

ment, and in the charge which I delivered at Natal, that I do not feel it necessary to enter at length upon it again. I will simply, therefore, recall to your minds here, what I have already shewn, that the system which he would substitute for that which has been held by the whole Christian Church, since the first coming of our Lord, is —

(I.)—That the Bible is not, as a whole, the Word of God (i.); That several of its Books which the Church has ever regarded as portions of that Word, contain myths, legends, fables, mis-statements, falsehoods, forgeries, (ii.); That no reliance can be placed upon such portions as he would leave to us (iii.); That they are not an absolute guide to us even in matters of “faith and morals” (iv.); That “every living man” is to judge for himself, by “the voice which he hears within,” which is “the voice of his Lord”—“the light of the Divine Lord”—whether any or what portion of the Scriptures are the Word of God—thereby setting his own spiritual perceptions above the Revelation of “God’s Word written,” that “by that light, the words recorded to have been uttered by our Lord Himself must all be tried.” (v.)

(II.)—That “God manifest in the flesh” the Everlasting Son of the Father, God of God, Light of Light, Very God of very God, who came down from Heaven, and

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(i) Pentateuch : Part 2—pp. 380, 381, 382, 383. Part 3—pref. p. xxviii.

(ii.) Pentateuch: Part 1—pref. pp. xix, xx. ; pp. 8, 9, 10, 11, 13. Part 2—pref. p. viii. ; pp. 184, 185, 208, 262, 263, 330, 332, 339, 343, 348, 349, 351, 352, 368, 371. Part 3—pp. 427, 428, 429, 433.

(iii.) Pentateuch : Part 4—pp. 623, 624, 625. Part 2—pp. 237, 351. Part 4—p. 85.

(iv.) Pentateuch: Part 3—pp. 625, 626, 628. Part 4—p. 263.

(v.) Pentateuch: Part 3—pp. 628, 629. Part 4—p. 297. Part 1—p. 152. Rom, 189.