. M. THOMPSON, Pastor. Bert Weir, Organist. Empress Ave. Church

REV. GEORGE W. DEWEY, Pastor.

10 a.m.-General Fellowship. 11 a.m.-Reception and Sacrament. 7 p.m.—"Fidelity Tested and Tri-umphant."

Hyatt Ave. Methodist

II a.m.

Rev. R. E. Knowles, Toronto, Subject:
"THE GLORY OF THE APRON."
Masonic Orchestra under Bro. Jas.
Cresswell. Augmented choir under W.
Bro. J. H. C. Woodward.
3 p.m.—Sunday School.
7 p.m.
"THE RELIGION OF WM. PENN,
THE QUAKER."
10 a.m.—Brotherhood—A visit from
Beth-Emmanuel.
R. Johnston McCormick, Pastor.

Robinson Memorial REV. WM. LYON HILES, B.A., Minster. 10 a.m.—"The Brotherhood."

Wellington Street Rev. Geo. T. Watts, B.D., Pastor. 10 a.m.—Men's Class Meeting. 11 a.m.—Installation of officers and teachers of the Sunday School by the Pastor.

11 a.m.—"Concerning the Collection."
7 p.m.—"The Self-Hurt of Sin."

2:45 p.m.—Sunday School and Bible

"THE WORLD'S GREATEST DETECTIVE."

Virgin Forest Surrounded First Church In Yarmouth

Hardy Pioneers Came Miles Over Blazed Trails To Worship In Original Tiny Log Structure.

St. James' Church, Yarmouth, was granted, and Rev. John McMills of first known as Kilmartin Church; of Fingal was appointed to dispension to 1830 the part of Yarmouth of the Talbot road July. Mr. McMillan of Fingal, b. at first known as Kilmartin Church; prior to 1830 the part of Yarmouth township north of the Talbot road was unbroken wilderness. In that year one section was taken up on the Edgeware road. Next year a boatload of immigrants arrived at Port Stanley, some of whom settled in this North Yarmouth section. Others soon followed, and in a few years the followed, and in a few years the township was almost fully occupied by these hardy settlers. Most of them were from the parish of Kilthem were from the parish of Kil-martin in Scotland, hence the name

ANGLICAN

EVENING PRAYER, 7.
Preacher—Rev. Denny Bright.
Processional Hymn—344.
Psalms—142, 143.
Chants—308, 309.
Magnificat—3.
Nunc Dimittis—3.
Hymn—635.
Hymn—777.
Sermon.

St. John the Evangelist

Day Saints

Not Mormons.

Maitland St., near York.

Theosophical Society

212 Dundas St. MR. R. H. CRONYN. "REINCARNATION."

A rational theory. Sunday, 8:30 p.m. Public invited.

METHODIST

10 a.m.-Young People's Meeting.

10 a.m.-Adult Prayer Service.

11 a.m.-Preaching.

7 p.m.-Preaching.

ASKIN ST. METHODIST

SERVICES AS USUAL

Full Choir. Welcome.

Rev. (Capt.) JOHN GARBUTT, Minister

Rev. Amos J. Thomas, D.D.

Sunday School at 2.45

FIRST METHODIST

10 a.m.-Class Meeting and Brotherhood.

J. H. Dolan, B.A.

Rev. J. F. Reycraft.

3 p.m.-Sunday School in Wesley Hall.

"THINGS WE OUGHT TO FORGET"

Rev. J. F. Reycraft.

A. D. Jordan, Organist.

J. A. AGNEW, Pastor. Residence, 87 Windsor Avenue.

11 a.m. Holy Communion and Reception for New Members.

7 p.m., Subject:
"THE GREAT QUESTION."

10 a.m.
Men's Brotherhood.—G. W. Hofferd will speak.

Brotherhood Address-"The Modern Secondary Sc

2:45 p.m.-Sunday School

Wellington and St. James Sts.
A. L. G. Clarke, Rector.
8 a.m.—Holy Communion.
11 a.m.—Morning Service; junior con-Kilmartin church.

These early settlers had to face hardships and privations, but they were men and women of faith and courage, and the privations had to gregation,
3 p.m.—The Church School; Confirmation Class.
4 p.m.—Holy Baptism.
7 p.m.—Evensong. give way before them. They were devout and sincere in their religious professions. Soon they felt the need of a place of public worship, and in 1837 or 38 a log building was erected near the site of the present church. Reorganized Church of

Jesus Christ of Latter Blazed Trails. Many of the people came for miles through the woods with only a blazed trall to guide them, that they might worship God together in their humble neeting place.
At this time St. Thomas was a

place of about 24 houses. A congregation is said to have been organized here about the time of the 1837 rebellion, but the exact date is quite uncertain. Rev. Mr. McKillican is mentioned as the first minister, and he had oversight of Yarmouth and Southweld clean with the southwell clean with the southwell clean with the south Southwold along with his village charge: Elders were elected in the districts to assist him with his scat-

The first elders in Yarmouth were Duncan Campbell, Hugh McKay, Jno. McGregor, Hugh Douglas and John McBane. According to Dr. Gregg's history Mr. McKillican's pastorate was a very brief one. He came from Gwillimbury to St. Thomas in 1840, but difficulties having arisen between him and the congregation the pastoral the was dissolved by the Presbytery of Hamilton in 1842. Our residue of five years Mr. McKinnon accepte a call to Mosa, and a vacancy of almost two years followed. Rev. Kenneth McDonald was the next minister, inducted in April, 1878. bytery of Hamilton in 1842. Our report tells us that he was succeeded by Rev. D. McKenna, but no date is given, nothing is said about his work, and he must have had only a brief

Induct Rev. J. Fraser.

Rev. John Fraser was the next **DUNDAS STREET CENTER** minister, settled in St. Thomas, probably in 1847 or 1848. Before this time, and also for the next ten or twelve years, there long intervals when no minister was available for supply. But in 1841 Mr. Duncan Mc-Coll had been sent to Canada as an ordained Catechist to give aid in mission work. He settled in Westminster Township, and for many years rendered valuable service, both as Epworth League Anniversary pulpit supply and in the oversight of Presbyterians in Yarmouth, Southwold and Dorchester Town-ships, with frequent supply over a wider district. Mr. Clark of London

also did much faithful work among the early settlers. Will preach at both services. S. S. Orchestra at evening Mr. Fraser carried on the work in Yarmouth, and in 1850 Kilmartin congregation was organized. There is no mention of communion there is no mention of communion there until some four years later. The names of communicants were probably on the St. Thomas roll and they went there to attend service. The first recorded meeting of session in the log church was in 1851. This was followed by similar meetings from time to time in the church or in the homes, and Mr. Fraser continued to hold frequent services in the church until 1856, when Yarmouth was separated from St. Thomas and united with Dorchester (now Belmont) con-J. Parnell Morris, L. Mus., Organist and Choirmaster.

with Dorchester (now Belmont) con United With Belmont.

This year (1856) seems to have marked a new stage in the life of the CHRISTIANITY AND THE SOCIAL ORDER congregation. First, there was the union with Belmont early in the year. Next, regular student supply was given for the first time during the summer months, Mr. Archibald Mc-Diarmid preaching to each of the congregations on alternate Sabbaths in both Gaelic and English. Then in September the first communion in their own church was observed, Rev. Duncan McMillan of Aldboro, by appointment of presbytery, taking charge of the services, receiving a considerable number of members into

> ull communion, and baptizing many One report also assigns to this year the replacing of the old log church by a new frame edifice. This, how-ever, is doubtful. The Belmont church was built that year, and other items in the report referred to would indicate a later date for the building of Kilmartin church. In 1858 a joint meeting of session was held, Rev. A. Young of St. Thomas presiding, when was decided to ask presbytery for communion services to be held in Kilmartin church. The request was

CHRISTIAN SCIENCE

Christian Science

The Subject of the Lesson-Sermon For Sunday, April 29. "Probation After Death." First Church of Christ Scientist Richmond St. at Kent.

Sunday-11 a.m. and 7 p.m. Sunday School-11 a.m. Reading room, Bank of Toronto Bldg Open daily 10 a.m. to 5 p.m. Room 55 Wednesday Meeting, 8 p.m. in the church, at which testimonies o healing through Christian Science are

Hamilton Rd. GOSPEL

IS THERE CONSCIOUS EXISTENCE AFTER DEATH?" Mr. F. Peer of British West Indies will preach.

Egerton Street GOSPEL

"A DISAPPOINTED IMMI-GRANT."

Mr. W. Ludbrook will preach

YORK STREET MISSION HALL—Morning preacher, Mr. Joseph Henry. Evening, President E. R. Dennis in charge. Mr. Arthur Ford, managing editor of the Free Press, will preach. His Worship Mayor Wenige will be present. The Sunbeam choir, with others, will sing.

appointment of presbytery, again took charge of communion services there in May, 1860, and this was described as "the first communion within the walls of the church." This would place the erection of the new church between the 1858 and 1860

Seek Resident Minister.

By this time the congregations were earnestly seeking a settled min-jster. Rev. Archibald Stewart had supplied during the summer of 1857 the Rev. Donald McLean during 1858 Rev. James Greenfield in 1859, Rev. Neil McKinnon in 1860. A call was extended to Mr. Greenfield, but withextended to Mr. Greenneid, but without success; also to Mr. McKinnon, but again without success. In 1861 Rev. Archibald Currie was called; accepted the call and was inducted Feb. 26, 1862. For the next nin years he labored faithfully and successfully traveling on foot between cessfully, traveling on foot between the two churches, preaching the first four years on alternate sabbaths in each church in both Gaelic and Eng lish. Belmont, however, was urgin a weekly service, and at length the Gaelic was dropped and a weekl service given in English in bo

churches.
Mr. Currie's pastorate ended September, 1871, and he was succee ed by Rev. Neil McKinnon, called second time by the congregation and inducted January 3, 1872. Trave on foot between the churches no gave place to travel on horseback. Favor Union.

During Mr. McKinnon's term th church union of 1875 took place, M. McKinnon and his people being heartily favorable. After a pastora

sociation was organized, and durin Mr. McDonald's pastorate of seve years the spirit of evangelism wa earnestly emphasized. He was suc ceeded by Rev. James A. Brown, or dained and inducted in July, 1886 During his term the joint session gav place to a separate one for each congregation. After five years of dilligent and faithful service, Mr. Brown accepted a call to Scarboro'. Next came the long pastorate of Rev. John Currie, who was inducted October, 1892, and who for more than

25 years carried forward the work with unfailing diligence and success Details are practically all from the Belmont section of the charge, but it 1905 the frame church in Yarmout was replaced by the present rec brick structure and the name was changed from Kilmartin Church
"St. James' Church, Yarmouth."
Mr. Currie continued to hold warm place in the affection of hi people until his retirement from ac tive work in April, 1918. In accepting his resignation the Presbytery put of record its appreciation of his faithfu and successful work within the bounds of Kintyre and Belmo

OnFace.ItchedandBurned. Caused Loss of Sleep. "I was troubled awfully with pim-

"I was troubled awfully with pimples on my face. Little white spots formed at first which later broke out in large, red pimples that festered and scaled over. They itched and burned causing loss of sleep, and my face was disfigured.

"Other remedies were used without success. A friend recommended Cuticura Soap and Ointment as I Cuticura Soap and Ointment so I

purchased some, and after using them about a week I got relief. I continued using them and in a month was completely healed.' (Signed) Miss Lilian Warner, Williamsburg, Ontario. Daily use of Cuticura Soap, Oint-ment and Talcum helps to prevent

Sample Each Free by Mail. Address: "Lymans, Lin-ited, 364 St. Faul St., W., Mentreal." Sold every-where. Soap Sc. Ointment 28 and 50c. Taleum 25c. Cuticura Soap shaves without mug.

Mrs. McMahon Tells How Sh Found Relief by Taking Lydia E. Pinkham's Vegetable Compound

Chatham, Ont.—"I took Lydia E. Pinkham's Vegetable Compound for run-down condition after the birth o my baby boy. I had terrible pains an backache, and was tired and weak not fit to do my work and care for my three little children. One day I received yourlittle book and read it, an gave up taking the medicine I had an began taking the Wegetable Compound. I feel much better now an am not, ashamed to tell what it had done for me. I recommend it to an woman I think feels as I do."—Mr. J. R. McMahon, 153 Harvey St. Chatham, Ont.

Chatham, Ont.
Lydia E. Pinkham's Vegetable Copound, made from roots and her has for nearly fifty years been resting sick, ailing women to health a strength. It relieves the transport of the cause such symptoms as her which cause such symptoms as bac ache, painful periods, irregularitie tired, worn-out feelings and nervou ness. This is shown again and aga by such letters as Mrs. McMah

by such letters as Mrs. McMah writes, as well as byone woman tellii another. These women know, and a willing to tell others, what it did fi them; therefore, it is surely wor your trial.

Women who suffer should write-the Lydia E. Pinkham Medicine Co Cobourg, Ontario, for a free copy, Lydia E. Pinkham's Private Tex Book upon "Ailments Peculiar Women."

CHRISTADELPHIANS MEET IN Castle Hall, corner of Dundas and Clarence, Sunday at 7 p.m. Subject, "Zionism in the Light of Prophecy—Spelling World Salvation."