

The Catholic Record. Published Weekly at 484 and 486 Richmond Street, London, Ontario.

that there is a likelihood there will be a conference between the parties to agree upon a line of action.

has recanted. Every step in the direction of creating good feeling amongst Canadians of all classes is a step forward.

no other purpose that we know of did Christ come into the world than to restore to us the inheritance we had forfeited.

The Globe by publishing the article would have presented to its readers a shield exhibiting the broad liberalism, the fair and open-handed treatment of the small Protestant minority by the Catholics of Quebec.

even the memory of the society would soon have descended into oblivion had it not been revived by the unaccountable appointment of Busby by a Liberal Government to a position in the Customs.

proviso contained in the... we published it two weeks ago... seem to us to imply that this kind is to be feared...

London, Saturday, December 25, 1915

THE PEN.

The first number of this interesting literary venture, published by J. K. Foran, Lit. D., LL.B., 87 Milton Street, Montreal, has been received.

THE REFORMED EPISCOPAL SECT.

Sunday, the 12th inst., was the anniversary of the organization of the Reformed Episcopal Church, which is an offshoot from the Church of England.

These efforts were unsuccessful, as by this time the horse was thoroughly drunk, and had become inclined to fight his master and to bite and kick at anything which came near.

We do disclaim the interpretation attempted to be put on our protest. We showed how unfairly Catholics were treated in appointments to the bench here, and with what liberality the Protestants were treated in regard to like appointments in Quebec.

The Protestants of Quebec have had eight of their number on the bench until 1895. When the number was about being reduced by one, Bishop Bond and a number of the Protestant clergy protested against the reduction.

THE CHRISTIAN UNITY ASSOCIATION.

We have received from Rev. Charles H. Shortt, of St. Thomas' Church, Toronto, the following letter in reference to our remarks on the proposed formation of a society for the promotion of Christian Unity.

We pointed out in connection with the matter, certain difficulties and what we considered to be incongruities in the proposed constitution of the society, and which in our opinion would present a serious obstacle in the way of Catholics becoming or desiring to become members.

We did not assert that these things were intended by the gentlemen who compose the association, for we are not sufficiently acquainted with their intentions to form a judgment on this point, but we meant to point out that as it is the general practice in associations where the members meet on equal terms, to submit to majority rule, the same thing would naturally be expected in the association here outlined.

Of course, there can be no objection to a friendly talk over the question of the reunion of Christendom, but it should be understood, that as far as the Catholic Church is concerned, her doctrines are unchangeable.

We are satisfied that the gentlemen who have begun the present movement are sincere and honest in their intentions, and we hope that their plan may be fruitful in good results.

We do not mean to insinuate that these reverend gentlemen really intend to force a change of faith upon Catholics by a majority vote, but the

It may be also that whose names are appended have no thought away doctrines of condition of reunion. ing against such a tempted, we did not which is but an im The like of this has frequent occurrence there was no stretch of our supposing that kind might be cont present movement. proper to point out that not be parties to any kind.

That these remarks understood, it is well that though the doctrine of the Church are immutable, the case as regards laws. These laws, such as of fasting days, and feasts, the rites used in the celebration, administration of the material and form of sacraments, and even the cellary is enjoined disciplinary. The reason for her present these matters, but the reason under certain modify it to a greater but this she would justify of the circ justify a change, or able.

The Rev. Mr. Shortt follows: To the Editor of the CATHOLIC RECORD: Dear Sir—As a member of the Canadian Society of the Reunion of Christendom, I would like to thank you for your letter and for your kind words. I would like to correct which we seem to have in as to our exact object. We do not intend to submit ourselves to a majority vote, and we do not intend to submit to a majority vote, and we do not intend to submit to a majority vote.

St. Thomas, Toronto, Ont. We thoroughly Shortt's view that the state of Christendom was evidently Christendom should be on shepherd, and announced a most severe against those who His Apostles whom commission to preach every creature. T division must rest u refused to accept the Apostles and their and especially of St. Peter, the chief

DIocese of CH...

The new cathedral construction in this city... The exterior is in a grand style, and the proportions of the edifice to the height of about 100 feet, is certainly a masterpiece of architecture. The main portion of the edifice is covered with a copper covering and its beauty. The facade is simply grand and impressive. The interior of the edifice promises to be equally beautiful. The main portion of the edifice is covered with a copper covering and its beauty. The facade is simply grand and impressive. The interior of the edifice promises to be equally beautiful.

DIVORCE IN ENGLAND.

The Archbishop of Canterbury has issued a pronouncement against the remarriage of divorced persons, declaring at the same time that his Vicar-General will not issue licences for such marriages in future.

NEED OF RELIGIOUS EDUCATION.

A horrible murder arising out of the old Pagan superstitions of the Indians of the North-West has been perpetrated recently at Borens River, about two hundred miles north of Winnipeg.

It appears that an Indian woman named Sarah Ross was suffering from typhoid fever and became delirious. Her husband thought she had become a "Wendigo," and according to old superstitions, beliefs and customs of the Indians, decided that she must be killed in order to prevent her from eating other members of her band, and he acted accordingly, committing the deed in a most atrocious manner.

UNION ONCE MORE.

There appears to be now some hope of a reunion of the Irish Nationalist factions, as Messrs. Dillon and Redmond have spoken recently in a more conciliatory tone of each other's policy than at any time since the unfortunate dissensions occurred between the different Irish parties.

A REPENTANCE.

On the eve of the departure of Mgr. Bruchesi for Rome, the journalists of Montreal presented him with an address. All of them, without distinction of creed or political opinion, spontaneously offered the newly elected Archbishop their congratulations, and they also promised to support his generous efforts on behalf of the public welfare.

By this it was not meant that they should die bodily on the day of their disobedience, for we find that though they were driven out of Paradise, the beautiful garden in which they were dwelling, they still lived on earth for a long period; but they became subject immediately to bodily death, and spiritually they were really dead, and that spiritual death, whereby they were deprived of their right to eternal happiness, was transmitted to their posterity in the form of original sin with which we all came into the world.

THE FEAST OF CHRISTMAS.

Christmas and Easter are and always have been recognized as the two greatest festivals of the year among Christians. The reason for this lies in the fact that both feasts are inseparably connected with our Redemption, one as the beginning, and the other as the accomplishment of this great work.

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CATHOLICS AND THE BENCH.

The Globe of Saturday discusses the article in last week's RECORD on the above subject, and quotes therefrom the paragraph where the liberality of the English Government in conferring positions of the highest grade is in glaring contrast to the niggardly spirit which has actuated some of the so-called Canadian statesmen.

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