Calendar for Sept. 1906.

MOON'S PHASES.

Fall Moon 21. 65. 36m. p m Last Ogarter 101. 35. 54m. p. m New Moon 181, 7b, 33m, a. m. First Oparter 251, 1h. 11m. s. m.

D of M	Week	Rises		Sets		Sets		High Wat'r		p m	
1	Sat	5	37	6	53	3	56	8	19	9	47
2	dua	5	38	6	53	rie	108	9	11	10	24
	Mu	5	39	6	52		32	10	00	10	58
		5	40	6	50	7	59	10	44	11	31
5	Wed	5	42	6	48	8	27	11	29		
	CPa										
	Pri										
8	Sat	5	46	6	42	9	53		03	1	34
	Suo										
	Mon										
11	fue	5	49	6	37	11	47	2	38	4	20
	Wed										
	l'hu										
	Pri										
	3at										
10	Ban	9	99	6	47	3	86	7	91	9	16
17	Mon	9	96	6	25	4	42	8	45	9	47
	Tue										
	Wed										
20	Cou	0	00	0	20	鄭月	25	4	藴	10.3	
21	Bei Sat	×	01	E.	1	鼮	30	赜	DD.		
42	Sun	0	02	0	10	9	E0	0	10	12	40
74.75	Sun	U	03	O	14	9	20		40		44

of the Road.

(BY SAM WALTER FUSS.)

There are hermit souls that live with-

In the peace of their self-content There are souls, like stars, that dwell

In a fellowless firmament: There are pioneer souls that blaze canon law and theology."

their paths. Where highways never ran; road

And be a friend to man.

Let me live in a house by the side of the road, Where the race of men go by-

The men who are good, and the men who are bad. As good and as bad as I.

I would not sit in the scorper's seat Or hurl the cynic's ban ; Let me live in a bouse by the side of

the road And be a friend to man.

I see from my house by the side of

the road, By the side of the highway of life, The men who press with the ardor of hone.

The men who are faint with strife But I turn not away from their smiles nor their tears-

Both parts of an infinite pian-Let me live in my house by the side of the road And be a friend to man.

I know there are brook-gladdened meadows shead And mountains of

height; That the road passes on through the long afternoon, And stretches away to the night

But still I rejoice when the travelers rejoice And weep with the strangers that

To live in my house by the side of

the road Like a man who dwells alone. Let me live in my house by the side

of the road Where the race of men go by-They are good, they are bad, they are weak, they are strong,

Wise, foolish : so am I. Then why should I sit in the scorner

Or hurl the cynic's ban?-Let me live in my house by the sid of the road, And be a friend to man.

Roman Events

(Veritas in Catholic Standard Timee.)

THE LIST OF POPES.

R me, August 8. Last year when the "Gerarchia Cattolica" w s issned it was noticed that Pope Pine X. had suppressed five or six Popes. For various cer turies the Pontiffs have unques ior ingly accepted this list, but Pius X. is a lover of tru b, and as some names were more than dot btful be bravely removed them.

A good deal of fi ppant and irreverent matter, such as one should expect to find smong "the saved," irritation—for a while. You take follows. We pass it over ond pr ceed to quote the more important (? part of the paragraph :

bave thus been sexically looking EMULSION for this year's "Grearchi." in the hope that it would show which way the wind blows, and they have not been disappointed, in that for 1906 the lat of the Pop a is suppresend sling her ! For which side is this are satisfied, the in rangeants say - because it nourishes them back for his family is a powerful one and the Pope to preside on the occaing no list is better than a cortailed to their natural strength. That's one, and the L berals of the Vario n how Scott's Emulsion deals with that ro list is better than o ful a sore throat, a cough, a cold.

N w, the above is worth dissec . ing, for it is an example of the blind, hopeless ignorance of church matters SCOTT & BOWNE, Chemiste

Aching Joints

Hood's Sarsaparilla Removes the cause of rheumatism—no outward application can. Take it.

ander which the vast majority of non-Catholice labor.

We have a copy of the Gerarchia" for 1904—the year in which the change was made—before us. If our friends had taken the trouble to ranslate the footnote on the very first page of the list of Popes, they should find the following notice from

bitherto printed in the "Gerarchia" is that given under the paintings of 24 Mon 6 04 6 12 10 41 1 27 2 46 18 that given under the paintings of 25 Fue 6 06 6 10 11 36 2 14 4 00 the Pontiffs executed in the Basilica of St. Paul. But since these portraits through the medium of drawings Sat 6 11 6 02 2 52 7 03 8 33 0 San 6 12 6 00 3 58 8 10 9 17 of the sixtb, or through the medium of inscriptions only to the seventh, The House by the Side the chronicle offered to us by the "Liber Pontificalie," which is much more ancient and authoritative, is in our opinion preferable by reason of its continuation and sources. * * * Only in a few instances do we differ from the above mentioned edition. and that is where it resolves the grave question of the legitimate Popes by means only of bistorical oriteria, while our aim binds us to

set equal value upon the criteria of Thus you see there are two sources from which the list of Popes may be But let me live by the side of the compiled-one the portraits of the Popes in the Basilica of Paul the Apostle, the other the Liber Pontificalis. The edition of the " Gerarchia," compiled from the first source, took upon itself the onus of deciding the question of doubtful Popes on a rather slender basis. The editors saw their difficulty and went to the most ancient and convenient source for their list, the Liber

> That the list of Popes has been discussion took place among the archaeologists as to the propriety of excluding the names of doubtful Popes. These polemical encounters should likely end where they began. In these days, when the Church is so much persecuted, it does not behoove ber to allow her most learned sons o waste their energies in domestic questions: therefore she very wisely omitted the list of Popes for the present, awaiting the time when the present storms have blown over. And we should like to know who has a right to dictate to her their

opinions of duty? For the compliments paid to Pius X. for being truth-loving and brave we might thank the writer, did we rust the velvet glove - "time Danaos et dona ferentes." Moreover, little confidence can be placed in this respect in one who refers to a difference (which, indeed, existed only in the writer's brain) between the Pope and the "Liberals of the Vatican" (who they are nobody knows) in terms worthy of a brawl among petty demagogues.

AN ORGAN OF BLASPHEMY. In Rome many parties exist, each with its own organ, The Catholics, Liberale, who espouse Catholicity as long as it serves the cause of the Quirinal; Republicans, who cry Liberty, equality, fraternity! without comprehending the meaning of the terms: Socialists, whose aim is the destruction of all religion, law and oader; Anarchists, who at their annual banquet toast King Humberi's assassination; Masons, whose dark deeds are as well left unmentioned-all have their organs to disseminate their doctrines, ... We do not intend to speak of there. There is one journal, with the name or mention of which we had decided never to sully our correspondence.

The Better Way

The tissues of the throat are inflamed and irritated; you cough, and there is more irritation-more coughing. You take a cough mixture and it eases the

and it cures the cold. That's what is necessary. It soothes the throat because it reduces the irritation; cures the cold because Chinese. The oldest is the son of a sisted at its deliberations. His E-ni it drives out the inflammation; mindarir. Simeday be will creste nence Cardinal Vincent Vanoutell builds up the weakened tissues a sir in the land of the Celesticis, was specially deputed by his H lines or bronchitis.

the poor, and does incalculable harm. that he will leave no stone unturned.

Its doctrines are a medley of Social- to build up the Church in China.

from the Holy Stairs, we beheld a world. paricature of the crucifixion in this recions production. Words of orror and indignation came to the lipe, but a friend whispered softly, The day of retribution is near at Church. urthest; not only for the authors of hat, but also for those in power who lerate it. Do you remember St.

STRANGE SCENES IN THE POPE'S

ause He is eternal ?"

We should say the Catholic never feels more bappy and secure in his burch than on those days set apart Rome for the ordination of stulents to minor and major orders. On each of these days-about thireen in number-some three hundred Levites of all nations, colors, ages and spheres in life pass through the hands of the Pope's vicar and an esistant Bishop.

Let us go to St. John Lateran's. are all ranged in pews, those for meet with a monk or lay brother the candidates for others.* They alb, those for minors in surplus and lost its original hue or be a little fray. has led many of these men, young and old (for some are well out of their aken, and off goes the note-taker, feet of the ordaining Bishop! To body, let us choose a vantage ground of our American and English tourpmitted is a fact. But why? Some ists, who, with guide books under the custom goes on every month with their arms and field-glasses in their hands, deserve the name of wellressed rowdies; however, they are

but few, thank goodness! Passing over a dozen young men. re come to a thin man, whose turn t is now to approach for the order of sub-deacon. His is a curious history. He is the great Dr. ---, a Lutheran or Methodist minister in America, whose gigantic ability and terrible pen kept some of the ablest Oatholic theologians in the United He became a Catholic, and now, at had fatal effects for the institution. the age of seventy-two years, he is determined to become a priest and ando some of the harm of which he

was the author. and support from England, America, tion for the renewed struggle in th reland and Australia.

That black giant with quick, inelligent eyes is a Zulu from South saked savage on his native desert, ure the Holy See a place in the nex What if his appearance is a little wild yet, or bis people degraded hem ard, if necessary, die for the faith. In the class hall few whites Holland has never since then had could stand his onellinghts in free titular in residence. The Cathol questions, for from his entrenchment party in the country being so strong in a syllogism he sallied forth, got Holland is very unwilling to have fubis adversary into a vicious circle and by means of a few logical faints

always came off victorious. His neighbor is a Braz lish Negro, who will gravely inform you that "the fa her of his fa ber" was ; white man, and point out sem grayish bue in his skin (w ich no one but himself can see) to convince stility, he is not much. His trite have not the coloseal intellects and

memories of the Z lus.

* Needless to say, all these instan- congress was brought to a close by es were not seen on a single morn magnificent public procession of th ing. They have come with an Blessed Sacrament, in which many ernt occasions and are true to the let and other parts of belgium were repre

It is a weekly illustrated organ he received the grace of conversion in such an extraordinary manner

Its doctrines are a medley of Socialistic-Anarchiel vaporings; its pages are filled with glaring blasphemies, vitriolic phillipies egainst the Vatical and Quirinal, unblushing obsenity. Words fail us to describe of those young Americans who threw the degradation, the diabolical char- up the professions of lawyer, doctor. acter of its illutrations. The worst that can be imagined in the yellow journals of London, Chicago and Paris is not to be compared with it. We have seen the members of the age upon whom the Bishop is about Sacred College and the Sovereign to impose hands is the Duke Pontiff caricatured in it. But worse of S—, Italy. On his wife's death, emains to be said. We have seen some years ago, the Duke studied the adorable sacrament of the altar, for the ministry, and has now arrived the symbol of redemption, depicted at the goal. In a short time you in its scurrilous pages to illustrate will recognize him as a canon in St. its foul charges against the church. Peter's, receiving the vows of his Last Good Friday, on returning daughter on her renunciation of the

And now we go away, after an interesting morning in Rome, saying nothing, but meditating on the truth and power and glory of the Catholic

OVER-CRITICAL CRITICS.

American visitors are always popul in Rome, Their frank, independ ogustine said, God is patient be- manner, busidess-like way of dealing with hotel proprietors and merchants of "modern Rome" and their ability to see everything worth seeing, from the lowest of the catacombs to the cupola of St. Peter's dome, give them a charm that excites their slower neighbour. But there is a percentage among the vast number who yearly visit this city with which few have any sympathy. Probably they are responsible for many of these nonsensical old falsehoods that find their way so often into the pages of sectarian periodicals in America.

One never knows them unless the are in a church or is sight of a Roman m, on one of these mornings to view priest. Let them see something not in accordance with their own ideas, or whose babit or soutane may have ed. In the twinkling of an eye the looking body on the whole—for a gold pincenez isadjusted on the noses tudent's life is indeed a hard one— of those devout members of the female sex (for they are generally ladies) but they look very, very happy.

But in what a different manner God

and the pencil case with a gold head, teens, as we shall soon see), to the triumphantly in quest of another find. Some poor old lay brother see the more interesting among the who begs from door to door for the Roman mendicants, who should be -not on top of the seats, as do some kept by the government, may be the good deal of disgest to others.

> Engish exchanges record the death in his seventy second year, of Rev. James O Haire, formerly a missionary in South Africa and known in many parts of Ireland and England as a preacher of missions, who died at San Remo on July 2. He was born Dublin.

The well-known Dominican College of Arcuei near Paris, is about to close States busy confuting his objections its doors. The Society of Fathers of to the Church. He was an able and Families, formed last year to carry on dangerous heretic, but an honest one. the work of the Dominicans, is not He was the light and prop of his able to bear that heavy responsibility sect; he believed thoroughly in his any longer. The College of Arcueil doctrines. But a day came when was re-opened by the Dominicans after his sect heard with dismay of his the Commune had been quelled, and entrance into the fold against which soon became very successful. As in is youth and manhood and much of the case of so many other colleges and ais old age were passed in battling. schools, the policy of Combes has

Mr. John Redmond, the leader of th Irish Parlimentary party, has received the following letter, dated August 1 The young fellow with the ruddy from the archbishop of westminster face, next the old warrior, is the son "Dear Mr. Redmond-Before you of the Protestant Archbishop of ____ leave Lodon I desire to express He got the grace of conversion, cor. you once more, and through you sponded faithfully with it, despised your colleagues, my sincere and hearty all opposition and enticements from thanks for the earnest and able efforts well-meaning, worldly-minded peo- that you have been making during th ole and joined the Church. You past months in defence of the interest will soon see him return to England, of our schools. In saying this I know where his word as a priest will bring that I am expressing not only my ow consolation to thousands; and you feelings, but those of all my brethren in will soon read books and articles of the hierarchy of England. I hope that nis which will draw unstinted praise you will have a good rest in preparaautumn."

The Cardinal Secretary of State frice, who ooce ran about a little credited with successful efforts to sec conference at The Hogue. Italy, with Great Briton, obtained the exclusio savages? His ambition is to convert of the Holy See from the pre eding conference, and the Internunciature in ther inharmonious relations with t Holy See. The present rumor has that the Emperor of Germany, pres ident Roosevelt and the King of Spain side with the Holy See; that Italy and England are hostile, bu not intensely so.

The seventeenth Intenational Eucharistic Congress was held this year you of the fact. In point of mental at Tournai. The congress opened on the feast of the Assumption, and continued in session until the Sunday following. All the Belgain Bishops. Those ye low-faced young fell we several foreign prelates and a number who keep so much together are of distingu shed Catholic laymen assion. On Sunday, the 10th .. the religious societies from Funder

"The comments of the secular press MISCELLANEOUS on the Pope's encyclical to the French pishops," say the Catholic News, "in-

It is said that the Separation Law

world is she so enslaved. The Pope,

have their wives share their irre-

infidel, at least, had bitter cause to

without any religion, but that a

are changing all that, however.

the public schools was a long step in

this direction, but it was found not

to go far enough. Religious socie-

held, the ordinary school courses are

lengthened out to leave the girls as

little time as possible to come under

tions of the world - Casket.

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every mail brings us orders

from different parts of the

faction. If anything by any

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lottetown.

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than the one he has taken."

"Ah Schwab, are you still writing dicate that the newspapers seem to be-lieve that the Catholic Church should tamely submit to injustice. When nations and individuals, however, res "H'ml But the wolf can't read ist persecution they are bailed as poetry, can be?" heroes, In France the church has peen robbed of her rights, and because Distress After Eating. the Pope as head of the Church protests he is described as an incendiary.

Mrs P. Waters, Dirleton, Ont., frees the Church from the interference writes: "I suffered for five years with of the State. But it does nothing of pain in the stomach and distress after the sort. On the contrary it places eating. Doctors failed to cure me, the Church in the power of men who so I tried Laxa- Liver Pills and three openly proclaim themselves her ene- bottles of them made a complete mies. In no other country in the

therefore, could follow no other course Widow's Daughter, -Mother, why do you tell the people that I am only eighteen, when you know I am It used to be that French freewenty-four? thinkers were not at all anxious to

Widow. - Because eighteen's six ears younger than twenty-four. ligious opinions. One distinguished Daughter. - Yes, I know: but urely I do not need the benefit of regret that the woman he married those six years at my age, do I? did not remain a practical Catholic, Another wrote a - powerful novel to prove that a man could do very well

woman without it was a monster. Mrs Thos. Tracy, Bynedale, Ont. and capable of being a fiend. They writes: "We have used Dr Low's Pleasant worm Syrup and find it to Women, too, must be emancipated be better than any other remedy. It from the slavery of superstition. is easy for the children to take and The infidels of our day are distressed always effectual." at the thought of the disunion which

religion brings in to families, the Young Lady Lodger .- I think, husband having no religion, and the considering the price I pay and the wife being a devotee. Might we poor accommodation you have, you add, the husband wishing to have night at least treat me with respect. no children and the wife believing Proprietress .- Well, mum, to tell that she must obey God rather than he truth, I can't feel much respect man. A grievous cause of disunion. for people what pays the big prices I certainly, and only to be removed. charge for the sort of accommodation say the infidels, by the wife being brought over to ber busband's way of thinking. The secularization of

> St. Isidore, P Q, Aug. 18, 1924. MINARD'S LINIMENT COM-PANY, LIMITED.

ties, sodalities and such like, influence the girls even if they have been Gentlemen. - I have frequently educated in a godless school. Jules used MINARD'S LINIMENT and Ferry did much during his life to also prescribe it for my patients put God cut of the schools; his widow always with the most gratifying s devoting what life remains to her to results, and I consider is the best neutralizing the work of the sodalities. all-round Liniment extant. Lectures are given, excursions are

Yours truly, DR. JOS. AUG. SIROIS.

religious influences, children of thir-The late Paul Laurence Dunbar teen years old receive crude and liked to joke about the higher educoarse instructions on hygiene and

motherhood. By 1905 the movement In a June lecture he once said :-had developed into a regularly organ-" A lady on a sultry summer afterized League containing 3,500 socie noon called on some friends. The ties ; it is now twice as large. At one of the meetings of the League a formal talk buzzed along briskly, fans waved and the daughter of the house kept petition was drawn up, asking for the suppression of all Catholic associations twitching uncomfortably, frowning and making little smothered exclamations of a similar nature. Every means is taken to make the girls hitter enemies of annoyance. Finally, with an imof the Church. A nation of female patient sigh, she left the room. infidels was never before heard of : if

"Your daughter,' said the visitor. France becomes such, the conse seems to be suffering from the onences will shake the moral founda

" 'No,' said the hostess, 'She is just home from college, and is suffering from the family grammar." - Mil-If you want anything at waukee Sentinel. any time, and cannot come

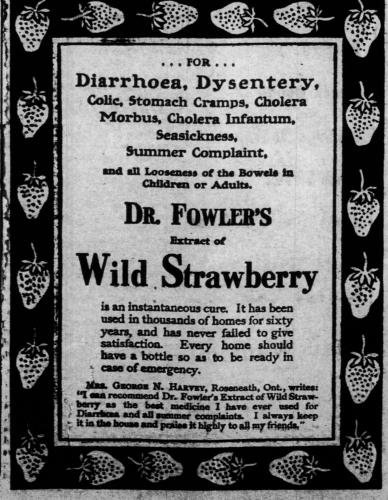
Don't suffer from Rheumatism this vinter Milburn's Rheumatic Pills el. minate every atom of the uric acid send you samples and give poison from the system and give comlete relief from pain and suffering.

Some American visitors were being hown the treasures of the Sir John Soane Museum. The curator said that a certain exhibit was 'made in ork." One of the ladies in the party replied, "That is curious for we are just going to visit some friends

"I mean, madam," said the cura country, and we have invaritor, that this model was made out of ably given the utmost satis-"That is still more curious, for our friends live a little way out of possibility might be wrong, Cork."

He gave it up. we are always here to make it right. Stanley Bros. The

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Aug. 15-4i

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