OUR MAIL.

from merchants who want to buy

cured. One of them was from Mr.

Toronto. Read how he writes:

**Archbishop Langevin** 

EVERY FAMILY



PAIN-KILLER is a sure cure for Services. Coughs PAIN-KILLER is THE BEST rot edy known for Ser PAIN-KILLER is the well tried a

SHE SOUGHT THE CHRIST, LIKE

D. J. DONAHOE, IN THE CATHOLIC As evening soft descended A woman frail and fair Refore the sacred altar

Bowed low in fervent prayer. The level sunset falling Through windows broad and bright, The woman's golden tresses
Illumined with circling light

Illumined her golden tresses, And through the chancel strea Though frail and unbefriended, A blessed soul she seemed.

For long, ah, long and weary And dark had been the way Since from the sheltered sheepfold She passed, a lamb astray.

And black, ah, black the sorrow, The sin and grief and shame Since from the loving Saviour She turned in hate and blame. She loved the world; oh, hollow Oh, full of fraud and guile!

Each vain and fleeting pleasure! Each false, deluding smile ! She saw the sins of years ;-She sought the Christ, like Mary And bathed His feet with tears.

And to the church fast speeding She kneeled before the priest, Laid down her weary burden,

And so as eve descended That woman frail and fair, Before the sacred altar Bowed low in fervent prayer, And thus she prayed; "Sweet Jesus

My Hope, my Stay, my Goal! Abide with me and guide me, And keep me safe and whole. "Do with me like the Shephere That sought the erring lamb

In travail through the desert ;-Though erring Thine I am ! "And thine, oh, thine, dear Mother, Though frail and foul and mean; Oh, let me win thy favor

And smile, sweet Mary Queen ! She ceased; and ere the darkness Had drowned the light of day, Her spirit, Heavenward soaring, Had cast its robe of clay,

Above the shame and anguish The sin and strife of earth, As in baptismal glory, She found the glad new birth. And lo! before the Saviour, Reside the Magdalene.

She standeth, and receiveth The smile of Mary Queen (Montreel Star, May 21st.) Mgr. Lafleche, Bishop of Three archy of Canada delivered a sermon in his cathedral church on Sunday, May 17, immediately after the read. ing of the collective mandement of ecclesiastical provinces of Quebec, ter in which the hierarchy have a right should they not hear the true version such conduct. Montreal and Ottawa, which may be looked upon as the most outspoken utterance yet made by a mem
ber of the hierarchy on the Manitoba school ques ion and the duties
of Catholic voters in the coming
general elections. The views and
principles of Hon. Mr. Laurier are
of nemmed out and out in its address, which would cover several
columns of newspaper. After giving the doctrine of the Church regarding the supervision which the
hierarchy are to exercise over edu
cation, His Lordship said that the
school education in Canada mustbe in keeping with natural and divine
law, and the constitution, which respects the rights of parents and
those of the Church. Children are
under the control of their parents,
who are bound to give them religious education. "The debate," said
His Lordship, "which took place in
Parliament last session on the Remedial Bill furnished the occasion
to some to express opinions which
are contary to the tessening of the
hierarchy and the constitution with the service of the Church in religious
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a construction of the Church constitution in the mouth of
a construction of the Church constitution which respects the rights of parents and
those of the Church. Children are
under the control of their parents,
who are bound to give them religious
more constructed in the constitution of the church constitution in the mouth of
are control to the constitution which respect to the church in religious
have control to the position. The principles of the church constitution which rest upon my shoulders. As
the full ment of the dotters, and the full on the father and natural protector of the
full ment of this duty depends the
salvation of my soul or death to the
sa ken utterance yet made by a memmedial Bill furnished the occasion to some to express opinions which are contrary to the teaching of the Church in religious of the Church. "The greatest of these errors is the error of liber-lism. Mind, I am speaking of a religious warning which, in consequence, I feel bound to give you; under the error and not of a party. Liberslism gives the state the right of educating the child. This doctrine is false in every respect. It is not the mission of the state to educate or bring up the child." Then His im in such an error, so long as they have not publicly repudiated this error than the principles.

Lordship condemns the principles and taken the greatest of the child of the Church in religious Manitoba that he spoke to them. The patiently and anxiously awaited the sentence which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance which they as electors would have to pronounce in the appearance, I feel bound to give you; under the circumstances, a Gatholic cannot, without committing a grievous sin observations to two main points. After being deprived of their schools for six long years the minority had at last heard with joy that a Federal law would be passed to re-establish the would be passed to re-establish the limit in such an error, so long as they have not publicly repudiated this error and rot of a party. Lordship cannot, without committing a grievous sin observations to two main points. After being deprived of their schools with the rights of the Catholics of Manitoba that he spoke to them. The privy Council had declared that the rights of the Rotal limit the rights of the Rotal limit the rights of the Catholic of them. The provided the sentence which they are electors would have bring up the child. Then his lim in such an error, so long as they Lirdship condemns the principles have not publicly repudiated this error for Jacques Rousseau, formulate: in "Le Central Social," as solemn pledge of voting for a remessubmersive of moral right and as dial law accepted by the Bishops."

from them. He would tell them now An injustice had been done and it what he thought of this Remedial had to be remedied. The Local Bill, which had been introduced into Government had refused to act, and the Dominion Parliament by the Government. The bill was first a them. The Local Government had having been applied in Manitoba and the cause of all the trouble. It is the duty of the parent to bring

the ques in had gone since 1890 went on to say: "The Government complied with the requests of the bishops in preparing and submitting a remedial law. "That law is not perfect, no doub!, but it establishes state of affairs which is bearable. Unfortunately it was made a political question. It is not a political question, but a religious question, which concerns the sacred rights of ons lence. There are four kinds of schools: The Catholic School, where full measure of religious educaion is given; he Protestant School, where more or less of it is given, according to the taste of parents he atheistic school, where God is ont out of doors; and the neutral chool, which is neither Catholi rotestant nor atheistic.

ligion is altegether unknown, and 1892 my blood became impure on account of the hearty food I ate in the cold schers are prchibited from teachweather. Ambition, energy and success g a werd of it. This is the worst stem of all, sir ce it leads to inditerence, which is the curse of the vain. My skin became yellow, my bowels ecame inactive, my liver was lumpy and ard, my eyes became inflamed, my appetite was gone, and the days and nights Then His Lo: dship quited from passed in unhappiness and restlessness Leo XIII's letter to the French Bishops, upholding religious educa-For some months I tried doctors and patent medicines of every description, but received no benefit. Being advised ya friend to try B.B.B., I am glad to that the child must be under the nave the opportunity of testifying to the control of the parents and of the church to which it belongs. Protesarvellous result. After using three ottles I felt much better, and when the tants have the right of educating fifth bottle was finished I enjoyed health in the greatest degree, and have done so their children according to the tenets of their faith, misguided though they may be. "Righ thinking Protestants," he remarked, om that day up to date. Therefore I ave much pleasure in recommending B. are Catholics and apply the fundamental principles of Catholicism, in civil and political affairs. They re ogniz, authority and without dis GILLAN, B.A., 39 Gould St., Toronto assion submit to the constitution as a sovereign and infallible law as to courageously, as Catholics, as Can facts, seeing that there is no superior authority to affirm it." His adians and as citizens, and the good God will bless your efforts and will Lordship then proceeded: permit you to find here below a taste Manitoba this right of religious edu-cation was trampled under foot. of the happiness which he reserves to His elect." The money of the Catholics was taken away from them, they took the school houses which had been erected with their own money and then tried to force Catholic parents o send their children to Protestant school. This was an outrage. The Government of Manitoba refused to submit to the judgment of the Privy Conucil when called on to do so by

ON THE DUTIES OF CATHOLICS IN THE FORTHCOMING ELECTIONS. (Montreal Star, May 13.) Mgr. Langevin, Archbishop of St the Federal Government, and to restore the Cathelic schools. This evening in company with Rev. O not a creative power and had to fol- the Lido they disembarked in front to interfere with separate school law. of a triumphal arch specially erected to interfere with separate schools. What spectacle did we witness during the last session of the Federal The remedial bil Monet, the Conservative and Liberal died while others could not without the ships, and the blare of the music brought down the masks from the candidates also went over and the making it unconstitutional. The the shouts from the ship's crew and faces of many so-called Catholics.
The check which this legislation underwent may bring good out of evil Tren said His Lordship: "A French May. The address which lasted haif vote for it, and try to make it better. Canadian member, who styles himself an hour was listened to with rapt at The Catholic minority had made an made in imitation of that of Septimius a Catholic and who is the recognized lention, by the large gathering, many leader of a great party, made up of of whom came from the surrounding their voice had not been heard. Those Oatholics and Protestants, made the parishes. Mgr. Langevin, was born members who had voted for the law following declaration of principles as and brought up at St. Isidore near and then sought to improve it had political conduct: "So long as I by and his father still lives there. acted as loval citizens in upholding occupy a seat in this House, so long This fact added considerable interest the judgment of the Imperial Privy as I fill the post I now do, on every occasion when it shall be my duty to take a stand upon any question what ever, that stand I shall not take from having spoken last Sunday in his na-bill was sufficent as far as it went. the point of view of Catholicism, nor from the point of view of Protestantism, but I will be guided by motives which appeal to the consciences of all men, independent of their faith, motives which anmiate all men having instice liberty and tolerance." (ex. Caree parking from the point of view of Protestantism, but I will be guided by motives which appeal to the consciences of all way for one of the most exciting electives which anmiate all men having instice liberty and tolerance." (ex. Caree parking from this based to the from the point of view of Protestantism, but I will be guided by motives which appeal to the consciences of all way for one of the most exciting electives which anmiate all men having instice liberty and tolerance." (ex. Caree parking from the point of view of Protestantism, but I will be guided by motives which appeal to the consciences of all way for one of the most exciting electical parties who had declared that they were Catholics above all. It had been claimed that the law only gave to contests in the United Counties of Laprairie and Napierville. His false. The creation of a school country and tolerance." (ex. Caree parking from the point of view of Protestantism, nor tive parking from the point of view of Protestantism, nor tive parking from the point of the Order of Sisters of t justice, liberty and tolerance." (extract from Mr. Laurier's speech in the House in moving the six months' noist of the remedial bill on March 3

to speak and in direct contradiction from the lips of the official represen to speak and in direct constant of the lips of the billion to the pastoral letters of the Bishops of tative of the oppressed Catholic min-Quebec of Sept. 22, 1895. "It is my ority of Manitoba. Why should be

His Lordship, after stating that the consecration of the principle of separ-ate schools, and, secondly, of Federal the issue of national schools. As up the child and the priest is to provide for its religious education, he assassination of President Carnot was intervention. It consecrated the they refused to act, it was for the Fed
the upshot of modern ideas in educaprinciple of separate schools since it eral Government to step in and uphold "In matters of education tion concluded as follows: "The revived, brought back to life and the Constitution The Protestan the state must second the efforts of first instruction which I have to even from the grave, where they had minority in Quebec and the Catholic been buried, the Catholic schools of influence. The state must respect cese, for the coming elections, is to the faith and brioging up of the give their votes only in favor of canseparate School Board, the control selves, and the Manitoba minerity
child, no matter to what region it didates who will plage themselves of the teachers' certificates, the conhad rights to equally fair treatment

To attack that bill was to strike down the Catholics and right-thinking Pro Our mail brings us every day dozens of letters about Burdock Blood Bitters. Some who want to buy

To attack that bill was to strike down our schools. In the second place the bill consecrated the principle of Federal intervention since it gave effect to the judgment of the Privy Council should pray the Blessed Virgin to enlighten the minds of all and to protect a small minority lost in the prairies of the West, which was vainly asking for justice. Let the settlement be such that the institutions of the country will be strengthened thereby. ment the minority had finally asked It had been said that the flag of Carit, some from people who want to know about it, and more from people who do know about it because they have tried it and been be re-established. In two months The mother of God would protect hence, after the elections, the judg them in this hour of trial and tribulment of the Privy Council would still ation. They should listen only to the J. Gillan, B.A., 39 Gould Street, be in force. It cannot be reversed voice of their own consience when by the machinations of either political then they would go to the ballot-box GENTLEMEN,-During the winter of party. When the Catholics of Mani- to cast their votes. They should be toba had asked for Federal interven- careful of the consequence of their tion they felt they had exhausted all votes if it should result in depriving means to secure justice from the Lo- the Catholic children of Manitoba of forsook me, and all my efforts were in cal Government which had refused to the Catholic education to which they do its duty. The Catholics of the were entitled, and being punished in entire Dominion had sent up peti-tions but all to no avail. There had political passions and machinations, been joy all through Manitoba when they should do what was just and he remedial bill had been an right-do their duty towards God, nounced. It meant the freedom of and deserve everlasting life which he educating their children as they saw hoped they would all attain.

fit and as became citizens of a free country. The people of Manitoba had said that it was a new era for them and that they would gladly invite their relatives and friends to set de down in the Prairie Province. But unfortunately the Catholics had become divided among themselves when the bill came before Parliament. have much pleasure in recommending B. It was his duty to say that the bill State papers of the Venetian Repub-B.B. to all poor suffering humanity who suffer from impure blood, which is the beginning and seat of all diseases. • was satisfactory with certain amending like! It was Sunday, July 18. 1574 Henry was at the island of Murano

been deprived of their schools, and Boniface, went over to Laprarie lass Parliament had only a remedial and the fleet of 200 brigantines; and at purpose of addressing the parisioners upon the Manitoba school remedial bill. Messrs. L. O. Pelletier and D. Manitoba school remedial bill. Messrs. Me

1896.) This is the most outspoken a people, who were not altogether thing in Catholic schools but a questorist of Liberalism which has strangers to him, since he had spent to of money? Were they not to be strangers to his youth at St. Isidore, which he given the control of their schools? Legislative Assembly in this country. never mentioned without adding to it It was true that there had been no been attached to the mixed hospital The man who speaks this language is a rationalistic Liberal. He formulates a doctrine which is entirely opposed to Catholic doctrine. It means that a Catholic is not required to be a control of the man who speaks this language is the name of Laprairie.

He had accepted the invitation to address them, feeling they had rights in the great question at issue as well intervention had been approved of.

The man who speaks this language is money voted, but this could have been at Verdun, and, says the official notice, have been remarkable for their zeal and their devoted care of the sick soline to the mixed hospital money voted, but this could have been at Verdun, and, says the official notice, have been remarkable for their zeal intervention had been approved of.

The man who speaks this language is a rationalistic Liberal. He formulates a doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It means that a catholic doctrine which is entirely opposed to Catholic doctrine. It was true that there nad been attached to the mixed hospital and the catholic doctrine which is entirely opposed to catholic doctrine which is entirely oppo

a Catholic is not required to be a Catholic in public life. This is a fundamental error which cannot but he fraught with deplorable consebe fraught with deplorable conse- bers. They now found themselves in or speak of those members who had design for the monument to Mare definition of the model. The deal with deplotative conservation of the model of the model of the model. The adian Liberal member, whom he did speak upon such a some would ensider it strange that a bishop should speak upon such a their votes. Unfortunately distributed the small model. The distribution of the model of not name, who said that Mgr. Lange- question—a question which was be and insults were now being flung at dierly daring. At the foot of the in had the right of dealing with the ing made a political baloon, to be him, but that would not prevent him pedestal lie wreaths, wherein the religious aspect of the bill, but could not dictate his views of the bill to him from a national political or costituitional standpoint. This language His Lordship equally condemmed, hold the archbishops and bishops of the equally condemmed, hold to be led away by false representations and false versions. Who, then, convictions would not dare publish. His tall. On one of its sides a zouave is papers would not dare publish. His tall. On one of its sides a zouave is too and false versions. Who, then, convictions would not be changed by wards the Marechal. The statue will

"I have to answer to God," said the cuted, down-trodden brethren of I will defend my children as you Manitoba that he spoke to them. would defend your own. His

the Dominion Parliament by the nothing was to be expected from Government. The bill was first a them. The Local Government had chil3, no matter to what religion it may belong." The Bishop then to vote in favor or a remedial law made a review of his sejourn as a missionary in the North-West, and gave a sketch of the school difficulties there. Then he charged Premier Greenway with having broken all the promises he had made to the Catholic minority of protecting and events from the point of view of their rights and after mentioning their rights and after mentioning their rights and after mentioning the various stages through which

An Old-Time Royal Pageant is

What a scene was that of the en-rance into Venice of "Henry III., the most Christian King of France and Poland," described by the chron-iclers and recorded in numerous where as soon as he had risen he went to hear Mass at the Monastery As Archbishop it was his duty to degli Angeli, with the princes, amook after the religious part of the bassadors and gentlemen of his suite, boill, and as to the legal part he had consulted men of law, both Protestants and Catholics. Among the latter were men whose children had Mocenigo, came to Murano to meet the young King; and there, who had a double interest in the having entered the galley of the Cap matter. He had received the ass ur tain General of the King, the Carance that from a legal point of view dinal of San Sisto, the Dukes of the law was both applicable and Ferrara and of Nevers with Don practicable. Therefore, he had and Francesco and Don Alfonso E'Este did approve of the Remedial Bill, and other lords, they set out for the both from a Religious and legal Lido. Henry was seated on a throne point of view. It was true that it erected on the altar deck of the galwas not perfect since the Federal ley. Soon they passed in front of

The Offical publicial publishes an

The sculptor Lenoir, to whom the be three metres in height.

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**NEW SER** 

Calendar

Last Quarter, 3rd New Moon, 11th First Quarter, 18t Full Moon, 25th day D Day of Sun Sun M Week. rises Se

1 Mon
2 Tues
3 Wed
4 Thur
6 Fri
6 Sat
7 Mon
8 Mon
9 Tues
10 Wed
11 Thur
12 Fri
13 Sat
14 Sun
15 Mon
16 Tues
17 Wed



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