

Ocean Limited Daily Ex-

cept Sunday.

ection will be made at Montton

to and from St. John daily. The

Ocean Limited will not leave

Halifax Sunday, January 9th,

but will leave on the present

WORK

Despatch at the HERALD

Charlottetown P. E. Island

Office

Check Books

sive.

air sized holes.

Silver or Stamps

Mathieson, MacDonald

& Stewart.

Newson's Block, Charlottetown

Barristers, Solicitors, etc.

McDonald Bros. Building

Georgetown

July 26th 1912,--tf

Barristers and Attorneys Brown's Block, Charlottetown

P. E. Island.

MONEY TO LOAN.

Synopsis of Canadian North-West Land Regulations

schedule time 8.00 a. m Any person who is the sole head of a except Sunday thereafter. Its continuance during the winter never found it, family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manisobs, months will be pleasing news to thousands of travellers to whom Saskatchewan or Alberta. The applithe "Ocean" appeals as an excant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may press train of excellence in service and comfort in travel.

be made at any agency, on certain conditions by father, mother, son, From Montreal the Maritim daughter, brother or sister of intending Express will leave on its present schedule 8.15 a. m. daily and the

Duties-Bix months' residence upon and cultivation of the land in each of three years. A homesteader may live Ocean Limited 7.25 p. m. daily except Saturday. within nine miles of his homestead on a farm of at least 80 acres solely owned Jan. 12, 1916____ and occupied by -im or by his father mether, son, danghter, brother or size

In certain districts a b good standing may pre-empt a quarter JOB \$3.00 per acre

Duties-Must reside upon the hor tead or pre-emption six months each of six years from date of home-stad entry (including the time required a homestead patent) and cultivate fifty Bid extra.

estead right and caunot obli presemption may enter for a purchas mastead in certain districts. Price per acre. Duting. Must reside months is each of three years, rate fifty acres and crect a bours W. W. CORY,

Dodgers Deputy Minister of the Inter

Note Books of Hand W. J. P. MCMILLAN. M D Letter Heads PHYSICIAN & SURGEON **Receipt Books** OFFICE AND RESIDENCE Posters 205 KENT STREET

Tickets CHARLOTTETOWN.

VOL-PEEK" mends holes in all kinds of Pots, Pans Boilers and all other kitchen utensils, in two minutes, at a cost of less than ic. per mend. Mends Granite ware, Iron Tinwares, Copper, Brass, Aluminum, etc.

Charlottetown

did the child ever get it from-On Sunday, January 9th, the Easy to use, requires no tools and mends quickly Maritime Express will run daily Every housewife knows what it is to discover a hole in a Mrs Perkins. betwee Halifax and Montreal pan, kettle or boiler just when she wants to use that article. leaving Halifax at 3 p. m. Con-

not from me, I'm sure, grumbled "No my dear," replied Mr Perkins, sadly, "you certainly Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will haven't lost any of yours."-Judge. often spoil a whole mornings work.

The housewife has, for many years been wanting There is nothing harsh about something with which she could herself, in her own home, Laxa Liver Pills. They cure mend such leaks quickly, easily and permantly, and she has Constipation, Dispepsia, Sick Headache, and Bilious Spells What has been needed is a mender like "VOL-PEEK. without griping, purging or

that will repair the article neatly and quickly and at the sickness. Price 25 cts. same time be always at hand, easily applied and inexpeu-"I must work off some of this

A package of "VOL-PEEK" will mendafrom 30 to 50 weight." "Reducing, eh ?"

"Yep, I don't mind skipping " VOL. PEEK "is in the form of a still puty, simply cut the rope, but I hate skipping off a small piece enough to fill the hole, then Barn the dinner." - Louisville Couriermend over the flame of a lamp, candle or open fire for two Journal. minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in MINARDS LINIMENT CURES DISTEMPER.



Pimples are not a serious trouble, but they are very unsightly. Pimples are caused wholly by bad blood, and to get rid of them it is neces-sary to purify the blood of all its im-ourities.

Agents for P. E. Island. Burdock Blood Bitters has made many remarkable cures; the pimples have al disappeared, and a bright, clean, com plexion left behind.

plexion left behind. Mr. Lennox D. Cooke, Indian Path, N.S., writes: "I am writing you a few lines to tell you what Burdock Blood Bitters has done for me. Last winter my face was covered with pimples. I tried different kinds of medicine, and all seemed to fail. I was one day to a friend's house, and there they advised me to use B.B.B., so I purchased two bottles, and before I had them taken I found I was getting better. I got two more A. '. McLean. K. C. 1956 Donald McKinbut McLean & McKinner Barristers, Attorneys-al-Law and before I had them taken I found I was getting better. I got two more, and when they were finished I was completely current. I find it is a great blood purifier, and I recommendit to all." Burdock Blood Bitters has been on the market for the past forty years, and is manufactured only by The T. Milbura Co., Elimited, Torongo, Ont. Charlottetown, P. E. Island All kinds of Job Printing

done at the Herald

Office

everything. Neither does The "action" connected with eacl Syrup and they'll soon be rid of she do all things herself. When of the Sacraments consists o these parasites. Price 25c.

help is at hand she utilizes it something that is said,-certain with discretion. words that are spoken, and there The great aid to thrift is in lies the Sacrament's "form;" i

"such a vicious temper ! What thoughtfulness. In fact without consists, moreover, of something that element thrift is utterly out that is done,-some act that i of the question. The thrifty performed, and which constitutes

woman, too, not only exercises the "matter," the material of the wisdom herself but sees that her Sacraments. children do the same thing not In aiding man to achieve his

by indulging them but by dele- eternal end, the wonderful Pro gating to thein sundry offices of vidence of God has moved Him which they are capable, by mak- to consider man's human nature. ing them self-reliant. But the and that nature's needs. If we woman cannot do all these things had been constituted without by herself. She must enjoy the bodies and were pure spirits, as upport, countenance and in- are the angels, Almighty God ence of heremenkind. The would doubtless have established reatest enemy to thrift is the for us a purely spiritual religion. promiscuous doling out of the But as we are composed of both noney. It is not to boys and body and soul, and depend to girls a sign of good nature; it is such an extent on our senses, it death to the recipient. It pois- has pleased Him to so provide the soul is raised from the death ons their disposition and sows for us, that the faculties of our of sin, and given the life of justiseeds of weeds that can never be bodily nature may be considered, fying grace. If a person be aleradicated. For that sort of at the same time that our spirit- ready living in the state of grace, thing women are but little re- ual wants are being cared for. und receives properly any of the thing women are but little re- ual wants are being cared for. sponsible, but where their efforts Thus do we explain the intro- ive other Sacraments, he receives shine is in allowing nothing to duction into all our religious go to waste, in making use of worship of those outward signs, everything, and in exercising in- by the preception of which our genuity in food, dress, household souls are the more readily elelabour and the bringing up of vated to spiritual things; as witchildren. An incentive to the ness the splendor and magnificcomplishment of these thrifts is a reflection upon the times, the pomp and solemnity of our he can receive them worthily upon the needs and experience of their male relatives at the vented beauties of our music and front, and upon the fact that every ounce saved is a contribution to the welfare of the country and perhaps to winning Him to foster and accomplish that union. It is in like manhe war.

Greatest Event of Life. Heavenly Grace into our souls, though they be concious of no

were to inherit a million, yea, untold millions; if you had the and to confer the graces of each actual help, proper to each indiulfilment of all your desires; if Sacrament, as in the washing vidual Sacrament, which strengthyou could live to be as old as from sin, in Baptism, the anoint ens the soul of the worthy re-Methusalem and pass all these ing to strength; in Confirmation, form those duties and accomplish years in undisturbed happiness, and so on with each of the sev- those ends for which each parin the enjyment of perfect health, en.

given them, through the merits of the Messiah to come. The Sacraments of the New Testanent, as we possess them, do in hemselves give grace, and only ail in their purpose when, as we aw, we place an obstacle in their vav

There are two kinds of Sacranents, called those of the living,

and those of the dead. These latter are intended, not for the aithful who have passed away rom this earthly life, but for hose whose souls are dead, as the result of sin. We know that he grace of God, which is the ife of the soul, is withdrawn just is soon as we fall into deliberate. rievous sin; in that moment our oul is rendered lifeless. Through he worthy reception of Penance, or Baptism, as the case may be, through them an increase of the grace he already possesses, by which his soul is made more pure and holy. more beautiful in the sight of God; these Sacraments are called Sacraments of cence of our churches and altars, the living, therefore, since only ecclesiastical ceremonies, the in whose soul is already alive in the possession of Divine Grace. There prayers, all, in themselves, ex- are circumstances, under which terior to man's union with God one who is in the state of grace and nevertheless encouraged by may participate in the Sacraments of the dead, as in the frequent case of those who approach ner with the intimate infusion of the Sacrament of Penance. even

while God might have decreed to grevious sin. Here further life communicate that divine aid to is given,-a fresh amount of A happy death is the seal of us without the use of outward grace that adds to the strength ur earthly career, and no event agencies, He has, nevertheless, of the soul, In addition, moreof our life can equal it. If you been pleased to employ those over, to justifying grace, there is

means which serve both to signify sacramental grace, -that peculiar, ticular Sacrament was intended.

