

sacrifices the work will entail; surely, our dear Lord's glory and the good of souls is worth some trouble, some personal sacrifice, besides, we know neither the trouble nor the sacrifices will be overlooked by the Eucharistic Christ, who is never outdone in generosity.

To work then and let us not be parsimonious with the good Master, when He is so generous, so liberal with us in the Blessed Sacrament. Let His expressed wish: "I have a great desire to be honored by men in the Sacrament of My Love", be incentive enough to make us take up the good work right away and carry it to a successful issue.

May our sweetest joy, our highest ambition be to make Him better known, better loved, and more loyally served by all, so that according to His own wish: He be honored by men in the Blessed Sacrament.

### ***"Come to Me."***

One may begin with the great St. Paul and come down through the ages of the early Fathers of the Church, and he will find a unanimous opinion concerning the Real Presence of Christ in the Sacrament of the Holy Eucharist. It is the most consoling doctrine in the Catholic Church to all its members, and it is the one dogma that every one, calling themselves Christians because they believe in Scripture, should investigate for themselves. It is from out the Sacrament of the altar that the sweet message of Christ is given: "Come to Me all ye who labor and are burdened and I will refresh you."

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