

Calendar for Sept. 1906.

MOON'S PHASES. Full Moon 24. 8a. 36m. p. m. Last Quarter 101. 3a. 54m. p. m. New Moon 181. 7h. 35m. a. m. First Quarter 251. 1h. 11m. a. m.

Table with columns: Day of Week, Sun, Mon, Tues, Wed, Thurs, Fri, Sat, High Water, Low Water. Rows for days of the month from 1st to 30th.

The House by the Side of the Road.

(BY SAM WALTER FURS.)

There are hermit souls that live withdrawn. In the peace of their self-content; There are souls, like stars, that dwell apart, In a fellowless firmament; There are pioneer souls that blaze their paths, Where highways never ran; But let me live by the side of the road And be a friend to man.

Roman Events.

(Veritas in Catholic Standard and Times.)

THE LIST OF POPES. Rm., August 8.

Last year when the "Gerarobis" was issued it was noticed that Pope Pius X. had suppressed five or six Popes. For various certainties the Pontiffs have unques- tionably accepted this list, but Pius X. is a lover of truth, and as some names were more than doubtful he bravely removed them.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Entirely dried to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

I suffered dreadfully from rheumatism, but have been completely cured by Scott's Emulsion, for which I am deeply grateful. Mrs. Frances Turner, Prescott, Ont.

Hood's Sarsaparilla

Remove the cause of rheumatism—no outward application can. Take it.

Under which the vast majority of non-Catholic labor.

We have a copy of the Gerarobis for 1804—the year in which the change was made—before us. If our friends had taken the trouble to translate the footnotes on the very first page of the list of Popes, they should find the following notice from the editors:

"The chronicle of the Popes hitherto printed in the Gerarobis is that given under the paintings of the Pontiffs executed in the Basilica of St. Paul. But since these portraits through the medium of drawings go back only to the second half of the fifth century, the first years of the sixth, or through the medium of inscriptions only to the seventh, the chronicle offered to us by the 'Liber Pontificalis,' which is much more ancient and authoritative, is in our opinion preferable by reason of its continuation and sources."

Only in a few instances do we differ from the above mentioned edition, and that is where it resolves the grave question of the legitimate criteria, while our aim binds us to set equal value upon the criteria of canon law and theology."

Thus you see there are two sources from which the list of Popes may be compiled—one the portraits of the Popes in the Basilica of Paul the Apostle, the other the Liber Pontificalis. The edition of the Gerarobis, compiled from the first source, took upon itself the onus of deciding the question of doubtful Popes on a rather slender basis. The editors saw their difficulty and went to the most ancient and convenient source for their list, the Liber Pontificalis.

That the list of Popes has been omitted is a fact. But why? Some discussion took place among the theologians as to the propriety of excluding the names of doubtful Popes. These polemical encounters should likely end where they began. In these days, when the Church is so much persecuted, it does not behoove her to allow her most learned sons to waste their energies in domestic questions; therefore she very wisely omitted the list of Popes for the present, awaiting the time when the present storms have blown over. And we should like to know who has a right to dictate to her their opinions of duty?

For the compliments paid to Pius X. for being truth-loving and brave we might thank the writer, did we trust the velvet glove—"time Danos et dona ferentes." Moreover, little confidence can be placed in this respect in one who refers to a difference (which, indeed, existed only in the writer's brain) between the Pope and the "Liberals of the Vatican" (who they are nobody knows) in terms worthy of a brawl among petty demagogues.

AN ORGAN OF BLASPHEMY.

In Rome many parties exist, each with its own organ. The Catholics, Liberals, who espouse Catholicity as long as it serves the cause of the Quirinal; Republicans, who cry "Liberty, equality, fraternity!" without comprehending the meaning of the terms; Socialists, whose aim is the destruction of all religion, law and order; Anarchists, who at their annual banquet toast King Humbert's assassination; Masons, whose dark deeds are as well left unmentioned—all have their organs to disseminate their doctrines. We do not intend to speak of these.

There is one journal, with the name or mention of which we had decided never to poll our correspondence.

The Better Way

The tissues of the throat are inflamed and irritated; you cough, and there is more irritation—more coughing. You take a cough mixture and it eases the irritation—for a while. You take

SCOTT'S EMULSION

and it cures the cold. That's what is necessary. It soothes the throat because it reduces the irritation; cures the cold because it drives out the inflammation; builds up the weakened tissues because it nourishes them back to their natural strength. That's how Scott's Emulsion deals with a sore throat, a cough, a cold, or bronchitis.

Now, the above is worth disbelieving, for it is an example of the blind, hopeless ignorance of ocher matters

WELL SEND YOU A SAMPLE FREE. SCOTT & BOWNE, Chemists, Toronto, Ont.

It is a weekly illustrated organ which has a large circulation among the poor, and does incalculable harm.

Its doctrines are a medley of Socialistic-Anarchistic vapors; its pages are filled with glaring blasphemies, vitriolic philippics against the Vatican and Quirinal, unblushing obscenity. Words fail us to describe the degradation, the diabolical character of its illustrations. The worst that can be imagined in the yellow journals of London, Chicago and Paris is not to be compared with it.

We have seen the members of the Sacred College and the Sovereign Pontiff caricatured in it. But worse remains to be said. We have seen the adorable sacrament of the altar, the symbol of redemption, depicted in its scurrilous pages to illustrate its foul charges against the church.

Last Good Friday, on returning from the Holy Stairs, we beheld a caricature of the crucifixion in this precious production. Words of horror and indignation came to the lips, but a friend whispered softly, "The day of retribution is near at hand; not only for the authors of such, but also for those in power who tolerate it. Do you remember St. Augustine said, 'God is patient because He is stern?'"

STRANGE SCENES IN THE POPE'S CATHEDRAL.

We should say the Catholic never feels more happy and secure in his church than on those days set apart in Rome for the ordination of students to minor and major orders. On each of these days—about thirteen in number—some three hundred Levites of all nations, colors, ages and spheres in life pass through the hands of the Pope's vicar and an assistant Bishop.

Let us go to St. John Lateran's, the Pope's cathedral church, at 7 a. m. on one of these mornings to view the candidates for orders. They are all ranged in pews, those for major orders wearing the long white alb, those for minors in surplices and cassocks. They are a pale, ascetic-looking body on the whole—for a student's life is indeed a hard one—but they look very, very happy. But in what a different manner God has led many of these men, young and old (for some are well out of their teens, as we shall soon see), to the feet of the ordaining Bishop! To see the more interesting among the body, let us choose a vantage ground—not on top of the seats, as do some of our American and English tourists, who, with guide-books under their arms and field-glasses in their hands, deserve the name of well-dressed rowdies; however, they are but few, thank goodness!

Passing over a dozen young men, we come to a thin man, whose turn it is now to approach for the order of sub-deacon. He is a curious history. He is the great Dr. —, a Lutheran or Methodist minister in America, whose gigantic ability and terrible pen kept some of the ablest Catholic theologians in the United States busy confuting his objections to the Church. He was an able and dangerous heretic, but an honest one. He was the light and prop of his sect; he believed thoroughly in his doctrines. But a day came when his sect heard with dismay of his entrance into the fold against which his youth and manhood and much of his old age were passed in battling. He became a Catholic, and now, at the age of seventy-two years, he is determined to become a priest, and undo some of the harm of which he was the author.

The young fellow with the ruddy face, next the old warrior, is the son of the Protestant Archbishop of —. He got the grace of conversion, corresponded faithfully with it, despised all opposition and enticements of well-meaning, worldly-minded people and joined the Church. You will soon see him return to England, where his word as a priest will bring consolation to thousands; and you will soon read books and articles of his which will draw unstinted praise and support from England, America, Ireland and Australia.

That black giant with quick, intelligent eyes is a Zulu from South Africa, who once ran about a little naked savage on his native desert. What if his appearance is a little wild yet, or his people degraded savages? His ambition is to convert them and, if necessary, die for the faith. In the class hall few whites could stand his onslaughts in free questions, for from his entrenchment in a syllogism he sallied forth, got his adversary into a vicious circle and by means of a few logical faints always came off victorious.

His neighbor is a Braz. lin Negr, who will gravely inform you that "the father of his father" was a white man, and point out some grayish hue in his skin (which no one but himself can see) to convince you of the fact. In point of mental ability, he is not much. His title have not the colossal intellects and memories of the low —.

Those ye low-faced young fell we who keep so much together are Chinese. The oldest is the son of a mandarin. Some day he will create a stir in the land of the Celestials, for his family is a powerful one and

\* Needless to say, all these instances were not seen on a single morning. They have come with an experience of years in Rome on different occasions and are true to the letter.—Veritas

he received the grace of conversion in such an extraordinary manner that he will leave no stone unturned to build up the Church in China.

But we cannot go through the details of all those Protestant ministers who are getting minor orders at the ages of forty, fifty, sixty, or of those young Americans who throw up the professions of lawyer, doctor, etc., to don the cassock; the list is too long. We shall, therefore, quote one other instance only. The tall, noble-looking gentleman of middle age upon whom the Bishop is about to impose hands is the Duke of —, Italy. On his wife's death, some years ago, the Duke studied for the ministry, and he now arrived at the goal. In a short time you will recognize him as a canon in St. Peter's, receiving the vows of his daughter on her renunciation of the world.

And now we go away, after an interesting morning in Rome, saying nothing, but meditating on the truth and power and glory of the Catholic Church.

OVER-CRITICAL CRITIC.

American visitors are always popular in Rome. Their frank, independent manner, business-like way of dealing with hotel proprietors and merchants of "modern Rome" and their ability to see everything worth seeing from the lowest of the catacombs to the cupola of St. Peter's dome, give them a charm that excites their slower neighbour. But there is a perceptible among the vast number who yearly visit this city with few exceptions, and who are responsible for many of these nonsensical old falsehoods that find their way so often into the pages of sectarian periodicals in America.

One never knows them unless they are in a church or in sight of a Roman priest. Let them see something not in accordance with their own ideas, or meet with a monk or lay brother whose habit or soutane may have lost its original hue or be a little frayed. In the twinkling of an eye the gold pinces are adjusted on the noses of those devout members of the female sex (for they are generally ladies) and the pencil case with a gold head, is produced. Notes are immediately taken, and off goes the note-taker, triumphantly in quest of another find. Some poor old lay brother, who begs from door to door for the Roman mendicants, who should be kept by the government, may be the subject of their next notes. And thus the hecatomb goes on every month with little credit to themselves, but with a good deal of disgust to others.

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MISCELLANEOUS.

"Ah, Schwab, are you still writing poetry?" "Just enough to keep the wolf from the door."

"H'm! But the wolf can't read poetry, can he?"

Distress After Eating.

Mrs. P. Waters, Dirleton, Ont., writes: "I suffered for five years with pain in the stomach and distress after eating. Doctors failed to cure me, so I tried Laxa-Liver Pills and three bottles of them made a complete cure."

Widow's Daughter.—Mother, why do you tell the people that I am only eighteen, when you know I am twenty-four?

Widow.—Because eighteen's six years younger than twenty-four.

Daughter.—Yes, I know; but surely I do not need the benefit of those six years at my age, do I?

Widow.—Not at all, my child, but I do.

Mrs. Thos. Tracy, Byndale, Ont., writes: "We have used Dr. Low's Pleasant Worm Syrup and find it to be better than any other remedy. It is easy for the children to take and always effectual."

Young Lady Lodge.—I think, considering the price I pay and the poor accommodation you have, you might at least treat me with respect.

Proprietress.—Well, mum, to tell the truth, I can't feel much respect for people that pay the big prices I charge for the sort of accommodation I give.

St. Isidore, P. Q., Aug. 18, 1904. MINARD'S LINIMENT COMPANY, LIMITED.

Gentlemen.—I have frequently used MINARD'S LINIMENT and also prescribe it for my patients always with the most gratifying results, and I consider it the best all-round Liniment extant.

Yours truly, DR. JOS. AUG. SIROIS.

The late Paul Laurence Dunbar liked to joke about the higher education of women.

In a June lecture he once said:—"A lady on a sultry summer afternoon called on some friends. The talk buzzed along briskly, fans waved and the daughter of the house kept twitching uncomfortably, frowning and making little smothered exclamations of annoyance. Finally, with an impatient sigh, she left the room."

"Your daughter," said the visitor, "seems to be suffering from the heat."

"No," said the hostess. "She is just home from college, and is suffering from the family grammar."—Milwaukee Sentinel.

Don't suffer from Rheumatism this winter! Milburn's Rheumatic Pills eliminate every atom of the uric acid poison from the system and give complete relief from pain and suffering.

Some American visitors were being shown the treasures of the Sir John Soane Museum. The curator said that a certain exhibit was "made in cork." One of the ladies in the party replied, "That is curious for we are just going to visit some-friends there."

"I mean, madam," said the curator, that this model was made out of cork."

"That is still more curious, for our friends live a little way out of Cork."

He gave it up.

Minard's Liniment Cures Distemper.

Our mail order department is growing rapidly—every mail brings us orders from different parts of the country, and we have invariably given the utmost satisfaction. If anything by any possibility might be wrong, we are always here to make it right. Stanley Bros. The Always Busy Store; Charlottetown.

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The seventeenth International Eucharistic Congress was held this year at Tournai. The congress opened on the feast of the Assumption, and continued in session until the Sunday following. All the Belgian Bishops several foreign prelates and a number of distinguished Catholic laymen assisted at its deliberations. His Eminence Cardinal Vincent Vanouste was specially deputed by his Holiness the Pope to preside on the occasion. On Sunday, the 19th, the congress was brought to a close by a magnificent public profession of the Blessed Sacrament, in which many religious societies from Flanders and other parts of Belgium were represented.

English exchanges record the death, in his seventy-second year, of Rev. James O'Haire, formerly a missionary in South Africa, and known in many parts of Ireland and England as a preacher of missions, who died at San Remo on July 2. He was born in Dublin.

MISCELLANEOUS.

"Ah, Schwab, are you still writing poetry?" "Just enough to keep the wolf from the door."

"H'm! But the wolf can't read poetry, can he?"

Distress After Eating.

Mrs. P. Waters, Dirleton, Ont., writes: "I suffered for five years with pain in the stomach and distress after eating. Doctors failed to cure me, so I tried Laxa-Liver Pills and three bottles of them made a complete cure."

Widow's Daughter.—Mother, why do you tell the people that I am only eighteen, when you know I am twenty-four?

Widow.—Because eighteen's six years younger than twenty-four.

Daughter.—Yes, I know; but surely I do not need the benefit of those six years at my age, do I?

Widow.—Not at all, my child, but I do.