

which will ere long be a prominent factor in Canadian politics?

Very little. That is left to municipalities, to the churches or to public spirited, philanthropic individuals.

But generally speaking, what is everybody's business, is nobody's business, and as a matter of fact no effort is being made outside a few of our largest cities to reach our foreign population except the mission work that is being done by our churches and missionary societies.

It is scarcely possible to do much through our established public school system except with the very young children, and in the scattered settlements on the Western prairies, even that is not possible. And what of the foreign young men and women as well as the older men and women whose lives are bound to affect the national life of the near future?

Most of them work all day, so they must be taught in the evenings—first our language, in classes, clubs, or night schools, then the care of the home, simple cookery, the treatment of mild forms of disease and the first principles of integrity, justice and co-operative service underlying the high ideals of national and civic life.