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ANGLICAN DIVINE JOINS THE CHURCH

TWENTY-THREE YEARS IN THE ANGLICAN MINISTRY

The RECORD gladly gives space to the following interesting letter which the Rev. Geo. Benson Hewetson, of Milestone, Sask., addressed to his Anglican Bishop previous to his reception into the Catholic Church. The Rev. Mr. Hewetson was received into the Church at the Bishop's palace, Regina, on Tuesday, Aug. 11. The new convert is a kinsman of the late Anglican Archbishop Benson of Canterbury and of Mr. Robt. Hugh Benson, the noted convert. He with other Anglicans felt keenly disturbed by the Kikuyu Conference of last summer.

The Vicarage, Milestone, Sask. July 30th, 1914.

My dear Dr. Harding,—For some months I have endured very deep mental and spiritual distress arising from the present confused and unhappy condition of "The Church of England," and have in consequence decided to be received with my wife and son and daughter into the Catholic Church, which we are thoroughly convinced is the true Church of Christ.

Since I came to Canada a year ago the Kikuyu "Conference" has taken place, and there has arisen as a consequence of it that widespread unrest in the "Anglican Communion" of which you must be fully aware; the fundamental truths of Christianity have again and again been openly denied by men holding positions of dignity in that Communion; Professor Griffith Thomas, who is, I believe, in some way connected with Wycliffe College, Toronto, an Anglican institution in that city, has affirmed it to be conclusively proved that in England no pre-Reformation Bishop turned at the Reformation; and "Dr. Gore," Bishop of Oxford, has come forward with the *statu ples* that "Anglicanism remains," "genuinely" comprehensive, which simply means that "Anglicanism" is to continue as a zoological collection of theological specimens. These things and others of like significance have weighed with me in reaching the decision I have already intimated to you.

Let me add that I have encountered no difficulties in my work. What I have encountered can only charitably be termed lack of knowledge, or ignorance. Ignorance is not a difficulty, it is a darkness, the darkness of which our Lord speaks when He says, "If the light that is in thee be darkness, how great is that darkness." It is this darkness in which Anglicans with such self-complacency dwell.

After twenty-three years in the Anglican ministry I must confess that I have a feeling of regret in leaving a "communion" in which I have many dear friends, but nothing shall separate me from the love of Christ; and it is His love for me and my Church which He came to found on earth for the salvation of mankind, the Church built upon the rock (St. Peter), the one fold under the one shepherd.

For Anglicans and all other professing Christians, individually and collectively, of whatever denomination, I have no feeling but that of love, mingled with sorrow that they are as they are; and may I say to you that my most fervent prayer is that the prayer of our Blessed Lord on the night of His earthly life may be speedily fulfilled, "that they all may be one," and absorbed into and indivisibly bound up with the One, Holy, Catholic and Apostolic Church, whose earthly head is the Vicar of Christ, at Rome.

Yours very faithfully,
GEORGE B. HEWETSON.

Dr. Harding (Anglican Bishop), Regina, Sask.

The Rev. George Benson Hewetson received his theological training at St. John's Hall, Highbury, London, (England), now affiliated with London University. He was for four years Rector of Morton, Penn., U. S. A., where very largely through his efforts a beautiful factory was built; Rector of St. Paul's, Harlan, Iowa, where he built a church which is known in the diocese of Iowa as "the miniature cathedral"; Rector of Iowa City, the University parish of Iowa; Senior Curate of Earsdon for ten years; and latterly Vicar of Milestone, Saskatchewan. While at Earsdon Mr. Hewetson was strongly recommended to the Prime Minister and the Lord Chancellor for Crown Preferment, and was assured of it if he remained in England. He preferred, however, to come to Canada, to which country he was not an entire stranger, as he was ordered deacon in the diocese of Montreal twenty-three years ago; and advanced to the Anglican priesthood by the late Bishop Worthington of Nebraska, U. S. A., who ordained him "prorectio instrumentorum," Mr. Hewetson even at that time holding that that is the only way in which a priest ought to be ordained. He has been a frequent contributor to magazines, supplying especially "The Church Eclectic" (Anglican), New York, a series of articles on "The Unity of Genesis" at the time of the publication of "The Encyclopedia Biblica." His religious and other poems are very widely known, having appeared in The New York Independent, The Treasury (London), Chambers' Journal, and other weeklies and monthlies, and on the editorial page of the London Daily News. He is the author of "Poems of Empire" (Elkin Mathews, London), a volume universally praised by the press, and a "Hymn For the Empire," published by Messrs. Novello & Co., London. Mr. Hewetson has almost ready for publication a book to be entitled "Songs and Poems from Saskatchewan." He has travelled extensively, and done much lecturing, and, as a preacher, has occupied the pulpits of some of the most important churches of the United States and England. He is a kinsman of the late Archbishop Benson of Canterbury. While at Harlan, Iowa, Mr. Hewetson was approached with a view to allowing his name to be submitted to a convention of the diocese of Springfield, Illinois, for election as its Bishop; and while at Iowa City he was offered the Deanery of Davenport, which he declined. Mr. Hewetson has been offered and has declined University degrees, holding, as he does, that Protestant theological "learning" is vitiated.

CATHOLIC TRUTH SOCIETY

AN APPRECIATION FROM THE APOSTOLIC DELEGATE

Ottawa, Aug. 12th, 1914.

My Dear Mr. Ward,—I have to thank you very sincerely for the copy of the Annual Report of the Catholic Truth Society of Canada, that you had the goodness to send me and which I have read with the greatest interest and attention.

I cannot too highly express my appreciation of those who devote their time and energy to the noble work for which the Catholic Truth Society stands. There is no surer mark of genuine Catholicity than the desire which manifests itself in personal self-sacrifice, to bring the knowledge of the truth to others.

The only regret I felt in reading your report was that the membership is still so small, and that the funds of the Society, as intimated in the very practical address of Mr. Seitz, do not reach a figure which would permit you to do all the good work that you are called upon to accomplish.

May I ask the favor of being enrolled as a Special Member, for which I enclose the usual fee.

I pray God to bless you and your excellent work of spreading His truth.

Yours very sincerely in Christ,
(Signed) P. F. STAGNI, O. S. M.
Abp. of Aquila, Del. Ap.

BRAVE DEED OF A FRENCH MISSIONARY IN CHINA

The following episode, relating to the "White Wolf" brigands in China, is related in a letter from Anking, of February 12. After alluding to the great worry and extra work entailed by the brigands, the writer says:

"One of my offices was looted and burnt down by the 'White Wolf' gang, the clerk's son was shot and his wife and seven-year-old daughter carried away by the robbers. The clerk was strangled, and, after being almost stripped to the skin, owed his life to the heroic intervention of the French Catholic Father Gilbert, who stepped in between the clerk and the robbers who were about to shoot him, and begged them not to kill an innocent and defenseless man, but if they must kill some one, then kill him, the father.

"That's the stuff that the Catholic fathers are made of. The robbers were so impressed by the courage of the father that they let him go."

It was the same Father Gilbert, remarks the North China Daily News, who at Liuanchow made his way back to the convent, through the bandits, to see if he could help the aged Father Rich, who had been left alone, while his comrades were taken before "White Wolf." Truly, as the writer quoted above says, such deeds "should be written up in letters of gold."

RELIGIOUS CEREMONY AT THE SACRED HEART CONVENT

On Thursday morning, August 27, the beautiful and devotional chapel of the Sacred Heart Convent, this city, aglow with lights and odorous with the perfume of exquisite roses, was the scene of a most impressive ceremony in which eight young ladies received the Holy Habit of the Sisters of St. Joseph, in presence of a large concourse of clergy, relatives and friends.

Those who took part in the ceremony are: Miss O'Dwyer, Mount Carmel, in religion, Sister Mary Ligouri; Miss MacIntyre, Parkhill, Sister Mary Remigius; Miss Dunn, St. Thomas, Sister Mary Emmanuel; Miss A. Langan, Sarnia, Sister Mary Louis Bertrand; Miss C. Langan, Sarnia, Sister Mary Gonzaga; Miss Troy, Toronto, Sister Mary Anicilla; Miss A. Spahr, Goderich, Sister Mary Lidwina; and Miss R. O'Neill, Dorchester, Sister Mary Roberta.

His Lordship Right Rev. Bishop Fallon celebrated Mass, assisted by Fathers Rooney and Harding. Rev. Father O'Reilly, C. S. S. R., preached a most impressive sermon, taking for his text the words of the Master, "Behold, I am with you all days, even to the consummation of the world." The reverend Father dwelt on the varied works in which the Sisters of St. Joseph are actively engaged, such as teaching, caring for the sick, the

aged poor and the orphans, proving that the blessing and success attached to their labors were made fruitful by the fulfillment of the divine promise of the sacred text.

DIED

LALLY.—At Read, Ont., on July 30, 1914, Mr. Joseph Lally, aged sixty-one years. May his soul rest in peace!

CLANCY.—At Peterboro, Ont., on July 26, 1914, Mr. Wm. Clancy, formerly of Hastings, Ont. May his soul rest in peace!

WALSH.—At the residence of her mother, Mrs. Matthew Walsh, 224 Lafontaine Park, Montreal, Miss Agnes Elizabeth Walsh. May her soul rest in peace!

CUT IN TWO

For one month in order to double our business we will send the following artificial flowers: "For 12 dozen Carnations, 1 doz. Chrysanthemums, 1 doz. Roses. To the first 100 orders we will give free 4 doz. Maple Leaves with pretty tints, also 1 doz. Poinsettias. Write at once, Brantford Artificial Flower Co., Brantford, Ont.

NEW BOOKS

"The Holy Eucharist in Art." By P. D. Corbinian. With 100 illustrations. Translated by T. J. Kennedy. Published by P. J. Kennedy, 26 Sons, New York. Price \$1.25.

"The Spirit of Cardinal Newman." With a preface by C. C. Martindale, S. J. Published by Benziger Brothers, New York. Price 60 cents.

TEACHERS WANTED

TEACHER WANTED, HOLDING SECOND-CLASS certificate for Separate School No. 1, McGillivray. Salary \$800 per annum. Apply to John O'Neill, R. R. No. 1, Clonfert, Ontario. 1871-2

WANTED, A NORMAL TRAINED TEACHER for S. S. No. 12, Peel. Salary \$350. State experience. Apply to the undersigned, Edward Goyon, Jr., Arthur Ont. 1870-3

FEMALE TEACHER WANTED FOR C. S. S. three and four Anderson. One holding a second class certificate. Apply, stating experience and salary expected. Timothy Kelly, Sec. Treas. R. R. No. 2, Amherstburg, Ont. 1870-3

CATHOLIC TEACHER FOR THE JUNIOR room of the town of Trout Creek Public School. Second class professional preferred. Salary \$500 per annum. Duties to commence Sept. 1st. Apply to D. P. Quinlan, Sec., Trout. 1869-4

WANTED A QUALIFIED TEACHER FOR Catholic Separate school section No. 21, Gloucester. Salary \$415. Apply immediately to Michael Kenny, T. R. No. 1, Ottawa. 1871-2

TEACHER WANTED FOR SEPARATE school section No. 10, Tp. of Arthur, Wellington county. State salary, qualification and experience. Apply to George Lang, Sec. Treas. Berryman, P. O. 1871-2

HELP WANTED
WANTED YOUNG WOMEN ASSISTANTS to college housekeeper. Good wages paid. Address the Matron, Assumption College, Sandwich, Ont. 1867-1

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WANTED BY A RESPECTABLE CATHOLIC family an aged man (or couple) to buy share in a good comfortable country home. Address M. E. Catholic Record, London, Ont. 1874-1

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THE GENERAL OF THE JESUITS

Death, the universal Reaper, is gathering a goodly harvest these sad days. Hardly had the Holy Father begun the sleep of peace, when another, far less exalted and conspicuous, but important for all that was caught up and placed among those upon whom the black pall rests. Francis Xavier Wernz, General of the Society of Jesus, died at Rome, in the early morning of August 20th. In the eyes of the world his life was uneventful. There was little of glory in it, and much of the folly of the Cross, but despite that, it was a life that good men might well envy. The dead General came from a land famous for citizens who were conspicuous for one reason or another. He was fellow-countryman of Kepler, Schiller, Hegel, and Wartemburg.

He was born in 1842, in the quaint old town of Rottweil, on the banks of the Neckar. The day after he completed his fifteenth year he became a novice in the Society of Jesus. At the end of his literary and philosophical studies he taught elementary Latin and Greek in the High school attached to the College in Feldkirch, in the Austrian Tyrol. After four years he relinquished this task to follow the course of theology at Maria Laach, at that time in possession of the Jesuits. Soon after his ordination he began teaching again, and then took up a special course of study, in preparation for a lectureship in canon law, a subject with which his name will be connected forever. He taught this last-named science first at Ditton Hall, near Liverpool, where the exiled German Jesuits were, and later at St. Beuno's College, North Wales. In 1883 he was appointed to the chair of law in the world-famous Gregorian University. Herein he found what he himself considered his life work.

He devoted his whole energy to lecturing and writing till 1904, when he became Rector of the University. This exalted position, however, did not cause him to give up one jot or tittle of his former work. He still taught and wrote, and at the same time conducted the affairs of the great institution over which he presided with extraordinary vigor and tact. On the death of the Very Reverend Father Martin, the twenty-eighth General of the Society, Father Wernz was elected in his stead, September 1906.

Religious Ceremony at Loretto Abbey Toronto

The ceremony of religious reception and profession, with their usual impressiveness and ceremonial were carried out in the stately Abbey Chapel on Thursday, August 20. The two Novices who were professed were Sister Mary Magdalen and Sister Mary Radeogone. The young ladies received were Miss Rose Mudd, Chicago, in religion—Sister M. Catala; Miss Madeline McQueen, Leamington, Ont.—Sister M. Baptista; Miss Grace Podger, Toronto—Sister M. Mt. Carmel; Miss Mary Kormann, Guelph, Ont.—Sister M. St. Gregory; Miss Nellie Coughlin, Hastings, Ont.—Sister M. Fidelma.

In the absence of His Grace Archbishop McNeil, Reverend Doctor Kidd, assisted by Reverend Father Broeck, C. S. S. R., officiated, and his clear and reverend accents seemed to impart new and deeper meaning to the words of the oft repeated ritual. Heaven must have fairly bowed to earth, as the hidden elect, now clothed in the habit of the Institute of the Blessed Virgin Mary, prostrated themselves and lovingly offered their young lives to the service of the King of Kings, and when later as the Mass proceeded, and the words of the "Veni Sponsa Christi," "Come Spouse of Christ, receive the crown which the Lord hath prepared for thee for eternity," rang sweetly through the Chapel, the two chosen ones approached the Communion rail, and after offering their vows to the Lord, received Him under the Sacramental species.

At the conclusion of the ceremony Reverend J. F. Cox, S. J., voiced in anticipation the congratulations of all present, and dwelt for some moments on those memorable words of Our Divine Saviour—"Mary hath chosen the better part, which shall not be taken from her."

Among the clergy present in the sanctuary were Very Rev. Dean Brady, Brantford, Ont., Rev. Father Leves, Hamilton, Ont., Rev. Father McCarthy, Trent Creek, Ont., Rev. Father Doyle, S. J., Guelph, Ont., Rev. Father Broeck, C. S. S. R., Toronto, Rev. Father McPhail, C. S. S. R., Toronto.

ST. ANGELA'S COLLEGE
St. Angela's College, London, Ont., will resume classes on Sept. 1st. Although opened only a year ago, this Day Academy has already become well-known and the success of its pupils in all the departments at the June examinations bespeaks the excellence of the work done. Pupils are prepared for all the examinations of the Elementary and High school courses, as also those of the Toronto Conservatory of Music. Special features are the sewing and sight-singing classes. The science room is furnished with valuable apparatus for practical work. The class rooms are bright and artistic, and the recent renovations add much to the exterior appearance of the building. The Catholic High school should appeal to every Catholic parent, and with greater numbers in the classes during the coming scholastic year, St. Angela's bids fair to be one of the foremost educational institutions of the Province. We wish the Ursulines in charge a very successful year.

Content will always be found the shortest cut to happiness.

DIOCESE OF HAMILTON

REQUIM MASS FOR PIUS X.

On Monday at 10.30 a. m. Solemn Pontifical Mass of Requiem was celebrated in St. Mary's Cathedral, Hamilton, in the presence of an immense congregation. His Lordship was assisted by Rt. Rev. Mgr. Mahony, V. G., with Very Rev. Dennis Craven and Brady as Deacons of Honor and Rev. Dr. Walker and Rev. J. F. Hinchey as Deacon and Sub-deacon of the Mass. Rev. Jos. O'Sullivan and Mr. N. Anderson were in charge of the ceremonies. The Cathedral was heavily draped in

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