THE CATHOLIC RECORD.

officials? It is their business, and it is

our business also. Officials are our agents; we are the principals. Are the principals without interest in their holdings and are they debarred from

action and voice when these holdings

are menaced? It is our privilege, our

right, our duty to instruct and exhort

he agent. Moreover, it happens at

times that silence on the part of the

approving non-action on the part of

om seems to give a color of reason t their imaginings, that the community

desires to stamp out certain laws as obsolete. In loyalty to their constit-

nents, officials areas still as the slumbers

am not afraid to lay at the door of

citizens even more than at that of

fficials the non-enforcement of certain

ime the laws of the commonwealth of

Minnesota against prize-fighting be enforced? Then let us speak out. And let our speaking be load and earnest, else we may not be heard.

am very sure many in St. Paul have

entatives of this community and have

already gone to our officials, as repre

demanded in the name of the commun

ity, in your name, my hearers, and in

nine, since we are parts of the com

THAT PRIZE FIGHTING

with gloves," under the guardian

ship of the Minnesota Athletic Club, be

permitted. I am very sure they have

said to our officials that business will

be enlivened by the fight, that fun and

ecreation will be offered to the listless

multitude, that crowds will be hither

attracted; and as to the anti-prize fighters in St. Paul, why, they will

have whispered, that kind of people are

cowards, and semi-idiots, they will

not dare speak, or if they do they will

nunity,

laws. Do we wish that at the present

of the night in such contingencies.

ommunity is taken as suggesting and

ficials. They may imagine, and cus-

The Dreal To-Morrow.

How often doth the march of coming ill, No echo of its footfall ffing before. But steals adown the corridor, until It pauses at the door.

eagle's shadow warns the huddled flock : he tempest sends chill breezes through the sky, Its harbingers, on man disaster's shock Swoop all too suddenly.

The barque, through rapids piloted with care, Sails a smooth course, forgetting dange

gone, But strikes the hidden reef-edge unaware-Sinks !--and the stream flows on. Our world all praise, our rapture at the height Songs on our lips and laughter in our eve, The thunderholt of Trouble, firecely bright, Falls from serenest sky.

No sigh foretells the near approach of sorro No note, no breath of warning in the air : Still on the sweetest dream each dread to-me

Hath broken unaware.

Haply 'twas so ordained by wiser powers, Who in the draught of suffering man drain Infused the memory of careless hours As anodyne to pain !

Willing that each, unmindful of the knell, Should pluck the flower, should hail the sur

and rest, Locked a forgetful while in honeyed spell, Nor perish all unblest.

Accept the proffered boon with thankful hear Nor listen for the tramp of troublous years : Remembered joy shall soothe when sorrow smart Turns thy sweet past to tears.

-Cornhill Magazine.

INTERESTING MISCELLANY

Every considerate word we utter concerning those about us, every time we give them the benefit of a doubt in our judgment of their motive, every we take occasion to couple wit our demurrer from their position some saving clause or appreciation, we are habituating ourselves to that charity which "suffereth long and is kind that heavenly love which alone can make us meet for Heavenly company

A foreign exchange says : Dea old George Lechner, of Oberammer gau, the Judas Iscariot of the Passio Play, is dead in his eighty-second year. He was one of the best Catholics-which is saying a good deal-in that happy village, and a really skilful wood carver. A full length of himself in the role he made famous, executed in thusiastic patronage of vulgar animalpear-tree by his own hands, is at our elbow as we write. We lodged with him for a week in 1880, and shall never forget how the gracious patriarch wept when an American visitor said he must be a bad character, or he could not give such a life-like rending of his part. God rest his soul

Winthorst's Last Moments.

Mr. Stead in the Review of Reviews contrasting the late Prince Napoleon with Windthorst, says:

hand or only the palm, do not parry its force. I have no hesitation in say-It would be difficult to conceive a ing that some people, who have seem-ingly been tolerant of the proposed "mill," were not aware that the law is greater contrast than that which existed between the Epicurean cynic who inherited all the selfishness of the Napoleons, and the brave, honest, pubto precise and so extensive in its prohibitions. You have heard the law : citizens of Minnesota, I bid you say lic-spirited little Ultramontane, Herr Windthorst, whose death last month was little short of a public calamity that it shall be observed. The peace Germany has few great parliament-ary figures, but Windthorst was one of them. The little "Pearlof Meppen" the good fortune, the stability of the State-and the State means your homes possession, your very persons - are for years had led with consummate lependent upon the magic of ability and unimpeachable honesty the word law. All is safe, when covered with the mantle of law. " Pope's Brass Band " in the Reichstag. He was worth more to the Catholic Law is the token of civilization Church than many a Cardinal, and his barbarism exists where law absent: the weakening of law is a death leaves a gap which no one at present seems able to fill. He was a descent to barbarism. In free communities, upon the soil of our own Hanoverian, but he was also a German. and the German Empire could well have spared many a supporter rather blessed America must law be doubly sacred. Elsewhere armed force migh than this intrepid and indefatigable for a while restrain violence and pasopponent. A very touching story is told of his last moments. Herr Windtsion. Here our trust lies in public making law so strong, so horst lived very simply and died as he sacred, that the mere appeal to it is had lived, unattended save by two female relatives, who watched by his death-bed. He was sinking fast, and effective than a thousand bayon-We are rapidly moving toward its. slavery when law needs the prop of armed power. The law-breaker, apart they were wondering how soon unconsciousness would deepen into death. from the criminal act which he directly when the dying man roused himself and began to deliver, as if he were commits has upon his soul the sin of high treason against the State, who speaking in the Reichstag, a speech in existence is menaced by his spirit of favor of a bill repealing the provisions of the law against the Jesuits. In sillawlessness, and the community ; which calmly permits lawlessness is planning ent awe the two sorrowing women its own death. An instance of lawless listened as Herr Windthorst went on ness here and there, it will be said, is making point after point, with the same precision and the same earnesta matter of small consequence. so? The spirit of lawlessness is begotten : the bacillus of disease ness that distinguished him in the tri-bune where he evidently imagined sown in the atmosphere ; the evil spreads, and the nigh to hand. A himself to be. At last the speech was ended. Then Herr Windthorst lay epidemic And when th act of lawlessness is most public, with back on his pillow and never spoke again. It was the swan song of the the apparent approval of the whole again. old Ultramantane leader-the ruling community, men of position and influ passion strong in death. If only there ence abetting and aiding, pestilence had been a phonograph in that chamber comes at once into power, lawlessness reigns; law is but a name, to be of death spoken to in defiance-but a shadow

were on their track. He led the party to a mine near by. They reached the place just in time, for their pursuers remains still exposed. Efforts to bring The miners were all criminals within the law are efforts to were in sight armed and refused to surrounder the shatter the law, and to leave us but fugitives, who finally reached Men- tattered fragments to float over our deza. They passed a man and a woman and two children, also fugitives the touch of violence and wickedness. woman and two endoren, also fugitives the toter of violence and wickedness. from Santiago, who were frozen to death as they were walking. They learned at Mendoza that Lastarria's bother had actually died at the hour when he had a vision on a half-way station. But it will be said by what right the crest of the Cordilleras.

y a Senator are private citizens concerned in the Bulness is a threatened lawlessness? Is not this Lastarria was formerly a Senator and a Cabinet Minister. Bulness is a descendant of the famous Chilian the immediate business of our public General of that name. VS.

ARCHBISHOP IRELAND PRIZE-FIGHTING. n Immense Audience Assembled in Market Hall to Hear the Address.

The following address was recently delivered in Market Hall, St. Paul, before an immense audience assembled to protest against a prize-fight in that There are occasions when to be silent,

my conscience tells me, is to abet and approve crime. The present is one such. It is sought to put shame and opprobrium upon the face of our fair city; it is sought to inflict

a deep and ghastly wound upon the morals of this community. The citizen must speak, and his words must be loud and persistent. The Christian must speak. The teacher of Christian orals must speak. A prize-fight is to take place in St. Paul Wednesday night. The name of St. Paul is on the tongue of the bruiser and the gambler throughout America its name, as the arena for the Hall

Fitzsimmons contest, has, we are told, sped across oceans, even to Australia on one side and to England on the other. Railroad coaches are journey ing on toward the capital of Minnesota laden with representatives of the sport ing fraternity of Chicago, San Francisco and New York. We are for the nonce famous - famous for our lawless ness, famous for our public and en-

The law of THE COMMONWEALTH OF MINNESOTA is to be openly violated in presence, it has been promised, of 10,000 people. members for the time being of a hightoned club, paying out for the enjoy-ment of the fight \$10,000 trebled, or, perhaps, quadrupled. The law has

utter tones so faint that the protest shall be lost on evening breezes, and, consequently, no heed need be given to them. What think you? How been explained to you ; the wording is clear and comprehensive. "Four-ounce gloves," covering the whole to them. shall we speak this night?

A PRIZE FIGHT IN ST. PAUL -with the whole city astir in preparation, and expectation ! A prize fight Let us not be deceived by words. I have naught but praise for the art of self-defence, for physical development, for recreation and Words such as rational enjoyment. these are often thrown over prize fight ing, to cover up its ugliness. have nothing in common with it. Prize fighting is the beating and pounding of one man by another, until the other, exhausted and disthe when igured an1 bleeding, confesses him self conquered. This is savageism ; it s animalism. It is low and vulgar. It begets degrading and groveling astes, and awakens beastly instincts The thing is judged from its concomtants ; the roughest, idlest, most law ess elements hang around prize-fighters. Lift them up into prominence and respectability; you lift upward, too,

virtue reign, and that if there is evil, it is under the ban of public opinion. North-Western Chronicle

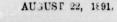
PAGANINI.

There was undoubtedly something of he charlatan about Paganini. Thomas Moore says he constantly abused his powers: "he could play divinely and does so sometimes for a minute o two ; but then come his tricks and sur prises, like the mewing of an expiring Mystery had great charms for cat. For a long time he puzzled the him. best violinists by turning his instru ment in different ways, and, as h always took particular care never to do this thing within hearing, many of his feats on the platform appeared inexplicable and impossible. Violinists im plored unavailingly to show them how he produced his effects. He would himself get a little group together, begin play, and just as he had reached the difficult passage everyone longed to see done, he would peer into the faces of his listeners, suddenly stop, and exclaim : "And so forth, gentlemen !" Mystery again surrounded his repertoire. H very seldom played any other music than his own ; and although he occasionally took part in a quartette or a concerto by one of the great masters he made no effect with it. He used to say that if he played another com ooser's work he was obliged to arrange

it to suit his peculiar style, and it was less trouble to write a piece for himself. If by any chance he did play a classical work he invariably took such libertie with it as enabled him to display his Publisher powers in his own way. ought to purchase his compositions, but he set such an exorbitant price on them that treating with him was out of the question. No doubt he did this designedly. At his concerts he was always careful never t allow any other violinist to see his music on paper; and when he did practise, which was seldom in later ife, it was always in private. There s a strong suspicion of quackery about all this; yet, as one of his biographers has said, the extraordinary effect of his playing could have had its source only in his extraordinary genius. genius "be the power of taking infinite pains," he certainly showed it in a Fetis tells us that he was known to have tried the same during ten or twelve hours, and to be completely overwhelmed with fatigue

to him, as a certain painter at Parma once found, much to his chagrin. The gentleman discredited the commo belief that Paganini could get through the most difficult music at first sight. He possessed a valuable Cremona violin which he offered to present to the virtuoso if he could perform straight off a manuscript concerto which he placed before him. "This instrument is yours," said he, "if you can play in a masterly manner that concerto at firs sight. " In that case, my friend replied Paganini, "you may bid adieu to it at once," which the painter according to the bargain, found he had to do a few minutes later. — From "Paganinian," in the Cornhill Maga

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D. POTTINGER, Chief Supt. Railway Office, Moncton, N. B. } 29th June, 1891.



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this year of th month, on which grimage to Au undoubtedly dra of people than the martyrs then

ing in interest. The Auriesvi Rev. Isaac Jogu who was his n Rene Goupil, u the hands of the missionaries we were returning Q., to St. Mary established in t their captors hu of thirteen day the woods past icon and Sarato Mohawks, wher to death by a while reciting Jogues, who was ransomed o Europe with great hou him to return, following year Canada, where who had tr " black robes ' with Father De were tomahaw day after thei For many ;

AUGUST 22

A Pauper GEORGE "Go fetch the parson

gates. The old man died a pau Must bury him. I see n And we've no bearers stout!

" And he no weight. 'T To the house yonder : o and told them he shou to think that paupers pride !

Here comes the Squir too, Just for the fun of thro Yon slouching tramp mate. Shoulder to shoulder,

The small, pale green and in and out the chu The building birds,

Sweet chance! an ol Spring!

And he a pauper ; old a Yet welcome here. W No black-draped train Odd passers shoulderin So poor and sad : forsa Not one of all those ch To see him to his paris He was their father, an

"What, back already ! He says the same for r The parson spoke up w Resting the horses by

Death and a parish

Death and a parish rights, Sleep fast, old ma nights, The sweet-lipped, flo they pass, Shall weave thy story

AN AUGUST

The Annual Pile sion of t

The Reasons Whi lishment of the dom of Father nanions-How Their Sacrifice

Some weeks a before its reader famous Canadian de Beaupre, whe who gathered th daily papers sinc ous than ever States has as ye celebrity to this (the time may con in Kankakee cou or Troy Hill, in v or the shrine of Auriesville, N. even a greater nu now annually tu Ste. Anne de Bo July. As in the shrine, whose p year on Sunday ncreased number Beaupre, so the f

lowing history that shrine ma



WOMAN'S FRIEND.

MUCH

A reliable, genuine and comforting

friend is always desirable. You have

it in "Sunlight" Soap. No matter

whether it is for washing fine clothe

wonderful degree. passage in a thousand different way at the end of the day. The word "difficulty" had no place in his vocabulary. The most intricate music of the day was but child's play

zine for July.

For Thirty Years, Johnstown, N. E., March 11, 1889. "I was troubled for thirty years with pains in my side, which increased and became very bad. I used St. Jacobs Oil and it completely cured. I give it all praise." MRS. WM. RYDER.

Health in Herbs.

6

A Remarkable Escape.

A letter from Santiago gives the de tails of a thrilling escape of a party of prominent members of the Congress ional party from the city of Iquique. The leaders were Senors Lastarria and arrogant, laughing to Bulness. They had learned that Balmaceda would arrest them for a sus pected treachery and they left Santiago secretly by night, determined to make their way across the mountains to Mendoza and then go to Iquique. They reached a pass in the mountains one day's journey from the Argentine line, when there were signs of a great snow storm. They decided presence the ceremony? to seek safety in a cave near by ; but before they reached it the storm broke. Lastarri was suddenly taken ill and

besought his friends to leave him behind. In his delirium he declared he saw his only brother dying in the city of Concepcion. He was taken into the middle of the group, and all hands stood in a bunch with the animals near them, to keep from freezing. Whiskey was served liberally, but in a few moments Lastarria's legs gave way, and it was discovered he had died standing, without a word or a sign.

their whole surroundings. tators of prize fighting are drawn into the same whirlpool of vulgarism and animalism. When Roman civiliza tion fell to its nadir the usual rendez yous of the crowds was the coliseum where, for the pleasure of blood-thirst ing eyes, gladiators slew one another and wild beasts crunched the living bodies of men. We are not in these depths ; but prize fighting points in the direction of them. A citizen of S Paul, I am credibly informed, one who favors Hall and Fitzsimmons, obtained

lately kodak views of a prize fight, in Is i its several rounds, with the idea some what of putting them on exhibition, a a drawing card for Tuesday's fray But looking at them even he declared that the sight would frighten people and he shelved them for private in

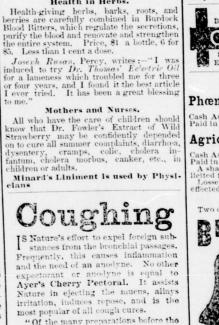
struction. The fighters are

EXTOLLED INTO HEROES. Special Pullmans convey them to the Saintly City; the papers devote columns to telling their sayings and oings; crowds greet them, and re before which no criminal intent may quail. God knows we are advanced eive their words as oracles: 10,000 vill applaud the battle. The prize enough in lawlessness : social crime fight is the road to glory, and distinc-tion, and fortune. The lesson to the young man! We are too thoughtless of a hundred forms, ghastly and death breathing, stalks before us, proud and SCORN MUNICIPAL AND STATE LAWS. is to our responsibilities towards others.

I am no optimist. I know that, alas crime and sin will remain. But this There is reason already for most seri us alarm. Shall we farther enthrone nuch, too, I know, and this I would lawlessness on a pedestal of glory, the flower of our youth and the strength of proclaim from the housetops, that evil and the path to evil must not be our manhood rending the air with frantic applause, and the roughs and toughs, and bruisers and sports of draped in garments of honor, or encouraged even passively by lic opinion. The unwary and the weak-souled are rushed into destruction America invited to honor with their

Tell us not that efforts have been by the illusion which is thus cast around wrong doing, who would have made to squeeze Hall and Fitzsimmons een saved if the hideousness of the and their trainers into legal room You have not succeeded. And Lask reality had not been veiled, or the you were the efforts honorable? emptation to wrong doing had been You call around you professional prizehidden away in its own dark lairs. If fighters - and you would have our evil must be let it be compelled to hide citizens take them by the hand, itself : let it receive the frowns of the community ; let it fear to raise its head because, forsooth, there is a glove, or a half glove, upon it. You gather into into the light of day, lest the law, the ægis of righteousness, strike it into our city the gangs of men and women who troop around prize-fighters, and death.

you would have us bid them welcome Our hearts are wrapt up in our city. We desire its prosperity and its fame. because by stretching to breaking The storm continued, so the guide was sent for food. He returned with he warning that Balmaceda's troops



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- Mrs. L. L. Brown, Denmark, Miss. "A few years ago I took a severe cold which affected my lungs. I had a ter-rible cough, and passed night after night without sleep. The doctors gave me up. I tried Ayer's Cherry Pectoral, which relieved my lungs, induced sleep, and afforded the rest necessary for the recovery of my strength. By the con-tinual use of the Pectoral, a permanent cure was effected."-Horace Fairbrother, Rockingham, Vt.



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valiant soldier death was u Fathers, espec located at Tr New York, ber discovering it and they were researches by worth of the niece, Miss authoress of Tegakwhita a ng and patie was reached the largest of ments, was th

the Indian v

and as that the village o gomery count a monument martyrs there at present ex chapel, 20 b glass window octagonal do statue of the supporting t martyr, an of Mass, N chapel, and shrine stands cross, suitab of the inscrip Jogues runni village site t was founded Jogues, S. J

this the first

fourteen pri

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