Whole No. 797

Religions Miscellann.

Prayer for a Revival

O God, our father's God, Their covenant God and ours. We how before Thy rod, We consecrate our powers, Our talents, gifts and lives to Thee,

Thy people, Lord have brought Their tithes into the store Thy glory they have sought, Tax honour more and more. Their free-will offerings behold, Their gifts of silver and of gold.

Deign to accept Thine own, Which they return to Thee Their Saviour they would crown With might and majesty-Would spread throughout the world hie fam Would echo far and wide His name

Now, then, fulfil Thy word, Thy word of promise true; Open the windows, Lord, And send the blessing new-The former and the latter rain. In floods upon the earth again.

Come, Holy Spirt, come! We languish for Thy grace ; O make our hearts Thy home, Thy shrine, Thy holy place; We now would prove Thee Lord, and see, How rich Thy gifts to us shall be.

Store

O let there now be room The blessing to receive : Come, Holy Spirit, come ! Enlarge Thy church, and give Power from on high Thy truth to spread, And in thine house there shall be bread.

Then shall the land be called A glad, delightsome land, And multitudes untold, Within Thy courts shall stand-Stand to confess Thy glorious name, To endless ages still the same.

For the Provincial Wesleyan.

The Soul's True Rest.

- BF MARY E. HERERT. " No test for thy foot ob. Dove.

and counsel, what sweetness, what pathos, what body that he may save souls. See whether poetry breathes in every line. Here is a fountain debts accumulate, wearing out the patience of sweetness never cloys; here is an inexhaustible ed unutterably with a sense of responsibility. store-house, from which we can draw forth trea- See whether, with the rise of all the necessaries

years, it but seems to shed a new light and beau- niggardly, not squeezed out, not as a charityty on each sublime and pathetic utterance. For God loveth a cheerful giver-men the same.

turiously exclaiming, "In thy presence is full- him to be unmanned! Less of joy, and at thy right hand are pleasures Once more, hold up the hands of your minis for evermore," and anon in the valley of humil- ter by hearty co-operation. No more is he than iation, "My soul cleaveth to the dust; quicken you called to be a servant of Christ. You may

martial step, as he utters the inspiring language, your coldness? See whether. You call him un-"The Lord is my light and my salvation whom faithful. Nothing will so move faithfulness as shall I fear, the Lord is the strength of my life to witness the quickening of our seal. You say of whom shall I be afraid?" while in strange he is not the man for the place. Are you meet contrast with it comes the pathetic enquiry, ing all the duties that belongs to yours? Though "Will the Lord cast off for ever, will be be favor- Moses faint through a long holding up of the able no more? Is his mercy clean gone for ever, hands, the battle still prospers, if but his two

for rest. Life, that to a few, at least in its out- ly and passionately through the heart. ly into the ocean of eternity, to the many it ap- inforce both with words of cheer. pears but one long conflict with varied ills, worn with the battle of life, the tired spirit aaks only Christian Intelligencer.

this paper

seen and faintly sought after.

when he who spake to the troubled waves vid; and there we may resort.

"Peace be still," speaks, in his own loving tones, and a calm as of Heaven falls on the agitated spirit, thus, finding its true centre, the soul sweetly turns to the refuge provided, and realizes, in

its experience, unutterable peace. Yet not alone when the waves of sorrow

for thee. Not on earth, for

One and one alone can give the fainting spirit partiality, and without hypocrisy." rest. Listen to his gracious invitation, "Come

the end of the days." Dartmouth, Oct. 19th

ed by the warm devotion, and the quickening love, and the general seal of his supporters.

whose waters never fail; here is honey whose his heart, and overtasking the spirit already taxof life, the pittance you paid him before is suffi-Dear book of Psalms we love thee! In child- sient now. But whether your gifts (aye, not hood we delighted to linger over thy melodious gifts, but rightful remuneration for earnest work) strains, -and as experience deepens with riper be little or great, let it be generously given, not

in thy pages are portrayed, as in characters of Hold up the hands of your minister by coming living light, each phase of the heart, under all to his help when others oppose; by some words the varied circumstances of life, its joys and its frankly spoken against iniquity in the congregasorrows, its conflicts and its triumphs, its songs tion, in the state, he hath begotten enemies. of thanksgiving and wail of despondency, are Will ye, too, join in the murmur? Have you no here all forcibly described, and awaken a re- words defending when others wickedly malign? If you believe him wrong, tell him so. If right, At one time, the Psalmist seems to stand as were, on the summit of Pisgah, and, viewing, of the great danger of the men at the wheel stood faithful to their duty, it were, on the summit of Pisgah, and, viewing, joy in his honest speaking. Woe to them who the giories of the better land, we hear him rap- unman God's prophet! Woe to them who suffer

throw none of your responsibility upon his England." Again we mark his strong confidence in God shoulders. You call him luke-warm. Very welland we can almost behold his flashing eye and Has the heat of his heart been abstracted by

seen and faintly sought after.

Invited to go to Jesus and to that fountain openBut when dawns the morning of deliverance, ed for ain and uncleanness in the house of DaBut when he who spake to the troubled waves vid; sed there we may resort.

Invited to go to Jesus and to that fountain opencognition of the result invited to go to Jesus and to that fountain openseen and faintly sought after.

Invited to go to Jesus and to that fountain opensum a search and sarrous sum. We could not help seeing its beams. It out of their way to save individuals. You must which our fathers bore with patience, courage and sour own fault if we did not feel its warmth.

Source in the starboard quarter was our own fault if we did not feel its warmth.

Source in the starboard quarter was our own fault if we did not feel its warmth.

Beligious Intelligence.

ling, the Christian, though grateful for earthly investigation. Men will be sent to their Bibles the great and sternal truth for the maintenance blessings, feels that they are not sufficient in with more anxiety, and to their prayers with of which they jointly pledged their lives, their themselves to meet his wants, and with a sweet deeper consciousness of need. Sucramental re- fortunes, and their sacred honor, that governconfidence and serenity flies back to the fountain generation will be submitted to the rightful tests, ments are instituted amongst men, deriving their of unfalling blessedness, exclaiming "Return under the impression that it must be either a just powers from the consent of the governed, unto thy rest oh my soul, for the Lord hath dealt monstrous fiction or a stupendous fact. The and that whenever any form of government be Fellow pilgrim, weary with the conflicts of life, painstaking inquiry which it demands; and, formed, it is the right of the people to alter or fainting under its heavy burdens, there is rest other influences concurring, genuine Christian abolish it and institute a new government, laying

unto me all ye that are weary and heavy-laden Leonard Strong, of Torquay, once a clergyman is meant communities and bodies of men capable dictions fall therefrom daily upon your lot? that he was on the point of starting home again; rities; but at last the position became intole- ray of light I have seen from the North since the and the iceberg. The yards were trimmed, the gave up his rectorship and £600 a-year.'

General Miscellanp.

to the People of Georgia.

of peace, in my judgment, embodied and set and jealousy, but it has often required the great- not killed.

troversy which you have originated will turn out political organization. In 1776 our ancestors right and liberty for which we are struggling, about, and the orders given to the men, all was heard the wind whistle round him, looked at the But while at such seasons, apathy, indifference to the furtherance of the Gospel. Your name and the ancestors of those who are waging this we could suffer all these losses and calamities silence after the first wild cry of terror and disand despair, settle down on the soul of the world- will be associated with investigation and re- unholy crusade against us, together proclaimed and greater even, and still triumph in the end. may. Pale and trembling men gazed, first at dily looking at Christ the waters would have

whole question of baptism will undergo the comes destructive of those ends for which it is longing to the White Star Line of Packets. We union will be facilitated; that union which is the foundations on such principles, and organizfirst pure, then peaceable, gentle, and easy to be ing its powers in such a form as to them may A remarkable pamphlet is that written by one "people," and "governed," in this annunciation, the weather became intensely cold. Morning, while the captain was shouting to the boatswain. (for God is love, and Christ is God) brought and I will give you rest; accept the call of love, of "the Church of England." He declares Mr. of organizing and maintaining a Government, or crept round the huge funnel of our ship, for so shall you realize abiding comfort here, and in Spurgeon's account of the position of the Evannot individual members of society. The consent we were an auxiliary screw, to gather a little ing open sea. At length, after many times, hearers of merely doctrinal preaching, being enyour experience shall the promise be hereafter gelical clergy quite truthful, and in proof therefulfilled, "Thou shalt rest and stand in thy lot at of tells his own story. He was anxious, when the community or State in its organized form, and in story and ware in sine as once more.

We were an auxiliary below, to gather the will of the mass of the governed refers to the will of the mass of the community or State in its organized form, long, 149 W., we saw the first iceberg, and a my and ware in sine as once more. young, to become a Minister of the Gospel. His and expressed through its legitimate and proper- beautiful sight it was. It was a majestic mounfriends belonged to the Establishment; and, ly constituted organs. It was upon this principle tain of ice floating along like a mass of burnish. Three loud cheers passed fore and aft, and pian of salvation, as a clever child lays hold of

though they all perceived the falseness of the the colonists stood justified before the world in ed silver, about 360 feet high, as ascertained by again we shook each other by the hand, and To your Places! O Aaron and Hur! Catechism and Baptismal Service, yet they the sextant, and about two miles in length at the thanked God for our deliverance. The saloon its own corner; and yet, having observed such the sextant, and about two miles in length at the thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner; and yet, having observed such thanked God for our deliverance. The saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner; and yet, having observed such thanked God for our deliverance is not the saloon its own corner. try but by regular Episcopal organization. He thirteen co-equal and co-sovereign States formed a splendid appearance, and as our relative postrife has waged long. His hands grew weary.

The tide of battle, sometimes for, sometimes for, sometimes turns against him. His heart grows sick. Hold up.

The tide of battle, sometimes for, sometimes When he came to be inducted into the incum- co-equal and co-sovereign States of our Con- churches, &c., were easily his hands. Cheer his fainting heart.

Hold up his hands by prayer. He prays for you. Why not you for him? Feel you the blessedness of another's intercession? Do bene
his hands. Cheer his fainting heart.

Hold up his hands by prayer. He prays for you. Why not you for him? Feel you the blessedness of another's intercession? Do bene
his hands. Cheer his fainting heart.

He prayer book federacy formed their new compact of union. The idea that the old Union or any Union and all gazing at this Antartic wonder of the prayer book. He was so startled at this blessedness of another's intercession? Do bene
his hands. Cheer his fainting heart.

He prayer book federacy formed their new compact of union. The idea that the old Union or any Union and all gazing at this Antartic wonder of the prayer book. He was so startled at this full the language of the Prayer Book defences, &c., were easily conjured up without much stretch of imagination. As we stood, one appear is grandly and solemnly impressive, as federacy formed their new compact of union. The idea that the old Union or any Union and all gazing at this Antartic wonder of the prayer book. He was so startled at this full the language of the Prayer Book defences of up the country in the sale on the prayer book appear at the prayer book. He was so startled at this full the language of the Prayer Book defences of up the language of the Prayer Book appear at Send back benedictions upon him. Oh! you but he was reasoned with by the clergy around preposterous. This war springs from an attempt associating with it ideas of navelty and beauty, send once benedictions upon him. On! you associating with it ideas of novelty and beauty, before him too fervently. That he against giving up such prospects of usefulness to do this preposterous thing. Superior power no one dreamt that the next day would be one saved us in the hour of sorest peril. For a hun-

ness in his own soul the growth of those Christian graces whose developement in the hearts of this wife, saying, "I am to be the Union of the old Constitution or of our ship and all on board appeared inevitable, in addition to our two services every Sunday, have to meas in his own soul the growth of those Christian graces whose developement in the hearts of this continues, and I record to my Christian wife, saying, "I am results from despotism. may nave refreshments from that gospel wherewith he refreshes you, pray; that he may wittian graces whose development in the hearts of his people is his joy, pray; that he may reap labour in the Gospel, but I am a liar." I could necessarily involve some precious fruit when, with weeping he sows some precious fruit when the contract of the form of the constitution, and the over
| At the Bradford District Meeting, on the 20th precious fruit when the contract of the form of the contract of the contract of the form of the contract of the contr ourselves to the work. I never taught the Cate- throw of their liberties as well as ours. The men the double look-out gave the alarm, "Broken ocean taken away, and all the high expectations inst., the Rev. Dr. Dixon delivered an interestchism, or allowed it in the parish. I did not or party at the North, to whom you refer, who water ahead!" and aimost immediately after, of the captain and passengers of a "crack ing address. He observed that there was danbaptize the children of unconverted parents. I favor peace, must be brought to a full realization "Ice on the starboard bow!" Hearing the roise passage" dashed to the ground; but since "akin ger of becoming too much depressed if we did often left out parts of the Baptismal Service. I of this truth in all its bearings, before their ef- and the ominous cry, "Helm hard a starboard !" for skin, yea, all that a man hath, will be give not admit that the work was divine-pre-eminever read the whole of the Burial Service over forts will result in much practical good. Any I rushed on deck, and looking over the bulwarks for his life," these losses and disappointments nently so. Religion was supernatural in its the unconverted dead. Indeed, I never used peace growing out of a union of States establish- saw, to my horror, an immense mountain of ice sink into insignificance when compared with our establishment, and in its progress. It was not How wonderfully beautiful is the book of spiritual, is it too much to ask of you that you the Prayer-book when I could help it. But in ed by force will be as ruinous to them as to us. towering far above our maintop gallant mast, merciful deliverance. all this I was dishonest. I had promised to use The action of the Chicago Convention, so far as which was 200 feet above the water-line, and so it and obey the Rubric. This made me unhappy, its platform of principles goes, presents, as I have close to us that one could have jumped on to it. yet God did marvellously bless me in the con- said on another occasion, a ray of light, which, All hands were immediately summoned on deck, version of sinners, both black and white." The under Providence, may prove the dawn of the and everything uone to prevent what now ap-Bishop of Barbadoes winked at all his irregula- day to this long and cheerless night; the first pesred inevitable—a collision between our ship

of peace, in my judgment, emoduled and set and jealousy, out it has outen required the great souls from eter-forth very clearly those principles upon which est privations and sufferings and sacrifices that forth very clearly those principles upon which alone there can be permanent peace between the people or States are ever subjected to. Through amazing strength of her iron sull, all on board JUSTIFICATION BY FAITH.—We are not required to go to Jerusalem to offer sacrifices for Too hard for me life's heavy task."

At such seasons of mental and spiritual despon
At such seasons of mental and spiritual despon
At such seasons of mental and spiritual despon
Too hard for me life's heavy task."

At such seasons of mental and spiritual despon
That simple sermon stirred up my soul to its occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. Preaching is our supreme occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that can be occupied by man. I make the most dignified and glorious that the most d At such seasons of mental and spiritual despondency, earth's glittering hopours, pageantry and dency, earth's glittering hopours, pageantry and menta; neither would it be accepted of us if we prospect, and nortentiously threaten in the comdency, earth's glittering honours, pageantry and pleasures awaken no desire, and even the victor's possessed the whole world and were to offer all pleasures awaken no desire, and even the victor's possessed the whole world and were to offer all ing future, is nothing more than the simple repleasures awaken no desire, and even the victor's starry crown and fadeless palm are but dimly we had there on Jewish alters. We are only we had there on Jewish alters. We are only invited to go to Jesus and to that fountain openinv

alone it can be preserved -that is, the sovereign- in their day. These are the virtues that sustained in several places; also the captain's cabin, and The very same thing might have been truly said ty, the ultimate, absolute sovereignty of the them in the hour of need. Their illustrious and sent the chronomoters flying about, lifting the of this man of God that the skeptic Husse did States. This doctrine our Legislature announced glorious example bids us not to under estimate poop deck beams one foot, thus damaging all the say of John Brown of Haddington, that " be Mr. Spurgeon and the Clergy. to the people at the North, and to the world. It the priceless inheritance they achieved for us at cabins; and with another heavy crash, split our spoke as if Jesus stood at his elbow." Hume's The pamphlets still multiply. They fall thick is the only key note to peace—permanent, last-such a cost of treasure and blood. Great as are upper plate amidships, and did other sundry young and fashionable companion had observed as autumn leaves in Vallambrosa. Forty-five ing peace—consistent with the accurity of the the odds we are struggling against, they are not damages. At this moment total destruction only the strong provincial accent, the hard, bold heavily on the spirit will it crave for rest. Is replies to Mr. Spurgeon are now advertised, public liberty. The old Confederation was form- greater than those against which they successs- seemed inevitable; but as the ship still slowly features, and uncouth action of the preacher; there not satisfy and dissatisfaction, mingling The Rev. W. Brock, of Bloomsbury, has just ed upon this principle. The old Union was af- fully struggled. In point of reverses our con- forged ahead under main and foresails, hope still but Hume himself, while with practical eye and with earth's purest enjoyments? Said one not published a letter to Mr. Spurgeon, vindicating terwards formed upon this principle. No league dition is not to be compared to theirs. Should remained. At last the end of the berg came in keen sense had he marked these, felt in his spirit long since, dwelling on the unsatisfactory nature of earthly good, "Even supposing one possessed Spurgeon might have been less personal, and spoke that the man was real, honest, true, and the man was real, honest, true all that the worldly heart most cared for; the might have expressed his personalities less dis- upon any other principle. The whole framework mond fall, our condition would not then be about 600 feet high. We passed along about whom he spoke is a reality. fame, the wealth, the pleasures of life, would tastefully. After reviewing the whole question, of American institutions, which in so short a worse or less hopeful than theirs was in the balf a mile of it, and from the time of seeing it I am more and more convinced that it is this these fill the ardent desires of the spirit? Nay, Mr. Brock says :- "Maintain, then, as I rejoice time had won the admiration of the world, and darkest hour that rested on their fortunes. With to clearing it, it was about half an hour." nay, when in the realization of the wished-for to hear that you are maintaining, your confidence to which we were indebted for such an unparal- wisdom on the part of those who control our. So far the ship's log. "Half an hour," yet if I be lifted up, will draw all men unto me." I good, the excitement of pursuit had passed away, and self-respect. The result you anticipate may lelled career of prosperity and happiness, was destiny in the cabinet and in the field, in hus- what a half hour! Who can tell the agony, the there would still be a void unfilled, and the dis- or may not follow in the loss of friendships which formed upon this principle. All our present banding and properly wielding our resources at suspense, the wild and all but frantic emotions and not the hand that touches and lays hold on appointed votary of happiness would have to ac- you have valued, and in the attribution to you of troubles sprang from a departure from this prin- their command, and in securing the hearts and thet were crowded into that thirty minutes? motives which you abhor; but the recent con- ciple, from a violation of this essential law of our affections of the people in the great cause of Beyond the noise of our ship's wreck knocking Peter, when he saw the waves rough, and

Collision with an Iceberg. A Correspondent of the Recorder furnishes the noon, and night, groups of passengers huddled fundamental truth, can be sustained by force, is some sketching it in their note-books, and all then, all distinctions merged, reverently bent the full light of the Eternal Sun, whose rays give cannot pray for nim too fervently. That he may compel a Union of some sort, but it would of such awful peril that the total destruction of dred nights regularly did we meet for worship, loweth ME shall not walk in darkness, but shall

> rable, and after eleven years and a half of war began. This cheers the heart, and towards sails adjusted, and everything done to prevent wrong-doing and right-doing mingled," he it I could almost exclaim-" Hail, holy Light, this fearful catastrophe-but in vain. The monoffspring of Heaven, first born of the eternal, co- ster mountain of ice drew nearer and nearer to The Clerical Journal still supports Mr. Spur- eternal beam. May I express thee unblamed, us, and we drifted nearer and nearer to it. At geon's view, remarking that "it would be amus- since God is light." Indeed, I could have quite length the inevitable moment came; one heavy ing, if the matter were not so serious, to see how so exclaimed, but for the sad reflection that roll of the ship, and the yards of the foremast the Evangelical clergy wince under the attack whether it shall bring healing in its beams, or grated right into the solid mass of ice, tearing made on them, and how ineffectually, we think, be lost in a dark and ominous eclipse ere its good out and hurling down upon the deck immense they labour and argue to refute it." In another work be done, depends so much upon the action blocks of ice, some of them of enormous size. At article the same journal uses the following em- of others who may not regard it and view it as I the same moment the main and mizen topmast was not, he would certainly fail to be what he must all strive to live in enjoyment of experiphatic language :-" Dissenters have a right to do. So at best it is but a ray, a small and tremu- snapped at the cap with tremendous noise, and, was, and the attempt would be a failure. Per- mental religion. He had heard lately a great taunt us with unreality and a disregard of truth lous ray, enough only to gladden the heart and being made of iron, hung over with all their haps it was philosophy, after all: Perhaps those deal about power. "I am asked," said he if we can use so plain a service as that of Bap- quicken the hope. The prominent and leading gear amidst the rigging, to the great danger of most startling, and calculated to drive inquiring sent difficulties and strife, through the medium although one of them had his overcoat rent in minds on the quicksands of infidelity, in the of a convention of the States. They propose to two by a lump of ice that fell in front of him, avowed fact that what ought to be the plainest suspend hostilities, to see what can be done, if yet did not touch him. The scene on deck was of doctrines, and to our minds is so, should be anything, by negotiations of some sort. This is now indescribable. Loudly were the orders the depths, and were not able to swim. It would sure to have it, if God is with us and in us. Do in doubt with a large party in the Church of one step in the right direction. To such a con- passed fore and aft to the hands, and as heartily ention of the States I should have no objection, obeyed, to adjust the yards and trim the ship so as a peaceful conference and interchange of views as to help her to torge ahead of the iceberg, mon I well remember. The words I have, of you leave God no room. You know my mind between equal and sovereign Powers, just as the many of the passengers rendering good service course, forgotten; the substance I shall never on that subject; it has been canvassed pretty convention of 1787 was called and assembled, in this emergency. Under the forecastle deck lorget. It was the sermon of one who was both well. Folks think I am a great fool. We pro-The properly constituted authorities at Washing- were gathered groups of men, pale, silent, awe- philosophical in the best sense, and learned; fess to be divinely influenced in the act of work-

Vice President Stephen's Address ton and Richmond, the duly authorized representation and Richmond, the duly authorized representation by sentatives of the two confederacies of States now my hands, and with big beads of tears rolling racy of scholarship, had been fully indorsed by putting everything on a piece of paper, leaving The following letter from the Vice President, Hon. Alex. H. Stephens, giving his views upon hands, the battle still prospers, if but his two chief men come to the rescue. The call you the prospects of Peace, was written in answer to oth his promise fail for evermore?"

Chief men come to the rescue. The call you have come to the rescue. The call you have several of his fellow with five children to the say what you write, I don't say don't write, but a letter addressed to him by several of his fellow words on gave your minister and he accepted, binds him which thought of late has dwelt more particular- to be "a faithful servant of Jesus Unrist, to fully, "Return unto thy rest oh my soul for the ly, "Return unto thy rest oh my soul for the fill the whole work of the ministry;" no less
Lord hath dealt bountifully with thee." The does it bind you to your solemn promise of "all Lord hath dealt bountifully with thee." The does it bind you to your solemn promise of "all value" and sold looked up and saw that Pealm which contains this verse, is exquisite in proper attention, love and obedience." He came Pealm which contains this verse, is exquisite in its simplicity and touching tenderness, in its remembrance of deep, deep sorrow happily past, in membrance of deep, deep sorrow happily past, in its impressive burst of thanksgiving for rescue and deliverance. What a childlike simplicity and deliverance. What a childlike simplicity many years of labor among another nock, at your and deliverance and deliverance was the simplicity many years of labor among another nock, at your and deliverance was the simplicity of the simplicity o and tervor breathe in its opening verses, "I love learnest call, and in the promise and the nope of the Lord because he hath heard my voice and your generous and continuous co-operation.

The movement by our Legislature and using classical phrase! the Lord because he hath heard my voice and my voice and my supplication." How vividly, he touches, yet my supplication." How vividly, he touches, yet my supplication." How vividly, he touches, yet my supplication of the suggestion of the suggest my supplication." How vividly, he touches, yet not dwells on former suffering. "The sorrows of his soul not dwells on former suffering. "The sorrows of his soul not dwells on former suffering. "The sorrows of his soul not dwells on former suffering. "The sorrows of his soul not dwells on former suffering. "The sorrows of his soul not dwells on former suffering." The sorrows of his subject was be authority and the decision of another had not a subject was be authority and the decision of another had not desired the decision of another had not decision of an not dwells on former suffering. "The sorrows of death compassed me, and the pains of hell got death compassed me, death compassed me, and the pains of hell got at a people's ingratitude. For a season he may hold upon me, I found trouble and sorrow," then hold upon me, I found trouble and sorrow, and the large and trouble a hold upon me, I found trouble and sorrow," then bear the prospect of a little fruit of his labors, follows his earnest supplication and its unfailing and sold that the harvest shall yet be, if our high flown in the possession of a devoted, and now safely delivered from calamity and now safely delivered from calamity. The organization of that nearly to consume and its unfailing through the sees them in the possession of a devoted, and now safely delivered from calamity. The organization of that nearly to consume and its unfailing through the sees them in the possession of a devoted, and now safely delivered from calamity. The organization of that nearly to consume and its unfailing through the sees them in the possession of a devoted, and one safely delivered from calamity and their gear went at trusting in God that the harvest shall yet be, if one high flown in the language. The words of truth agree, if they could, upon some plan of adjust-organization of the next crunch, tearing and splitting the sails of the next crunch, tearing and splitting the sails of the next crunch, tearing and splitting the sails and soberness. I said to myself, as I historically perfect than it ought to be.

At the agree, if they could, upon some plan of adjust-organization of the next crunch, tearing and splitting the sails and soberness. I said to myself, as I historically perfect than it ought to be.

At the agree is the prospect of a little fruit of his labors, it or high-flown in the language. The words of truth agree, if they could, upon some plan of adjust-organization of the next vertically perfect than it ought to be.

At the agree is the prospect of a little fruit of his labors, it can be not in the language. The words of truth agree went at the next vertically perfect than it ought to be.

At the agree is the prospect of a little fruit of his labors, it can be not in the language. The words of the prospect of a little fruit of his labors, it can be not in the language. The words of the prospect of a little fruit of his labo test and feared, he joyfully exclaims, "Return less the same time over the forecastle less them in the possession of a devoted, without results. The organization of that party by the sovereign States whom it affected, before to ribbons. At the same time over the forecastle learnest heart, but without this he shall not refest and feared, he joyfully exclaims, "Return unto thy rest oh my soul, for the Lord hath dealt bountifully with thee." And in the experience of most of earth's pilgrims comes there not, at the shall not re
of most of earth's pilgrims comes there not, at the shall not re
of most of earth's pilgrims comes there not, at the shall not re
of most of earth's pilgrims comes there not, at the shall not re
of most of earth's pilgrims comes there not, at the same time over the forecastle on in fixed attention, "This man believes that the shall not re
to ribbons. At the same time over the forecastle on in fixed attention, "This man believes that the shall not re
to ribbons. At the same time over the forecastle on in fixed attention, "This man believes that the shall not re
to ribbons. At the same time over the forecastle on in fixed attention, "This man believes that the shall not re
to ribbons. At the same time over the forecastle on in fixed attention, "This man believes that the beautiful sermons; but to save souls. I confess the decks and creating a fresh source of danger.

The Royal Standard was now all but a helpless great sorrows of my life, as I am musing on the becomes the people of the North to be quite as watchful and log, crippled and dismantled, ahe presented the log, crippled and dismantled, ahe presented the log, crippled and dismantled, and proved the followed by others of a more to be people of the North, to be quite as watchful and log, crippled and dismantled, ahe presented the list of the followed by others of a more to make the one in fixed attention, "This man believes that the North to which you refer may justly be then decks and creating a fresh source of danger.

The Royal Standard was now all but a helpless becomes the people of the North, to be quite as watchful and log, crippled and dismantled, ahe presented the policy of the followed by others of a more than the people of the North to make the people of the source of danger.

The Royal Standard was now all but a helpless that of most of earth's pilgrims comes there not, at grasp of mendsup will start the language pulse, one time or other, a similar yearning of the soul and send the lifeblood once more throbbing fondand send the lifeblood once more throbbing fondly and passionately through the heart.

Hold up the hands of your minister; weaken

The most part of the most personnel of the ward aspect, presents a smooth unruffled stream, down which they glide caimly and monotonous.

Hold up the hands of your minister; weaken give that movement thus inaugurated an the and of the fact.

This man speaks as if he saw less on the green and monotonous is that no one was exciously in their power. The resolutions of the Georgia is that no one was exciously in the saw less on this faith; undermine not his faith;

"Do you see the end of the berg?" again and close to man's heart to move and turn it.

The Right Sort of Sermons. preached in the pulpit of my University. It There was there a clear, full, broad outline of was deemed as if almost every one who went experimental religion from the beginning. It into that pulpit regarded it as an essential and began in experimental religion. This experiacknowledged law that he must be philosophical mental basis of the work appeared in the old and learned. It might sometimes happen that Preachers. The old Preachers were exceedingly very good man; but, endeavoring to be what he anything more instructive than their lives? We have been well if there had been a word to these. you think that this power is to be demonstrated There was sometimes such a word. One ser-fully in the delivery of memoriter sermons? No he will see him one day forever. This is a true business of preaching is to save souls from eter-

the iceberg, then at the ship presenting a pic. continued firm and solid as a stone, as they were ture most desolate, and then at each other; many while he did look at him. If Jesus is himself shook hands, and hade each other good bye; and salvation, the way, the truth, and the life, the all stood, expecting a certain watery grave. For resurrection, our peace, our hope, then it is the I was very recently a passenger from Australia myself, I was too stunned and startled to feel knowledge of HIM I want, and all other knowto Liverpool on board the Royal Standard, he-excited; I seemed incapable of any feeling but ledge will flow from him. I might lecture learnwere upwards of three bundred statute adults on my relief, not a word escaped my lips. Wife and the way of its operation, and yet the needle board, exclusive of the captain, officers, stewards, and children I felt convinced I should never see would be unmoved; but I could not bring the and seventy one crew, and had as a cargo 3,000 any more; and so, holding a fellow-passenger's magnet near the needle without acting upon it at bales of wool, and £120,000 worth of gold. hand, I calmly awaited the awful moment, the entreated, full of mercy and good fruits, without seem most likely to effect their safety and happi- After the genial intertropical climate of the Antiness. It is needless here to state that by podes, we rapidly approached "the Horn," when and under such fearful circumstances. Mean-for it is love alone that draws, and Christ is love

carried forward through instrumentality, except as it pleased God. His own mind always reverted to the primary documents. What was the teaching from the beginning, and the examble set by our great forefathers? He had read different times John Wesley's journals, and did so often now. He esteemed them next to the I well remember, when I went as a mere boy Acts of the Apostles. He could get more from o cellege, the kind of sermons which were those journals than from any other books. the preacher was neither; still, he might be a careful about their own experience. Was there