

driving them to other folds. Some may ask, Why not use a Church Paper? We reply that the Church Papers are the mere Shibboleths of a party, whilst we recognize in our advocacy of reform, no mere shibboleth of any section. We aim at measures, which, whilst respecting old land-marks, will accord with the recognized Constitutional character of the Episcopal Government of the Church, so that the Laity may be aroused to realize the moral responsibility resting upon them of actively engaging in Church legislation and Church work, thereby securing for themselves and for the Clergy, their respective rights: and that both Orders may work together in harmony and active accord for the Church's usefulness, in accomplishing "the work given her to do."

The state of the English Church in the Diocese of Huron, as well as in other Dioceses, has for some time painfully exercised the minds of her thoughtful members. When the Bishop officially states that there are no less than sixty thousand professed members within the limits of the Diocese without the Ministry, and is supported in the assertion by the governing body—the Synod—the caviller must be silent, when means are used, and reasonable efforts are put forth to search out the cause. There has also been a falling off of contributions for the work of the Diocese, so much so, as to create a feeling of anxiety. Since 1873 there has been a downward tendency, so that in 1879 the deficiency is so marked, as to call into exercise a changed agency, at an additional cost of \$1,500 per year, with a view of replenishing the