TO BE BUILD BY ALL DE BUILD BUILDING OF BUILDING BUILDING

ake the trouble to r." Those who re living by fait vith their gaze feet life they can attant, because the Great Example at out to obey their very first step is 8:19). The next e by Acts 19:5, 0 he "laying on of cotrines of the reand of eternal iter forgotten by

aid little about the ause they are unimous ause they are unimous ation, but because they are unimous as ly important that the decrease to speak of the incomples?" (according to the effect of the source of resurrection and demand of resurrection and demand of resurrection and demand the writer of the speak of the in Christ, and press on unit

andation is laid it remains bld the building. It is of apportance, but the objective not reached as soon as the laid. Those who rest all Christ, turning from their class in deep penitence and heir faith in Him, cannot as if they had "already per were already perfect," its it. The Great Objective and our attainment as the our reach in the sky. And wer rest satisfied short of Lord has held up in the ree therefore perfect, even there which is in heaven is

himself to be, his way of in self-satisfaction would proclaimed him a failure perfect, as our Father is st press toward the mark of a man who was president Works in the U.S. that asked the secret of his sawered: "We always try st batch of rails. That's we have, and we don't sit."

who keep his eyes on the Master's life, can never ed. If he measures him-especially if he choose led person he can find—he is as good as his neighbetter than the average looks only at the little ground may feel very if it looks up at the sun, don't seem worth boasing

e expect to be paid well en this eartly life is over? Ik as if our only object holy were for the sake of ard. What do you think sonly honest because he best policy? A man who it is not good policy is thy.

s His disciples to return

ng, love for hate, prayers
. The reason He gives
our is "that ye may be
your Father which is in maketh His sun to rise on the good, and sendeth and on the unjust." us we have no right to hildren of the God of by ye more than others?" e therefore perfect, even ich is in heaven is perfect. towers high above us. e Pharisee choose one hed? There would be in such a compromise, ness to "press on unto matter what our past . Coningsby Dawson hman who hurried from nis services to England He was consumptive, do his bit. "I could was his eager assertion, something. Heaps of s long." there is room for every

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