#### C. M. B. A.

C. M. B. A. We would call the stiention of our C. M. A. Branches and members to the fact Badge, nicely trimmed with gold fringe, ac-coording to price, \$1.00, 61.25, 91.40, 81.50, \$1.75, attending fanerals of deceased members, or parts to a body of men a nest appearance. CATHOLIC ORGANIZATIONS IN CARADA. We respectfully solicit the patronage of the Catholic Societies of the Dominion, "Beligtons, National and Benevolent," and would call their attention to the fact that we are the only Catholic firm in Canada who make as specialty of association supplies, Benerg, Flags Sashes.

make a specialty of association september sech as Flags, fashes, Bancers, Flags, Emblems, Seals, Ballot Boxes, Pins, Solars, Garnes, Gavils, Badges in Gold, Modals, Wood Cutz, Electolypes, Rubber Constitutions, Cushings Biamps, Letter Beads, Manuel, Minute Books. Designs and prices for alshed upon appli-conton to T. P. TANEY, General Purchas-ing Agent and Manufacturer of Association Supplies, 255 st. Martin Street, Montreal. Established May, 1884.

Branch No. 4. London,

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Albion Elock, Elcimond street. Martin O'Meara President; Wm. Corcoran, Rec.

C. M. B. A. The Baltimore Council.

Dunkirk, N. Y. Oct. 31st, 1859. To the Officers and Members of the Catholic Mutual Benefit Association: BROTHERS—Catholic societies through

BROTHERS—Catholic societies infough-out the country are sending delegates to represent them at the "Catholic Con-gress," to be held at Baltimore, Md, beginning November 11th, next. The C. M. B. A, being in the highest sense a Catholic association it is subth as Catholic association, it is right and proper that we should be there repre-

I therefore recommend that the differ ent Grand Councils in the United State ent Granda send as delegates to said Congress, one, or more, of the officers of each Grand Council. And where Grand Councils do not exist, that the Branches, if possible, send representa tives.

Yours insteroally, R. MULHOLLAND, Supreme President, C. M. B. A.

### Answers to Correspondents.

A member who has held an elective cflice for a full term, or to the end of a term, in a Branch, and who has been trans ferred to another Branch, is eligible for the presidency in latter Branch, if he has not been expelled or left the association since the expiration of said term. A member who is a Chancellor in a Branch, if transforred to another Branch, still re mains a Chancellor providing he has been continuously a member of the association since he became Chancellor.

## The nominations for officers in all C. M B. A. Branches must be made at the las regular meeting of Branches in November; and at the same meeting representatives and alternates to next Grand Council Convention must be nominated. The elections shall take place at the

first regular meeting of the Branch in December. Alternates to Grand Council Conven

tion must have the same qualification as Representatives; also nominated and elected the same.

District Deputies must not forget that the physician selected by the charter applicants of a new Branch is required to make and forward to the Grand Sec retary the same affidavit required from local examiners of regular Branches.

Hereafter, the members of the Committee on Laws and Supervision, and mittee on Laws and Supervision, and also those of the Committee on Finance and Mileage, are elective officers in our Grand Councils, and must be elected the same as the other officers.

London, Ont., Oct. 31st, 1889. Application was made in the Surrogate Court a few days ago for letters of ad-ministration in the estate of the late James Bornett of Hamilton, Ont., who died in August last, leaving real estate

would be so distributed that all the parishioners of St. Anthony's would have an opportunity of assisting at least at one of them. He stated that the two societies had a joint committee of man-agement who attended to all arrange-ments of the hall. They had secured one of our leading citizens, and one who was known throughout the Dominion for his ability, to deliver the innugural address. He referred to Mr. J. J. Curran, M. P., who was always ready to en-courage by his presence any good ob-ject. He then announced the various items

He then announced the various items He then announced the various items of the programme, the following gentlemen taking part: Messrs. Fanning, Geo. Holland, M J. Quinn, J. Morgan, in their solos and quartettes acquitting themselves most creditably. Master T. Foy's recitation was well rendered. Mr. W J. McGuirk's violin solos reflected great credit on so young an artist. M. great credit on so young an artist. M. Mallette with his banjo was a host in himself. Mr. J. Coffey's essay, "A Word

on Books," was well received. The event of the evening was the address of Mr. J. J. Curran, M P., who

address of Mr. J. J. Curran, M. P., Who was introduced by Chancellor Tansey in a few pleasing remarks. The popular and talented Brother was received with genuine and hearty marks of esteem. In speaking of the role of Young Men's Catholic Societies, he rose far above the communplaces usually in dulged in on such occasions. Apart dulged in on such occasions. Apart from the rare literary merit of the from the rare literary merit of the speech, its practical aspect was very striking, and must do good in encourag ing the young men in their efforts at mutual improvement. At the same time I must not omit to state that the eloquent speaker did ample justice to the claims of the C. M. B A. for support from the Catholics of the Dominion. Seldom have the C. M. B A. for support nom the Catholics of the Dominion. Soldom have the advantages of the association been so prominently put before the public, and the enthusiastic applause of the large audience showed that the speaker had

struck the proper note. President J. J. Kane, of Branch 26, C. M. B. A., in a very nest speech proposed a vote of thanks to the lecturer of the evening, and President McCabe seconded

the motion, which was carried amid ap The balance of the musical programme

was then rendered. The Rev. Father Donnelly, at the

The Rev. Father Donnelly, at the close of the entertainment, made a neat complimentary address. He spoke of the welfare of both societies, in which he takes a deep interest, and closed by-saying that he wished in a particular manner to thank Mr. Curran, whose zeal in every good cause was so well known, and of whose talents and devoi-dness, the list Catholis of America edness the Irish Catholics of America have such good reason to feel proud.

The meeting rooms are carpeted throughout, and hung with numerous engravings of the best kind. A magnifi engravings of the best shart walnut was cent Ball piano of Brazilian walnut was lately added and would certainly prove lately added in the members of both societies. Professor A. P. McGuirk presided at the plano.

Branch 26, the old parent and banner Branch of the city, now numbering one hundred and filty members, are to celebrate their anniversary by a grand social and supper in Queen's Hall on the 13th state. November, Deputy T. J. Finn called a meeting Deputy T. J. Finn various branches in

of delegates from the various branches in the city to form a committee to make preparations for the reception of the Grand Council in 1890. Every Branch was represented. Brother J. J. Kane, the popular President of Branch 26, was chosen chairman by acclamation, and President Coffey, of

acclamation, and President Coffey, of Branch 74, Secretary. Branch 83, St. James, is increasing rapidly in membership, which is due in a great measure to the energy of their popular President, Mr. J. A. M Beaudry. They are to have a grand re-union shortly in their parish church, St. James.

Moved by A. Hartington, seconded by Marshal Daly, that whereas it has pleased Visit the home of our esteemed Brother, Toos. O'Conneil, and remove therefore therefore bopeleasily unteach visit the home of our esteemed Brother, ther, beilt Resolved, That, while bowing in humble er, be it Resolved, That, while bowing in humble ubmission to the holy will of God, we ex-tend to Brother O'Connell and family our streere and heartfelt sympathy in this their effections. There is a growing belief among Amer-ican Catholics that religious newspapers sheere and nearters symposized That a copy of this resolution be sent to Brother O'Connell and published in the CATHOLIC RECORD, the official organ. WENDLIN FORULER, Rec. Stc. Brauch 5. should curb their propensity for medding in criminal matters. If scoundrels who pose as friends of Ireland steep their hands in blood, or if assassination

was turned on Wednesday, will be an important branch of the Temiscousta Railway. It is to extend from Edmunds-ton twenty miles towards the St. Francis River, opening up the parishes of Mada-waska, St. Hilsire and St. Francis, in which there is much valuable land. To Hon. John Costigan belongs the credit of organizing this important line. It will receive a subsidy from the Dominion Government."-Ottawa Citizan. a poor weaver at Duderstadt in Hanover. The Archbishop of Posen, Mgr. Dinder, is the son of a shoemaker at Rozzel, and his brother is a tailor at Elbing. And the Bishop-elect of Mun-ster, Dr. Dinglestadt, is the son of a storekeeper in a Rhenish village. It is a arguither in the Catholic Church storekeeper in a Knenka village. It is so everywhere in the Catholic Church, Piety and ability are the only conditions for preferment, and even the bighest dignity in the world, the Papal Tisra, has been and may be again placed on the head of a man of the humblest pedigree, a far as earthby distinctions are con

THE CATHOLIC RECORD.

so far as earthly distinctions are

Buffelo Union.

The presence of Goldwin Smith, the

would be apostie of exclusive Acalo-Saxonism, at the bacquet given the Pau-American delegates at Niagara Falls, is a beautiful exhibition of the "mount.ental

what such a specimen of the "month entail what such a specimen of mediavailsm could find to interest bian in the Congress of Liberties is something in explicible. He

certainly represented the ekeleton of

Milwaukee Citizen.

Milwaukee Citizen. Prejudices exist because we assume towards them the attitude of menace with a bludgeon in band, rather than the

stitute of the teacher with a truth to impart or a misapprehension to correct. First, let us have good nature all around and a consequent desire for fair play. We are then ready to face the faits and

We are then ready to take the name and listen to the truth. This of itself is the dissipation of prejudice. It is assuming the attitude of turther inquiry and more patient consideration. If the teacher is self-controlled and honest, competent for

the task and earnest in its discharge, an

the task and earnest in its discharge, an impression must sconer or later be made. Cardinal Manning is an important tescher as towards English public opin-ion. He does not excite or irritate pre-

judice; he rather conciliates by his de-meanor and breadth of sympathy the

good will of an ancestrally and Ostholic people. This alone is not sufficient. The Cardinal carries the work further,

for, having gotten the public in a teach able mood, he is not unequal to the task

of imparting the truth. Obviously if the

age has certain dearly-cherished tenden-cies that make for evil, the method

which rudely shocks and antagonizes these impulses is wholly wrong. Men like Cardinal Manning obey the injunc-tion of their Master when they "go and trench". Thereir was the average of the

attitude of the censor with the an

ecclesiasticism.

Therein was the success of the

despotism at that feast,

cerned.

CATHOLIC PRESS.

Catholic Review. "I claim," said Chancellor Judd, of Coicago, at the Episcopal Convention, "that the creed which appears in the Book of Common Prayer is not the Nicene Creed. It is full of Romish error, and is especially so with reference to one article. It is a Roman Catholic article. . . It is a Roman Catholic creed, and I do not propose to accept the errors of Rome." The Creed printed in the Book of Common Prayer is an accurate translation of what has always been called the Nicene Creed, and which actually formulated by the Council Nice. It is the Creed of Catholic

of Nice. It is the Oreed of Catablic Christianity throughout the world. Mr. Judd's objection to the Creed, on the ground of it being "Romish," is, from his point of view, well founded. So, also, we can say that all the positive and dog-matic teachings of Christianity are Rom-ish. That is, they received their author-ity from the general councils of the Cath-olic Church io, communion with the See of Nice. lie Church in communion with the Se olic Caurch in communion with the See of Rome, and received their final sanction through the Pope of Rome. At first sight it seems remarkable that a member of the High Church party should repudiate the Creed of the Catholic Courch of all ages. In fact the Nicene Creed was first used commonly in the Anglican Church by the "advanced wing." A number of years ago it was rarely recited; and with the Low Churchman it is often emitted altogether now. It seems that the real cause of Mr. Judd's opposition to the Creed is that he hopes for a union be-tween the Greek and Anglican Churches. The filicque clause, Mr. Judd thinks, would stand in the way of this union. That union will never take place. The Anglicanism as schism and heresy. Anglicanism as schism and heresy. Anglicans are too much divided among

themselves to consider union with others Boston Pilot. "Ohristianity has done more for elevation of Indian society in the last fifty years than during all the long ages of Pagan domination."-Dr. Ellenwood, in Church at Home and Abroad. In

opposition to this claim, take the views of the intelligent natives of India, and even of many eminent and conscientious Englishmen. They assert and prove that the Christianity of English oppres carpeted sion in Iudia consists in an awful syste of public and private robbery regulated by British rules called laws, with an almost incredible degradation of the

people, the debauchery of a whole race by an army of merciless officials and foreign soldiery. The last fifty years have seen probably a million Indian patriots slaughtered. It is woful to hear Caristian minister voice the claim of such atrocity to be an ideal Christian The Chicago Times quotes the opinions of two English Tory Members of Parlia ment, named Baumann and Kimber,

who were present at the Cronin trial for a few minutes the other day and vouch-safed the information that tampering with juries was "so common in Ireland that we have had to abandon trial by jury there on that account " They for got to explain that the tampering is all done by the Government. Mr. Baumann further informed the Times man that Sackville West was dismissed at the natigation of the Irish, and that the same element is responsible for the Behring Sea trouble. The Tory gentle.

is unjustly ascribed to secret orders that

are supposed to be enlisted in the Irish

cause, it is not the province of American religious journals to assume the role of

Ave Maria.

unsel for either side Catholics as a

Better leave

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OBITUARY.

A GOOD MAN GONE TO REST. On Saturday morning. October 28:h, the quiet and happy home of wir. John Stisple-ton, of Petrolia, was unexpectedly visited by the ever-busy messager. Dash. An apparently mild form of pueuronia at-tacked Mr. Stapleton, and no ser morning a sudden change disclosed the sale morning a father and gained its victim. Mondar morn-ing the only earthly remained morning a father and loving husband were laid to sleep the last long sleep in the little com-terv of Cour an. The Requiet Mass was sung by Father Gnam, pastor of the decreased by Father Kealy to the saddmad doing regation. The sluging as of a most pathetic at the child constrained and the one of her child promoters, and decreased the fathetic child to sleep the last long sleep in the little com-terv of Cour an. The Requiet Mass was sung by Father Kealy to the saddmad pathetic at the constrained and the course and Petrolia choirs. Stepiston the Cathetic church of Petrolia pathetic at the constrained of the course as left her san undying catample of solid point fathetics its sleamen be profundity wills to hill pathetic at the sleamen be profused was pathetic at the base dense pathetic at the pathetic at the sleamen be profused was pathetic at the base dense bis was pathetic at the sleamen be profused at the pathetic at t A GOOD MAN GONE TO REST. Now Receiving New Goods for Fall. All SUITS, OVERCOATS AND TROUSERS 112 Dundas. - Near Talbot. TEACHERS WANTED. TWO, FOR SCHOOL SECTION No. 2, Ashleid, for the year 180, as follows: One for Sentor Division, maie or female, holding second-class certificate. One for Junior Division, female, holding third-class certificate. Either of the two desired for the position of organist at the church. Ap-plicants to state salary and whother or not competent to take the organ. Applications received up to Nov. 16th by Rev. B Boubart, Kingsbridge P.O., for Trustees. 576-38



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and injured her spine so she could not walk, and suffered very much. I called in our family physician; he pronounced it in. fismmation of the spine, and recommended MINARD' LINIMENT to be used freely.

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messandos, szmo, bizek marcquete, silver stamp on side, 35 cts. RE-UIESCANT IN PACE. Short Medi-tations for the Morth of November, by Rev R. F. Clarke, S. J. 18 no, marcquette, silver sides 15 cts. per hundred, \$10 co

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# VOLUME 12.

# Eatholic Record. han London, Sat., Nov. 16th, 1889.

EDITORIAL NOTES.

WE were very much pleased last week to be honored by a visit from Rev. Father Murphy, of Halifaz, who was on his way to the Convention at Baltimore.

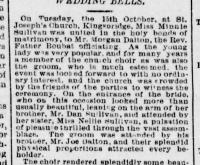
A DISTINGUISHED priest in Nova Scotia writes to us this week as follows : "The RECORD is doing admirably well. It deserves great praise for the courage and skill with which it has carried on the "good fight" all the year against the blatant bigots who have been doing their miserable best to disturb the social harmony that had hitherto reigned throughout the Dominion."

By A vote of seventy one to twenty. seven the Parliament of Holland, which is for the most part Protestant, have passed a measure which will introduce denominational education into the schools. The Government will grant state aid to free denominational schools on certain conditions. This new mode of supporting the schools will solve the difficulty of how religion may be satisfactorily taught, and will practically abplish Godless education, which was really ruinous to the State, as it was en. ormously expensive, while it demoralized the rising generation.

THE Second Adventists of New Jersey have had another end of the world craze. Forty thousand are said to have been waiting on a recent day to hear the sound of the last trumpet. This craze is periodical. About twenty years ago thousands in Canada and the United States actually dressed themselves in shrouds, expecting to be called suddenly to judg. ment, and a similar craze occurred about forty years ago. We are sufficiently warned by our Blessed Lord that no man knoweth the day nor the hour when the Son of Man will come to judge mankind.

MR. W. H. HUGHES, Editor of the Michigan Catholic, has undertaken to publish a full report of the celebration of the hundredth anniversary of the establish-ment of the Oatholic hierarchy in the United States, and of the Catholic Congress which will meet in Baltimore. His Eminence Cardinal Gibbons has approved of the undertaking, which we are confident will be well done by Mr. Hughes. The volume will be dedicated to the Holy Father Pope Leo. XIII, and will contain portraits of the hierarchy of the United States in the best style of art.

THE Presbyterians of South Carolina have found a new cause for division, while the talk is so universal about union of various sects. The State Synod condemned Dr. Woodrow, who is the Professor of Natural Science in the University, and who favors the evolution theory. result is that there are two factions now engaged in bitter controversy. The students of the Presbyterian Tneological Seminary are forbidden to attend Dr. Woodrow's lectures, but a large party are in favor of his theories, and a violent strife is now going on.



WEDDING BELLS.

ntviteal proportions attracted every be-holder. The choir rendered splendidly some bean-tifni and appropriate pices, after which the church resonnded to the enlytening strains of Mendelssohn's Wedding March. After the ceremony fully three hundred guests assembled at the home of the bride's mother, where a sumptions dinner was par-taken of and the bride was made the recipi ent of a great number of costly and useful presents. In the atternoon the happy couple (apparted on an extended trip to Yoronto, Niegars and coher points, carrying with them the prayers and good wishes of their host of friends for their future happiness.

Jesuit Order in its first stage; it arrested and sent back the wave of Protestantism, not vi et armis, but by teaching. The of power is at times-as in the case of the starter shine of Gregory VII.-admirable ; but generally it is of doubtful value and too frequently PUBLICATIONS PUBLICATIONS: Exclaved
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 HYMN-BOOK of the New Sunday School it evinces the merely temporal side of

valued at \$400. Application is made by Louis Bornett, of Fall River, Mass., only surviving brother of the deceased, and is endorsed by John Ronan and Ald. Richard Williamson.

The late Mr. Bornett was a member of ranch No 37. O. M. B. A, of Hamilton, and held a \$2000 certificate.

The Toronto General Trusts Company has been appointed guardian of the infant child of the late Brother O'Connor of Branch No. 91, Alliston. The amount of the beneficiary was \$1000 and has been paid to said company.

We have received several letters from members making enquiry as to the "eligibility for representatives, to next Grand Council Convention, of Presidents of old Branches the present year, such Presidents not being Chancellors until the end of this year." We are of the opinion that such Presi

dents are eligible, but must continue in the President's chair until 1st January, 1890. Our present constitution does not say that a member must be a Chancellor at the nomination and election to be eli gible for Representative. If such member nominated and elected at the proper time and is a Chancellor at the time certificate of Representative is sent to the Grand Secretary, we believe it would satisfy the demands of our present C. M. B. A. law. However, we may be wrong, and our official decision this matter will be given in our next issue, will be in time for the nomination and elections.

#### Inauguration of Hall of Branch 50, Montreal.

St. Anthony's Branch of the C. M. B. A. and the Catholic Young Men's Soci ety of St Anthony's parish some time since arranged to take a hall conjointly.

This hall was formally opened on Tuesday evening, October 29th, by a most enjoyable entertainment.

Tuesday, when a keen contest is expected in a few parishes — Special correspon-dence, St. John N. B., Sun, 26th inst. On Monday last the Citizen contained Brother T. P. Tansey occupied the chair and in his opening address thanked those present for their attendance to this first of a series of entertainments which would be held through the coming an account of the turning of the "first sod" of the St. Francis branch of the Temiscouata Railway at Edmundston, season. He regretted that the hall could N. B. Referring to the event the St John, N. S., Gazette says: "The St. not accommodate a very large audience but said that the invitations to the different entertainments to be held Francis Railway, the first sod of which Breslau, Dr. Kopp, is the son

EDMUNSTON. N. B.

TURNING THE FIRST SOD OF THE ST. body, are not responsible for the crime FRANCIS RAILWAY-LIGHTED BY ELECTRICITY. Elmonston, Ost. 25th.—The first sod of cut throats and political assassins, no

matter what the pretended character of the latter may be; and we submit that the St. Francis branch was of the St. Francis branch was turned Wednesday morning by Fred. LaForest, the solicitor for the Temiscouata Rail. it is a great injustice for Catholic jour. nals to give the impression that Catho-lics are more interested than others in way. This road has been the subject of the continual ridicale of Hon. Mr. Costi such cases by devoting space to heated discussions of the subject. gan's opponents in this county, and in their fruitless endeavors to injure him these matters rest where they belongwith the courts of justice.

they were always ready to sacrifice the interests of the county, and especially of this growing little town. Nothing would have gratified their hatred and califormers on much as to learn that this The Papal household assemble every night between nine and ten o'clock for the recitation of the Rosary, after which selfishness so much as to learn that this they retire to rest. But long after that road would not be built, whatever might hour, writes a Roman correspondent, the Cardinal Secretary of State or the be the consequence to Edmundston. To day their disappointment is as great under Secretary is often summoned to the Holy Father's apartments, where, by the light of the midnight lamp, the as their presence is scarce, and their silence is really golden. The work com menced so suddenly is being pushed on with greatest vigor under contractors Malcolm and Ross, whose fine work on Vicar of Christ watches and thinks and prays for the welfare of the Church. Those who possess relics of the True the Temiscouata Railway is so well will prize them all the more to

known. learn that, in consequence of their The townspeople are delighted at the present scarceness, the Holy Father has bright outlook of Edmundson's future, as ddressed a request to all the bish It is now certain to become an important throughout the world to leave, by testa railway centre. Murchie's mill and the stations of the

ment, to their successors the relics of the True Cross which they are privileged Temiscouata and New Brunswick Rail ways will be lighted by electricity in a few to possess in their pectoral crosses. Catholic Columbian.

days. Municipal elections take place next The Catholic Caurch admires merit in its princes. As proof of this, look at the history of some of the Bishops of Germany. The Prince Arcubishop of Colegue, Mgr. Dinder, is the son of a butcher in Cubleniz The Prince Archbishop of

men, and opportunely disregards differ ences of rank and fortune It looks only to the beauty of the soul, and it raises the lowly who have great virtue to make them

to 1.42; write, 140 to 1.42; spring, 140 to 1.42; corn, 85 to 90; rye, 100, to 1.65; barey malt, 1.00; barley, feed, 80 to 85; oats, 77 to 82; peas, 85 to 93; beans, bush 100 to 1.30; back wreat, contral, 100. VE \*ETABLE3.- Potatoes, per baz, 75 to 90; beats, per bag, 67; turnips, per bash, 61 to 75; cauliflowers, per daz, 60 to 1.00. ME A C. Beef by carcass, 45 to 66 00; mt-ton by qr., 7 to 8; mut on by carcass, 63 to 6, 60; vest by carcass, 5 to 6; pork, per cwt, 500 600; pork, per qr. 7 to 8 PK0: 10UCE - Eggs, 22 to 63; outler, best roll, 22 to 24; builter, crockx, per cwt, 500 to 600; pork, per qr. 7 to 8 PK0: 10UCE - Eggs, 22 to 23; butter, best roll, 22 to 24; builter, crockx, 100, 25 to 450; green wood, 4.50 to 475; soft wood, 25 to 450; green wood, 4.50 to 475; soft wood, 25 to 450; green wood, 4.50 to 476; pigs, pair, 500 to 90%; fax, seed, bush, 1.40 to 150. LiV E 3: OCK - Milch cows, 350 00 to 5.00; 10 to 600; rich beeves, 250 to 450; spring lamb, 50 to 600; cord, cord, 50 to 56; pigs, pair, 500 to 600; cord, cord, 50 to 56; spring lamba, soft, beaves, 250 to 450; spring lamba, 10 to 50 (10 to 560; pigs, pair, 500 to 600; fab beeves, 250 to 450; spring lamba, 10 to 600; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 450; spring lamba, 50 to 60; fab beeves, 250 to 75; geese, lb, 54 6; turkeys, lb, 7; to 5; to 75; 1 and 175 Foronto, Nov. 7 - WHEAT-Red winter, No. 2, 84 to 85; Manltoba, No, 1, hard, 93 to 94; No, 2, 90 to 91; tail, No. 2, 85; spring, No. 2, 85 to 86; barley, No. 1, 55 to 54; No. 2, 49 to 50; No.3, extrs, 44 to 45; No. 3, 36 to 37; peas, No. 2, 59 to 69; casts, No. 2, 30 to 32; flour, ex-tra, 36 it to 370; straight roller, 4 10 to 4 15; strong bakers, 400 to 4 50.

CHICAGO LIVE FTOCK. Chicago. Nov. 7 — JATTLE - Receipts, 4 000; market aull; choice to extra beaves, 4 40 to 4 90; steers, 2 75 to 4 30; stocxers and feeders, 20 to 2 75; cows. buils and mixed, 1 0) to 2 60; Texas catle, 1.40 to 2 75; western rangers, 24 0to 3 50. Hozs-Receipts, 12 600; snipments, 6,000; market steady to shade hgiper, closin, weak; mixed, 3 80 to 4.05; 1 covst, 30 to 4 05; ignt, 380 to 4.20; skips, 3 (0 to 3 75 Sheep-Receipts, 2,000; market steady; natives 30 to 4 00; ilambs, 4.25 to 5 50. BUFFAto Live Stone. CHICAGO LIVE FTOCK.

4 27); Texans, 350 to 4 00; lambs, 4.25 to 5 50. BUFFALO LIVE STOCK. East Buffalo, N. Y., Nov. 7.—CATTLE— Seventeen loads on sale; the sale of cattle included cows and fair butchers'; the de-mand was light and prices weak; there were only a cutple of loads of export among them; sour Indiana steers averaging 1 200 los, sold at 3 50, and a few heavy cattle at 4 05.

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A FAR-SEEING English Protestant has made the astounding discovery that the recent strike of the workingmen in Lon. don was the "work of the Jesuits plotting, as ever, the ruin of England." Here is a fine theme for the next sermons to be delivered in those Toronto pulpits which have re-echoed to denuciations against the Jesuits during this year of grace. The dubiousness of the authority need be no obstacle, for in those same pulpits it is the custom to speak on every subject except the Word of God. There is a chance also for some blood curdling leaders in the Mail on the dangers arising from Jesuit intrigue.

THE New York Presbytery has given the key note on the subject of revision of the Westminster Confession. It was decided on the 4th inst., by a vote of sixty-seven to fifteen, that there should be a revision in its broad :sense, so that the whole subject of doctrine and discipline may be re considered. It is the general belief that this decisive vote will cause many Presbyteries which were wavering to fall into line, and that the next General Assembly will of necessity take the matter up. Some are in favor of an entirely new creed, and these are very numerous, but it is doubtful if their views will prevail. It is, however, tolerably certain that very considerable changes will be made when the whole question will be taken up.

AT THE Court of Revision, in Toronto on the 8th inst., Mr. Hall, Secretary o the Separate School Board, was in attendance looking after the interests o the separate schools. He succeeded in