not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you." Know ye not that a worse bewitching than that of Endor hath fallen upon you, thou enemies of the Lord's sanctified host? Look around your village to day, and ask: " Where are the greatest enemies of this host? Where is the man who called me an enthusiast in the Church of the living God? Where is he who called me an idiot? Where is he who called the work a foolish woman's production? Where are some of the men who called it a sinly thing? Where is the man of God who said publicly that I was judging of the woman's state in the world of spirits? And I might raise the number up to

scores, but time will not permit.

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Some of the people thought that such an amount of care would take my life; others thought I was led by imagination; others by an unconquerable will; and two or three thought I was led by the inspiration of the devil. I am not going to blame or criticize any persons with the exception of a few who publicly this work that of the devil and me a silly thing. Upon those persons rests the wrath of (soc!, and only for reasons they would have been swept to destruction long ere this. They supposed that the devil sent me to a man's shop to admonish him, when God sent me to say to another man who was in the shop at the time, and whom I respect; "Mind Mr. M-. this is to be a warning to you and to this people," meaning that it was to be a warning to him to not be the future witness of a man who was not the Lord's servant. Publish it ye wondering angels who do your Master homage day and night! God did not smite them at once but He has given them an opportunity to repent of their unjust de-"Go not out after them nor eat of their dainties." call heaven and earth to witness the truth of their assertion, and see wether they or the Lord God Almighty were liars,-for they said the writing of the books was a lie, thus impeaching the Almighty with being a liar,-although I suppose they did not see itin that light. But, says Christ, "Inasmuch as ye have done it into one of the least of these my brethren ye have done it unto me." Mat. 25. 40. And of course this hindered the work which is dying out as far as the title concerned. But the doings of the ministers and people in connections with it will never die out till the millenium dawns upon the world. It will be had in everlasting rememberance by the community, and it will be written to generations to come, for God hath declared it, You have watched closely my doings these last four years. I have not watched yours