

SUNDAY BY SUNDAY;

OR,

BIBLE QUESTIONS ON THE "SUNDAY GOSPELS" THROUGHOUT THE YEAR.

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August 6th, Tenth Sunday after Trinity.

(St. Luke xix. 41-47.)

1. In how many ways do verses 43, 44, show us the completeness of the overthrow there predicted by the Saviour?

2. Of what verses in St. Luke xvii., St. Matt. xxiv., Job. xxxix., may the contents of verses 45, 46, remind us when connected with that overthrow?

3. What lessons may be gathered from a comparison of the last words of this Gospel with the first, and with verses to be found in Psalm cxxvi. and 1 Kings xix.?

August 13th, Eleventh Sunday after Trinity.

(St. Luke xviii. 9-13.)

1. In how many ways did the Publican spoken of in this Gospel testify his humility before God?

2. What astonishing illustration of the last words in verse 9 do we find recorded in chapter xvi.?

3. When we combine what St. Paul says of himself in other places with what he says of himself in the close of the Epistle for to-day and elsewhere, how does his case exemplify both the cases described in the Gospel for to-day?

August 20th Twelfth Sunday after Trinity.

(St. Mark vii. 31-37.)

1. In what way may the contents of St. Mark v. help to account for the exceeding astonishment described here?

2. In what respects is our Saviour's manner of working as here described like that related of Him in St. John xi.?

3. What is told us towards the end of the same chapter which may help to account for what we read here in verse 36?

August 27th, Thirteenth Sunday after Trinity.

(St. Luke x. 23-37.)

1. How can it be shown that the good Samaritan taught both by example and precept?

2. In what way does the Gospel for to-day illustrate the concluding verses of the Epistle for to-day; and with what verse in Heb. vii. may both be compared?

3. What may we gather to the same effect when we take a symbolical view of the story, and contrast the conduct of the good Samaritan with that of those who had "passed by" before?

* * We repeat our offer of Twelve Volumes, each published at Half-a-Guinea, for the twelve competitors who send the best answers to the Questions inserted from July to December inclusive, and Twelve Volumes published at Five Shillings, for the twelve competitors who send the best answers to the Puzzles. The winners will be allowed to choose the volumes. Competitors must be under six years of age, and all replies must be sent in on or before the first day of the month following publication. For example, the answers to the above questions for August must be sent in on or before September 1st. The answers must be attested by a Clergyman, Sunday School Superintendent, or Sunday School Teacher. Competitors will please give their names and addresses in full, state their ages, and address the envelopes containing their replies thus:—

"Bible Explorations," or "Puzzles," Mr. FRED. SHERLOCK, "CHURCH MONTHLY" OFFICE, 30 & 31, NEW BRIDGE STREET, LONDON, E.C.

OUR PUZZLE CORNER.

BY THE REV. S. C. LOWRY, M.A.,

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21. REBUS.

Interpret the following—(1) MEICUR.

(2) $\frac{\text{you taking}}{\text{rate my}}$
what is right.

22. A PROVERB BURIED IN PROVERBS.

- (1) "Too many cooks spoil the broth."
- (2) "Handsome is that handsome does."
- (3) "Fine feathers make fine birds."
- (4) "The darkest hour is just before the daylight."
- (5) "All work and no play makes Jack a dull boy."

23. ACROSTIC.

From each of the following verses take a noun: the initials tell what we should do over them all.

- (1) Ps. xix. 14. (2) 1 Sam. ii. 3. (3) Ps. cxxxix. 23.
- (4) 2 Thess. iii. 14. (5) Prov. iv. 23.

24. A BOTANICAL STUDY.

Find six *fammar* female names, connected with plant-life, and beginning with the following initials—D. L. M. O. R. V.