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Number 46

"WATCH AND PRAY." BY MISS WALKER.

"Watch and pray!" such is the watchword Of the army of the cross. "Watch and pray," then, Christian soldier Lest Christ's cause should suffer loss.

"Watch and pray!" the foes around thee Subtle are, and fierce, and strong; They with vigilance unceasing Seek to lead thee into wrong.

"Watch and pray!" the powers of darkness Than thyself are stronger far, And, unless thou watchest always, Will o'ercome thee in the war.

"Watch and pray!" for there are traitors,

Hidden thine own heart within : These, not less than toes without thee May betray thee into sin. "Watch and pray!" the world allures thee With its thousand glittering snares,

And there may be danger lurking In its lawful needs and cares. "Watch and pray," then, Christian soldier. For the perils that betide.

Watch and pray !" yet never doubting That thy Captain's by the side. "Watch and pray !" while thou art praying, Christ is interceding too,

And his pleading with his Father Must be prevalent for you. "Watch and pray!" while thou art watching Christ thy Lord is watching to, And his word is pledged to bring thee,

TESTS OF GREATNESS.

By his grace a conqueror through.

Shall we anotheosize the apostle of the Gentiles as the greatest character in human history? Our pen is strongly borne in that direction. The question of course, turns on the tests of greatness. A scientific mind would naturally measure character by its attainments in the severest studies of nature. He is great in the eye of the metaphysician who is conversant with every system of speculative thought that has obtained currency in the history of philosophy. In the estimate of the civilian exalted statesmanship claims the prize of greatness. The man of letters would adjudge the grandest pre-eminence to him who occupies the highest seat of literary excellence and power. And thus the tests of greatness are

minds that give direction to events on the broad tul hints. theater of humanity, to overlook all distinctions growing out of professions, vocations, that the season should be improved to the very van of their race.

man thought and action.

But the throne of greatness is tound in thos immense circles of thought that spread beyond the boundaries of national existence, that circumscribe the destinies of the race, and then o'erleaping the limits of time, extend your vision far into the scenes and beatitudes of imterials of thought for the best minds of his race from generation to generation, if his utterances of truth live in ten thousand reproduced forms in the solid literature, in the consecrated institutions, in the God-adoring pray

Hannah Moore, whose name is the highest of street or two of them. Handbills of a striking the pastor or qualified persons should under- God has his order; and, unless it be obeyed, Full members, 6,230; increase for the year, But it would not pray; the spirit of prayer ing the new faith ere it should overthrow the takes care that the liberal church shall be made to the sustenance of spiritual strength. whole empire of Judaism! And when the radical states of the glorified Nazarene, colipsing the God means to divide, and so to increase and in watching for souls. None in that congregation watching for souls. None in that congregation is the sustenance of spiritual strength.

While laboring with these my heart in its cipally from America, but, as will be seen by yearnings said, Q, how many of these wanders the statistics, the members contribute largely and for several reasons. In the first place we character in history. It can hardly be ques- are revealed in his character. Once enlight- with much wear and tear to the net, and very bers of the charch became seekers of souls, tienedithat the greatest characters in sacred his- ened, he rises at once above the power of pre- small results; who knows what shoals of great they would with God's blessing all become wintory are superior to the leading actors brought judice, of education, of ambition, instantly fishes are swarming in the waves further from ners of souls. This would yield a season of to view in profane history. The greatest obeying the higher principles of his nature. the shore legislator in the annals of the race is Moses. "When it pleased God to reveal his Son in me, Each week, then, we suggest some distinct enabled us to realise. O that the Lord would In military history, Joshua and David will immediately I conferred not with flesh and effort in advance, publicly announced and send forth real power into our midst! We

The great Hebrew worthies stand up in sol- tions, that he should rise above all the preju- work should be done, not talked about. the new era of history, in intellectual and centuries of human history. O, this enthrones all the members. Whichever way the uncon-orders are FORWARD! moral eminence, in the extent of his influence character in the immortalities of thought and verted turn they should be confronted with exin the world of mind, as seen by the course of religion and heaven. The cross! It is the con- postulations, entreaties, invitations, and warn- A CALL TO HOLINESS PRECEDES thought for eighteen centuries, Paul is without secrated symbol of greatness. N. W. Advo- ings. Frequent seasons should be set apart

OPENING THE CAMPAIGN.

BY C. H. SPURGEON. The next six months are, in many churches the period of harvest. Our richer friends will have returned from their sea-side vacation, and our poorer brethren will, during the long evenings, have better opportunities for attending our meetings; and therefore we look for larger eetings and less distracted thoughts. In the country, the harvest operations no longer engross attention, and in the town, for the most part, evening services have more attraction. Between this month and the spring much may power. And thus the tests of greatness are be accomplished it pastors and churches have a as numerous as the general departments of humind to work. The time has come: are the nan thought and action.

It is exceedingly difficult, therefore, to reach judge it seasonable to give a word of exhortaany point of satisfaction in discussing the tion this month, and we trust our readers will thesis of human greatness. And yet we not only suffer it but accept it. No one can are accustomed, in surveying the vast field of prescribe rules for other men, yet those who history, and in contemplating the leading have actual and large experiece may give use-We take it for granted that all are resolved

ranks, spheres in life, and to pronounce one utmost, and all done that can be done to secure eminent character greater than another, with- the blessing. Let this be spoken of publicly out reference to any special claims to honor he in the paston's discourse, and regarded as being may have won in any signal emergencey. as much a settled fact as the gathering in of the General Cass who certainly had the best op- harvest in its due season. It is important that portunities of estimating the chief characters ministers should at once call pecial attention of his generation, said emphatically and with to the usual prayer meetings, by mentioning out qualification, that General Jackson was them from the pulpit, with a special request the greatest man be ever knew. There must that they may be well attended, or better still, be some sure basis for our generalizations in by a sermon upon the topic; stirring up the thus pronouncing, empirically, on the claims pure minds of the brethren by way of rememof historical personages to be placed in the brance. It may be exceedingly beneficial to hold a special meeting after one of the Sabbath It is a sure test of greatness that it perpetuates itself in the flowing ages of humanity's with the commencement of the winter campaign life. It is one thing to live in the annals of by some extraordinary meeting for prayer and military glory. It is a far higher destiny to exhortation. Every one of the members of live in the immortal records of patriotism. a congregation should be made to feel-Whether I help or hinder, whether I unite in effort or am idle, whether I get a blessing or remain indifferent, the minister in God's name has summoned the church to seek a gracious a man who will not rest without it." Let the mortality. If a man's brain has furnished mamay prepare himself for the battle. A lively.

hopeful, prayerful commencement will give tone to all that follows. Thus, having cried unto the Lord for strength, the church should each week make laws of influence he sits on the very throne of schools, her Bible-classes, preaching stations, very courses of history and civilization, and if is already done should be made every week be- their Lord.

Hannah Moore, whose name is the highest of street or two of them. Handbills of a striking the pastor take this task. The little ones must be made the work is retarded. I think I saw an exem- 138; members on trial, 1,797; members on tink, 1,797; members on tink, and that for the very good her sex in literature in the English language character could be issued in the same manner take this task. As in the bliffication of this two or three weeks since. local preachers, 27; preaching places, 414; reason, as he then clearly saw for the first time has written elequently on the character of St. Paul. The seraphic Fletcher poured his low-ing soul of thought and devotion into his portraiture of the great Apostle. The commentation of the shop windows, pasted on to see that they are roughly cared for by the placets of the first time to see that they are roughly cared for by the placets of the first time to see that they are roughly cared for by the placets of the first time to see that they are roughly cared for by the placets of the first time to should be given, and opportunities offered for the first time to the first time to the first time to should be given, and opportunities offered for the first time to should be given, and opportunities offered for the first time to should be given, and opportunities offered for the first time to should be given, and opportunities offered for the first time to should be given, and opportunities offered for the first time to the first time to the first time to should be given, and opportunities offered for the first time to the first time to the first time to should be given, and opportunities offered for the first time to t traiture of the great Apostle. The commentation the truth each week. If no other good should be given, and opportunities outled for several finds, 57,525 thaires, or about 25, the duty of witness bearing would private conversation atterwards, it would suran inspired writer. Two late English writers have been peformed, and a sin of omission be in their work entitled, Life and Epistles of prevented. Or take another instance of what in their work entitled, Life and Epistles of St. Paul have rendered the noblest tribute to his name, and memory, and greatness that exists in any language. We know not that poetic genius ever assayed an elaborate description of more children and plead for a blessing upon the conversion of laboring with the Church, it might have been dear the number of churches, of feelings and receive further instruction. In the Sabbath-school? Then let the meeting for prayer at one of its gatherings, consider genius ever assayed an elaborate description of souls that the number of churches, of feelings and receive further instruction. In friends for the conversion of souls that, his field we reap not because we do not sow, in the Sabbath-school? Then let the meeting for prayer at one of its gatherings, consider genius ever assayed an elaborate description of laboring with the Church, it might have been schools could be visited also by the minister to the seen that the number of churches, of which four new ones have been erected during friends for the conversion of souls that, his field we reap not because we do not sow, or preached again in the presence of the pastor or beacuse we sow without faith. If dayschools could be visited also by the minister to thought at innovation, or with others. Lost genius ever assayed an elaborate description of his militant missionary conquests. Art has attempted its idealization, but we have nothing to scour the neighborhood and bring in all the would doubtless be his reward. Private sem In militant missionary conquests. Art has at tempted its idealization, but we have nothing from the hands of the matters at all expression of his intellectual majesty and moral sublimity. We hesitate at writing a line in professor and superistics marked out, they would probable abouts, and sufficient persons volunteering to do all the comprehensive gray, of profound and mutative comprehensive gray, of profound and mutative itions, and his elequence evenly balanced becomes to be the conviction. His logic was equal to his intuitions, and his elequence evenly balanced becomes in cotages, parlors in larger houses, cation; exalted in ancestral dignity toold, presons to the comprehensive gray, of profound and mutative profound profound and mutative profound and mutative profound profound profound and mutative profound profound and mutative profound profound and mutative profound profou new era See with what awful zeal and gation at home, or diminishing the central be. To break bread together at such times impetuousity he set about the work of destroy. Power. God has ways of recompensing and would also be very profitable, and tend much ners, and numbers were converted, and back-loans have been made to several chapels. The mon honesty?

b ightness of the meridian sun, fell upon his pathway of persecution, see with what docility more fish left that are ever likely to be caught, place, but no one spoke to us." There should and promptness he yields to the convictions of while the same amount of effort elsewhere be much hand-to-hand battling with unbelievhis judgment. As, through the power of evi- would, humanly speaking, be far more remu ers, for this mode of wrestling with sin is great- of Christ, and go on unto perfection.—Copied dence, the lion becomes the lamb, see what nerative. We must launch out into the deep. ly blest, and it is the duty of all who are them. for the Provincial Wesleyan by A. M. sincerity, what honesty, what nobility of soul We have dragged the shallows again and again, selves partakers of the divine life. If all mem-

In military history, Joshua and David will compare with the greatest and best commanders. While no monarch ever approached Solomon in wisdom, it may be doubted whether Jemon in wisdom, it may be do men in wisdom, it may be doubted whether Jeronia has ever been excelled in patriotism.

That a man should promptly obey his convice war held weekly at the prayea-meeting.

The ox-goad, the jaw-bone, the sling-and-stone, the sling-and-stone, the sling-and-stone in the order of business, and in the The Evangelist is to appear weekly, instead of fullest confidence in the good sease and moral

> for inquirers; the pastor and officers should lay themselves out to converse with all person under concern of soul. No one should find i difficult to unbosom his doubts, or relate his struggles after pardon; all experienced believers should be upon the watch to lend their aid If the undecided will not come to us we must timid to take courage, the retiring to be less committed a dispensation of the gospel. to discharge the work aright. One goes away vessels of the Lord."

their duty, or ignorant of their power. month, and all the seats could be filled with a holiness. they may believe and live. Every sermon speaketh." ers, and in the devotional breathings and mei- some distinct inroad upon the territory of the odies of civilized humanity, then by the eternal arch-enemy. We assume that her Sabbath- grace. This, backed by believing prayer which ply the deficiency. In a variety of ways is the bishop from America being present this greathess. Lemonstratory true will this be in the first-class vigor, and bis life-history has illustrated his deepest and on, are all maintained in first-class vigor, and nis me-nistory has mustrated his deepest and on, are an maintained in first-class vigor, and loftiest enunciations of truth and goodness, if that grace rests on all the workers; what we ly seen, and encourage them to stay behind.

it may be done, but the soul power of the man, crease our congregations. In large towns tens equal to all the emergencies of his more than of thousands do not even knew of the existwonderful eareer, can never be fully portrayed. ence of a chapel which may stand within a schools by other than the regular teachers, and ister enjoy it, he is a good man, is he not?" The statistics of the mission are as follows:

increase such as our present experience has not

CALL TO THE MINISTRY

"Be ve clean that bear the vessels of the Lord." calling, my dear brother, furnishes opportuni-

from such gatherings sighing and crying because one's heart is not more tender and one's Jerusalem until endued with power from on their year, and addresses to the Conterence mind more wise in soul-winning. No one can high. The idea seems to be not only sanccalculate the personal influence of a beloved tioned by Scripture but by the teachings of the from the French Wesleyan Conference; and minister when he comes side by side with a Spirit on the hearts of those who are called to lastly, the list of preachers with their place of seeker and pleads with him alone. Under God minister in holy things. I have been placed in residence, arranged according to the years they it is like one of our old three-deckers lying side circumstances to be made acquainted with the have travelled. Appended to the pamphlet by side with an enemy's man-of-war and pour- early exercises of a number, who, I believe, a tabular statistical list, giving full information ing in broadsides of red-hot shot; you may see have been called of God to preach the gospel; respecting state of the mission, funds, &c. the vessel under fire quiver from stem to stern and I cannot recall to memory one, whose mind This "German" Conference, as will be and its attempts at reply grow fainter and has not been powerfully arrested to the importainter at every round. Ministers who hold no tance of personal holiness as a definite blessing, man-speaking portion of it. Here the work such meetings, and give souls no opportunity needful to be enjoyed as a preparation to the has been remarkably successful. One-third the for private discourse, are surely unaware of ministry. I also remember that but few of number of Church members connected with the During the sacred crusade a course of ser- were thus endued with power from on high. counts a larger number of members than any mons upon the first truths of the Gospel would They rested a little short of the mark, and, other. In this fine o.d town the Conference

Where it has been tried it has been attended being thus entered upon with a heart conscious- and witness the brotherly greetings, and interwith the most admirable results. At any rate ly not wholly purified, these brethren have esting proceedings, and services which mark the preacher must dwell largely at this time gradually lost their keen perception of its imvisitation of the Holy Spirit, and he acts like upon arousing and soul-saving topics. He portance as a doctrine. It is not to be expect- was remarkable by the absence of one wellmust preach Jesus most distinctly, and the plan ed that a minister in this position will take known face. The Rev. L. S. Jacoby, the of justification by faith as clearly as words can special pains to urge the attainment of holiness tather and founder of this German mission, who put it. The more advanced truths can wait as a definite blessing, the direct witness of for twenty-two years had been laboring among awhile, but the rudiments of the Gospel must which should be enjoyed. It is "out of the his countrymen in "journeyings oft," has durbe laid before men's minds, if peradventure abundance of the heart " that " the mouth ing the year retired to the United States to end

be concluded without the proclamation of free theoretical knowledge of the subject may sup- large German population of St. Louis. No secures the co-operation of the Holy Spirit, success of his ministrations hindered. The year at the Conference, the Rev. C. H. Doring will not be without its effect. After each ser- people are much more likely to follow his faith was elected President. The Rev. E. Gabhare Also publish frequently the way of joining the example presents; and thus probably in every preachers of the Evangelical Association—the this practical activities have influenced the we suggest that some new effort beyond all that like people."

ened the enthusiasm of the sacramental hosts day itself. For instance, in the department peculiar attention paid to them. Mothers' in relation to this attainment, may be thus and were received most heartily. On both of the good, and has struck terror into the of tract distribution, could not a number of prayer-meetings should be in full force, and accounted for, how earnestly ought we to pray sides the desirability of a closer union between tanks of apostate spirits in the invisible realms. selected tracts be produced at the meeting why not fathers' prayer-meetings too? These and labor in spirit, that they who bear the ves-There is only one name in history of whom all the distributed to all for dissemination all they will be a failure, as our experience has name is associated with the personal appellation over the district during the week. Upon these shown. Meetings for prayer for the young

From the Watchman. The "Minutes of the Conference" of the

and the ram's-horn trumpet, have each been topics under review, as well as the arrangement tortnightly as at present, and is to add the integrity of the ministry in general. The great Hebrew worthies stand up in solutions, that he should rise above all the prejudence of the under review, as well as the addition, that he should commit himself to the course of Providence, and the deep gutturals of their native tongue utter the deep gutturals of their native tongue utter the deep gutturals of their native tongue utter the should rise above all the prejudence, and in the should commit himself to the course of Providence, and in the should commit himself to the course of Providence, and in the should commit himself to the course of Providence, and in the should commit himself to the course of Providence, and in the should commit himself to the course of Providence, and differ, however, in size. The largest work should be, by did not sh their words of national wisdom in the ear of every generation as the race advances to the humanity and God, and set his eye and heart it hard for sinners to be at ease. Appeals very courageous for the Lord our God, and the course it has again added to its bulking the course of the largest is certain. &c. This year it has again added to its bulkifinal consummation of all things. Coming into on the crown awaiting him at the close of the should not only come from the pastor, but from Lord will bless us. Brethren, our marching ness, having reached to 417 pages. Perhaps the smallest of these documents lies before us. It appears in a tract form, and consists of 44 pages only. It is called "Verhandlungen der 17 Sitzung der Jahrlichen Missions Conferenz von Deutschland und der Schweiz der Bischo flichen Methodistenkirche, gehalten in Zurich It gives me pleasure to be informed that my vom 27 Juni bis 4 Juli, 1872," which being prespondent is a "young itinerant." Your interpreted, may read for "Minutes of the seventeenth sitting of the Annual Mission Conties for usefulness which an angel might covet. terence of the Methodist Episcopal Church for Were an angel permitted to enrobe himselt in Germany and Switzerland, held in Zurich from go to them; the members of the church must human form, and bear a message from the June 27 to July 4, 1872." It gives an abstract individually see to them one by one; but the King of kings to dying, perishing mortals, of the business on each of the respective days, bulk of them will come to an interview if properly invited, and it their first venture should The angel sent to Cornelius was not endued the M. E. Book of Discipline, with the answers prove profitable they are pretty sure to desire with authority to preach Christ, but only to affixed. Then there are the "Stations." List second. Love all on fire with holy zeal must direct the attention of Cornelius to a more of Standing Committees. &c. : Reports of Conmake the meetings pleasing, and induce the favored instrumentality, one to whom had been ference Committees on the following objects Theological Institution, Instruction of Children backward, and the self-condemned to be mere To my dear brother such a dispensation has Book Concern, Political Corporation Rights, backward, and the self-condemned to be mere at ease in the company of believers. What sweeter work is there than to speak to an that you have, thus early in your ministerial Church, Sabbath Observance, Bible Society, audience gathered on purpose to learn the way career, been brought to feel so deeply the force Sunday-schools. Tracts. Education of Minis of salvation? Sweet as it is, few find it easy of the command, "Be ye clean that bear the ters' Children, and others. Worn-out Ministers' Fund, &c. Atter these reports we find : Plan

these, comparatively, really tarried until they Conference is Swiss. The Zurich Circuit be peculiarly appropriate, and if all hearers with an indefinite experience, began to be enthis year was held, and thither the brethren were urged to bring friends with them it would grossed with other matters preparatory to an came from the shores of the Baltic and North be well. For the seat-holders to give up their seats occasionally, and to make it public that assumed a place in the mind absolutely more as well as from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the sentres of the Danie and Notta came from the Sea in one direction, from Saxony in the east, sentres of the Danie and Notta came from the Sea in one direction, from Saxony in the east, sentres of the Danie and Notta came from the Sea in one direction, from Saxony in the east, sentres of the Danie and Notta came from the Sea in one direction, from Saxony in the east, sentres of the Danie and Notta came from the Sea in one direction, from Saxony in the east, sentres of the Danie and Notta came from the Sea in one direction from the Sea in one directi working men were welcome, would be a hope- commanding, and consuming to the energies of of Germany. The "yearly Conference" contal experiment. If this were done once a both body and mind, than the attainment of sists of all travelling preachers, and about fifty were present. A few years ago it was new set of hearers, what a blessing it might be. The sacred duties of this most holy calling our privilege to visit one of these Conterences, his days in his adopted country, and has since should have a warm side for sinners, and never In vain may such an one imagine that his been appointed to a "station" amongst the It will be well that the young should have lit the general indefiniteness in the Church, They brought an address from their Conference of the Divine Human Savior, by a voice from the depths of darkness: Jesus I know, and ship, and the time of the services, and thus a Can any pen analyze this character? In part licity to our services would greatly tend to in-

sliders especially were arrested and reclaimed. support of the ministers has still to come prin-

THE NEED OF FELLOWSHIP WITH

In all men's deepest feelings they do acknow- er does, the more likely he is to be s qualifiedly, as wealth, or friends, or learning, intellectually for the sacred office. need absolutely. It were by itself essential this sort of thieving is particularly unsafe. The bliss; yea even in the loss of all worldly good. Spartan was allowed to steal, it he showed wit That assured fellowship with God must exercise enough to conceal it. But in this case, the and satisfy the exact self-bood of a man, is a thief himself exposes his stolen goods-parades very intuition with all men. Whereas all worldly them before the public, and calls special atgood, without God, does but leave us restless tention to them by their very excellence. and aching still. All the things thou canst de- Moreover, in these days, when the distinction sire, the passions gratified, the appetite regal- is lost between city and country, when everyed, the inebriation of power, the ministry of art the wonders of science, the glow of thought literary men and women, it must require more ship, the tamily, the State-all these things In the last place, we wish to let it be seen if without God, are only, "a triumph of the just how the people feel about this thing pulse, a dance of the spirits, a froth of joy, Of course apologies can be found for sermon leaving the soul more vapid than before."

s neither the searching out and admiring of man and Reflector. his wonderful works, but only the personal meeting with God. A man will give his lite ime to the study of a butterfly, or a rock, or star, and fondly claim that he is conversing with God; but vainly thus will he whisper we make circumstances; but there are circumpeace, peace to his soul, when there is no stances which no man can make or unmake. from yonder mansion is shining into the outer try to scare them, but they do not scare; we darkness, and a poor, homeless stranger on may try to drive, but they will not drive; we the street thi ks it beautiful, looks at it wist- may try to coax, but they will not coax. What fully, and all the more wraps his tatters about shall be done? There is but one way-you him in the shivering blast of a Winter's must submit to inevitable destiny. You have night. But, see! another wanderer is in the a place which it is your duty and privilege to street. The long lost son of the house has occupy, and which no other has any right to returned, his step is at the door, he enters, the occupy; a place which you may demand in the hout of welcome greets him, loving arms name of God and humanity. In consequence are all around him, and a father's heart is of your pride and ambition, you may not have beating next his own. What a difference be- found that place; you may have ascended one tween the two because that one-element of step too high, and must begin with shame to filial fellowship! Even so the religious con- take a lower seat; or it may be that you are is a vagabond in rags and darkness, although shake off your lethargy, and go up higher .n the midst of the marvellous works of God; From Ladies' Repository for November and the sense of responsibility to Gcd goes shivering along his life. Besides, if now we stand aloof from God, he will hereafter say to us. "Depart ve cursed!" while it he and we do come together now, he will say to us: fellowship with God is the very chiefest with the geography or antiquities of the Bible, of our blessings; and how should we bound instead of with vital truths; and illustrates it forward to it, seeing that we can have it by with the pertinent story of a dignitary of the simply drawing nigh to him by faith in Jesus Church of England, who, happening to be in Christ .- The Witness.

A YOUNG CLERGYMAN.

highly wrought and as he thought, eloquent "it was very good. There was nothing to object gospel sermon in the pulpit, in the presence of to; but it was not what I wanted to hear. venerable pastor, solicited of his experienced went to hear about the way to heaven, and I friend the benefit of his criticisms upon the only heard about the way to Palestine. performance.

oray that sermon." What do you mean, sir?"

The request still puzzled the young man be- another. That process is a silent but solemn ond measure; the idea of praying a sermon parable for me. Founded, as it is, upon the was a thing he never heard or conceived of : laws of nature, it affords a vivid similitude and the singularity of the suggestion wrought of the certainty which characterizes the judgowerfully on his imagination and feelings. meat of the great day. There are no mistakes He resolved to attempt the task. He laid his or partialities to which the light may trust, manuscript before him, and on his knees before the only hope lies in being of standard weight God, undertook to make it into a prayer, before they go in .- Arnot.

Several important resolutions affecting the reflecting on the good name even of doctors of work in its various departments were discussed divinity. Of the latter class was that of one and adopted. Among others might be men- who used a stolen sermon when preaching as tioned those which referred to the establishment a candidate for settlement in the vicinity of of a seminary for preachers' children and others. Boston . He has never preached in this region A GERMAN METHODIST CONFERENCE
IN SWITZERLAND.

Mr. J. T. Martin, of New York, by whose munificence the Frankfort Theological Institusermon for criteism. We soon found ourselves tion was lately erected, has already contributed criticising one of Andrew Fuller's best. We 1000 dollars for this new undertaking, and the don't think he ever repeated the act. We General Conference lately held in Brooklyn criticised him and spared the sermon. various Methodist bodies, however uninviting authorised the collecting of subscriptions among While, however, we fear that such things

natter. The seminary suffers, dent consected with it suffers when a thing of this kind occurs. The people don't know whom to trust. The better the young preachledge—it is an instinct irrepressible—that the Let the professors put it in its true light before one thing needful for them is a loving intercourse with God. All other things we need only ty, and a proof of utter unfitness merally and

or the arts of life; but this one thing we do In the third place, we wish to suggest that entiment and sensibility, enterprise, friend- than Spartan shrewdness to cover up the theft.

Serious minded men know it to be so. Nor But the people see the thing as it is, and woe is it any mere thinking of God that will satisfy to the culprit whom they catch at it .- Watch-

EVERY MAN IN HIS PLACE.

Within a certain limit, it may be said that eace. That butterfly was but a beaming There are some things that fall upon us like a orth from God-not God himself. A light leaden pall, which we cannot uplift. We may ciousness, if a personal embrace with God, too low, and must summon your courage,

"KITTOISM."

This new word, says the Independent was coined by the London Congregationalist, to Come ye blessed." Oh! surely a present express that manner of preaching which deals London, went one Sunday morning to services at Westminster Abbey, it having been announce ed that the Dean would preach. " How did you like the sermon?" asked the lady with A young licentiate, after throwing off a whom he was staying. "Oh!" was the reply,

THE JUDGMENT .- There is a machine in the was his reply, "and that is, to request you to Bank of England, which receives sovereigns as a mill receives grain, for the purpose of determining wholesale, whether they are of full "I mean literally just what I say; pray it, if you can, and you will find the attempt a petter criticism than any I can make upon it." termining wholesate, wasturer they are of full weight. As they pass through, the machinery, by unerring laws, throws all that are light to one side, and all that are of full weight to

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