

This paper is issued at the beginning of every month. Its purpose is to be a record of events of local interest, and a medium of information to persons attending the services. Any member of the congregation having items of interest to contribute, will kindly drop such communications in the St. Andrew's box in the vestibule of the Church.

## St. Alban's Cathedral, Toronto

# Monthly Notes

NUMBER 135

TORONTO, CANADA

AUGUST, 1899

### RESIDENT CLERGY.

THE DEAN.—THE RIGHT REVEREND, THE LORD  
BISHOP OF THE DIOCESE, SEC HOUSE.

THE PRIEST VICAR—

### SERVICES.

#### SUNDAYS.

Holy Communion 8 a. m. on the 2nd, 4th and 5th  
Sundays.

Holy Communion, 11 a.m. on the 1st and 3rd Sundays.

Morning Prayer and Sermon at 11 a.m.

Evensong and Sermon at 7 p.m.

Sunday School at 3 p.m.

Young Women's Bible Class at 3 p.m. in the Chapel.

Baptisms at 4 o'clock (notice to be given.)

For the season the Woman's, Girls and Junior Auxiliaries have discontinued their regular weekly meetings. The Girl's Auxiliary have this month packed and forwarded a bale of clothing to one of the North West Indian Homes.

The Chancel and Altar Guilds respectively, meet on notice.

The Brotherhood of St. Andrew holds the regular Chapter meeting at half-past 9 o'clock in the morning the second and fourth Sunday of the month in the Chapel of the Cathedral.

Be constant at the services of the Church. It is a gracious privilege. *Come!* because it is a duty you owe to yourself—your family—your friends—to the *indifferent*. Consciously and unconsciously beneficial influence will be the result.

### SERVICE ACCOUNT

#### JULY

#### RECEIPTS

Offertory: average \$19.87.....	\$ 99 35
Organ Fund.....	5 00
Chancel Guild.....	4 00
Balance 31st July.....	108 96
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	\$217 31

#### EXPENDITURE

Balance 30th June.....	\$102 16
Clerical Stipend.....	62 50
Sexton's Salary.....	20 00
Wine.....	4 50
Jay, account for flowers.....	8 00
Printing.....	1 40
Lighting.....	14 18
Water rates.....	1 77
Insurance (Library).....	2 80
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	\$217 31

A gift of 150 books of Common Prayer bound together with Hymns ancient and modern, has been made to the Cathedral, to replace the Hymn books previously in use which have become so much worn that many of them were quite unserviceable.

In making this change a number of prayer books—all more or less in bad repair—have been gathered together which are evidently private property, but the owners' names have disappeared. These will be kept for a reasonable time, and then such as are not claimed will be given away to poor missions.