JUNE 29.

Advertisements sent in *before* ten o'clock iday morning will appear in the whole for the week.

MARRIAGES.

ie County of Annapolis, on the 22rd inst., Rev. M. Pickles, Mr. Charles Campbell, e Sarah Louisa, youngest daughter of Mr. Jefferson.

he 21st. inst., at the Centenary Chapel, St. N. B., by the Rev. Mr. Knight, Chairman of strict, Mr. William Smith, of Her Majesty's na at this port, to Henrietta Jane Cater, ter of the late Rev. Mr. Busby, Wesleyan ter.

Sackville, N. B., on Sunday the 16th instant, Rev. T. N. DeWolfe, Rector, Mr. William nan, of Dorchester, to Mary, fifth daughter late Mr. Joseph D. Wells, of Jolicœur, morland.

Saturday 22nd inst., by the Venerable Arch. n Willis, Captain James Laybold, of the t Brig Boston, to Sarah Ann, daughter of Rogers, Esq., of this city.

DEATHS.

Horton, on the 23rd May, after a short but e illness, which he bore with Christian re tion, Mr. Ebenezer Caldwell, in the 66th of his age, leaving, besides his family, a large e of relatives and acquaintance to feel the loss esteemed friend, kind neighbour, and a good en.

ddenly at Gaspereux, on the 14th inst. Eliza , beloved wife of Mr. Sherman Caldwell, aged ears, leaving a husband and 5 small children ourn their loss.

Sackville, N.B. Charlotte B., daughter of John Ann Boultenhouse, aged 19 years.

Sunday morning, aged six months, Amelia lutt, infant daughter of Mr. Robert Brymer.

SHIPPING NEWS.

ARRIVALS.

riday, 21st—Am brig Boston, Laybold, Boston 55 s, 16 passengers, B. Wier & Co; R. M. Steam. Cambria, Stone, Liverpool 12½ days, 52 passen , 1 for Halifax; Spanish schr Sies Manuela, Quin Havana 21 days, T. C. Kinnear: R. M. Steamer ray, Sampson, Bermuda 4 days, 2 passengers; R. Steamer America, Shannon, New York 48 hours, passengers.

aturday, 22nd—Am brigt, Netheroy, Randall, street 18 days, Fairbanks & Allisons; schrs Cale ia, McNeil, Toronto and Quebec, T. C. Kinnear; ry Ann, P. E. Island; Brothers Curry, do; Fulton, le Island; revenue schr Daring, Darby, do; St. drew, Le Chance, Quebec and Montreal, Creighton Grassie; Amelia, Torbay, R. Noble; Ocean Queen, mpert; Ostrich, do; Reindeer, Marshall, Burin 15 s, Creighton & Grassie: Harp, P E Island.

Sunday—Steamer Falcon, Hunter, St. John's N. F. Sydney, 4 days, to S. Cunard & Co, schrs Saint lena, Quebec, to J. De Morison, and others; Mary e, Bolling, Sydney, to R Noble; Speedwell, Hort , Arichat, to Fairbanks & Allisons: Isabella, Had , Arichat, to J. McDougall & Co.

Monday—Schrs Howard, Primrose, Richibucto, to irbanks and Allisons; schr Empress, Mosher, from y of Islands, to J & W Tidmarsh; schr Brothers, arny, Sydney; "J. R. T. D. Futty, Sydney, to J. Dougall and Co; schr Hawk, Fraser, Cape Breton; ar Margaret, Muggah, Sydney; schr Mayflower, wnsend, Sydney; schr Falcon, Sampson, Sydney, R. Noble and Sons; schr Trial, McDaniell, Sydney; n, schr Angeline, Young, from Dennis, U. S. bound hing; schr Marie Alerte, Smith, from New Carlisle, Creighton & Grassie; schr Perseverance Curry, y Chaleur, to S A White and Co; schr Waterloo, Peters, schr Ranger, Kennedy, Sydney.

Tuesday.—Steamer Niagara, Ryrie, Liverpool, 9½ ys, to S, Cunard & Co; Brigt Joseph, Hubbard, New ork, 9 days, to J McDonnell; Schr Buskar, Ray nd, Kingston, Jamaica, to J H McNab; St Helene, Mereaux, Quebec, 16 days.

Wednesday.—Three masted schr. Royal George, ell, 7 days from St Johns, N. F. to S. Cunard and o; Packet schr Ariel, Pearce, Shelburne, to Oxley nd Co.

Thursday—Schr Theory, Port Medway; brigt Ber ce, Chetwynd, Matanzas, 15 days, to G H Starr; hr Prince of Wales, Eason, St. John, N. B., 18 days, R McLearn: Packet schr Sarah Ann, Lunenburg.

CLEARED.

June 21—Steamer America, Shannon, Liverpool, S. unard & Co; Brig Humming Bird, Turo, B W In ies, Salus and Wainwright; Brigts Briak, Evans, B W Indies, G & J Mitchell & Co, Lord Lovatt, Lau on, Porto Rico, H. Twining; Schrs Triumph, Croc et, Porto Rico, Fairbanks & Allisons; Planet, Banks, W Indies, W H Rudolf; Lucy Alice, McPhee, B W adies, T C Kinnear; Ruby, Murray, Gaspe, T Mur y; Brothers, McCrae, Charlotte Town.

MEMORANDA.

Gaspe, 13th—The Schr Mary Ann, Smith, from ence for Halifax, cargo Fish, was obliged to put back ot repairs, having been run foul of by another vessel.

Liverpool, June 15th, for Halifax—Hesperus, Henrietta, Rival, and William.

Spoken May 19th, lat. 25 N., long, 83 W. barque Corsair, Allen, from Halifax, for California.

The brig Wanderer, arrived at Fredericksburg on the 17th inst. from Windsor.

The brigt Huntress of Yarmouth, bound from Liverpool, N. S., for the West Indies, encountered a heavy thunder storm when seven days out. One man, Stephen Hemeon, was killed, and two others severely injured. She subsequently lost masts in a tremendous gale.

Brigt Ruth Eliza, of this port, lost mast, spars and rigging, in a gale on the 11th, in the return voyage from Antigua, and arrived at Yarmouth, under jury masts, on the 18th.

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POETRY.

Parting Words.

"Praise God when I am gone."

[illegible] dying maiden,
A[illegible] on her couch she lay
[illegible] early flowers beside her,
[illegible] the birds upon the spray—
[illegible] whose warbled melodies
[illegible] on her ear,
[illegible] of that angel-choir
She was so soon to hear.

[illegible] of youth were round her,
[illegible] strewed her pathway fair;
And hope, from cold reality,
Had rent no blight of care,
Yet from each fond allurement
She calmly turned away,
And spoke of *praise* to those who mourn'd
Her premature decay.

List! list! her pale lip moveth,
Bow down to catch its tone,
Faint as the breeze that stirs the flowers,
"*Praise God when I am gone.*"
Yea, praise Him for her spotless life,
Her meek submission blest,
And for the beauty of its close,
Sweet as a cradle-rest.

And though the wintry hearth-stone,
The vine-encircled door,
And all the cherished haunts of home,
Must know her never more;
Yet [illegible] parting tone
Dwells on the ear of the soul,
"*Praise God when I am gone.*"

CHRISTIAN MISCELLANY.

"Whatever other acquaintance with the thoughts and [illegible] of others, [illegible] *Lord Bacon.*

The last Days of Luther.

With [illegible], his native place, he [illegible] two priests, and [illegible] days before his death, he [illegible] which [illegible] "Yes, [illegible] "The [illegible] may be [illegible] his [illegible] face and feet were becoming cold. After one gentle breath and sigh, with folded hands, he quietly died, on Thursday, the 18th of February, 1546, between two and three o'clock in the morning, at the age of sixty-two years, three months and eight [illegible]—He was laid out upon a bed till a lead coffin could be [illegible] and two pages were [illegible] to take his [illegible].

[illegible] Count of Mansfeld [illegible] Luther [illegible] the Count Mansfeld [illegible] Albert [illegible] Luther [illegible] take his supper in the hall. His conversation at this time, which is recorded, related to his death, eternity and the recognition of friends in a future state.—As he arose from supper, he went to his room, accompanied by his two sons, Martin and Paul, then fourteen and thirteen years of age respectively, and Cœlius. Soon the latter left the room, and Aurifaber entered. Luther now complained of a pain in the breast, as before. Jonas and Cœlius were immediately called, who rubbed him with warm cloths, and Count Albert, who brought with him the shavings from the tooth of a sea-unicorn, a favourite medicine in those days, and Luther took it. He slept till ten o'clock in the morning, and Jonas, Cœlius, his host Albrecht, and his wife, Ambrose and Luther's two sons watched with him. At ten he rose, and attempted to walk, but was obliged to return to his bed. He afterwards slept till one o'clock, and when he awoke he requested Ambrose to make more fire, although the room had been kept very warm. As Jonas, asked him whether he felt weak, he replied: "Oh! how I suffer. Oh! my dear Jonas, I think I shall die here at Eisleben, where I was born and baptised." The friends were awaked and called in. When Jonas spoke encouragingly of his profuse sweat, Luther said, "It is a cold death-sweat; I must yield up my spirit, for my malady increaseth." He then prayed fervently, and commended his soul confidently to God. After taking a little medicine, and assuring his friends that he should die, he repeated three times quickly the words: "Father, into thy hands I commend my spirit; thou hast redeemed me, thou faithful God." He then became [illegible] Jonas spoke to him, but he closed his eyes and made no reply. Jonas and Cœlius then spoke very loud, and said, "You [illegible] father, do you die trusting in Christ and the doctrine which you have preached?" and he answered distinctly, "yes," and turned upon his right side and slept for nearly a quarter of an hour. His friends were encouraged, but the physician told them that it was no favourable symptom. A light was brought near his face, and it was evidently turning pale; and his forehead, face and feet were becoming cold. After one gentle breath and sigh, with folded hands, he quietly died, on Thursday, the 18th of February, 1546, between two and three o'clock in the morning, at the age of sixty-two years, three months and eight [illegible]—He was laid out upon a bed till a lead coffin could be [illegible] and two pages were [illegible] to take his [illegible].

[illegible] Count of Mansfeld [illegible] Luther [illegible] the Count Mansfeld [illegible] Albert [illegible] Luther [illegible] elector. They came as far as Kemberg, and it was evening. The next morning they approached the eastern gate of Wittenberg, and were joined by the widow and sons of the deceased, and a great multitude from the university and the city, and passed amid crowds of people to the church at the other end of the town. Here the funeral ceremonies took place, and a funeral sermon was preached by Bugenhagen, and an address was delivered by Melanethon, after which the remains of Luther were deposited near the pulpit where he had preached, where they still lie to attract the attention of the thousands who, after three centuries, still continue to visit Wittenberg, THE SEAT OF THE REFORMATION.—*Sears's Life of Luther.*

Connexional Principle of Wesleyan Methodism.

Wesleyan Methodism is a Connexion, and all its disciplinary regulations are based on what is often termed "the Connexional principle." Undoubtedly, whether this is the best form of church-government, may, on proper occasions, be made a question.—But, in any enquiry into Methodistical proceedings, the fact that Methodism is a Connexion, an extensive Connexion, comprising a large number of societies and congregations, Ministers and officers, joined together in one system, must always be kept in view. It is the form given to Methodism from the beginning, and in which it has grown to its present condition of enlargement: all its present Ministers and members joined it as possessing this distinguishing character. In the vast majority of instances, that in every instance, this fact may be taken as the very ground of attachment, and as furnishing one of the strongest reasons for preference. Admitted to be a Connexion, the obligation to cessity of union in order not merely to its well-being, but to its very being, becomes at once apparent. Indeed, where [illegible] there is society, on how [illegible] small a scale, there is this necessity of union, and the preservation of union may be regarded as a natural obligation, growing out of the very existence of the society, and [illegible] on all the members, so long as they [illegible] to continue [illegible] Scriptural [illegible] [illegible] obligation [illegible] union may [illegible] sound [illegible] [illegible] [illegible]