



CATHOLIC IDEALS IN SECULAR LIFE

The Catholic, moving in secular society, should be as a breath of pine or balsam in a wintry air...

There is not one dogma of the Catholic Church that does not react perfectly to the test of Teresa of the Child Jesus...

Tourists frequently declare that they have found the department of a peasant nun or a lay-brother to surpass in actual correctness that of experienced attendants on courts...

When asked, "What do you think is the greatest need of a Catholic press in this age?" he stated: "That's a very big subject, but I would say to be always truthful and not too fault-finding; rather use the constructive method than the destructive, as it appeals more to the reader."

"What do you think the Catholic press could accomplish if supported by our millions of people?" was the second question asked him. "A great deal," replied His Eminence, and as he spoke his face glowed with the conviction that what he said was true...

Not to those in the world is it given to enjoy that community of aims, sympathies and affections that is possible in the Religious Orders. On the contrary, the thistle and the wheat grow side by side, in the same garden...

Such is the ideal, and yet society is often disappointed in Catholics. It expects so much from those whose claims are so high. Declaring that we alone have the true life-giving Sacraments, we correspond so miserably to the world's just expectation of us!

thies. Certainly it cannot be done by neglect or misrepresentation of our actual belief and practice. The more Catholic a Catholic is, the better, even in the eyes of the enemies of the Church...

The Catholic may not fail any man, woman, or child who turns to him with confidence and affection; for this is like the sealing up of a spring which the thirsty one had expected to see gush forth in living water...

A prominent Anglican clergyman is reported to have said that if during twenty-four hours Catholics were to lead that perfect life of holiness and purity which their Faith enjoins, the thousands among whom they live would be irresistibly drawn back to the Church of Rome...

There is not one dogma of the Catholic Church that does not react perfectly to the test of Teresa of the Child Jesus. She prayed it, she advised it, she wept about singing it. Above all, she flooded every act of her will and body with its supernatural sweetness...

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What is needed is a more easy and natural diffusion of Catholic ideals in secular life. This cannot be done so long as there exists any superior sense of aloofness, or alien sympathy...

The final question related to one of the most interesting topics of the day, namely, universal military training, which His Eminence said he greatly favored. "I think it will come to that in the long run," he added...

Too extravagant, of course! Those wives of soldiers are living better than when their husbands were at home! They are wearing better clothes! Their children are more warmly clad! They are actually in comfortable circumstances!

Clearly, the Canadian Patriotic Fund is at fault. Clearly it is time for us to tighten our purse-strings. Why should we pay to make women comfortable, or their children warm, when their own husbands are fighting for us?

The Christian code begets a spirit that is uncommonly ungenerous with war. The character engendered by the following of Christ will tend to the avoidance of war where there is another honorable alternative...

But more than this: Are we stay-at-homes, we "gentlemen of Canada now abed"—to paraphrase Shakespear—in a position to criticize severely the woman whose husband may any hour lose his life fighting our battles in France?

THE CHURCH AND PEACE

In the momentous crisis through which the world is passing, in this devastating war, the attitude of the Catholic Church must necessarily be largely a determining factor...

Then you ask, does the Ancient Church stand to-day for peace, I can but point to her honorable record the Ancient Church do ought to bring peace, I can but point to the action of Benedict XV. and the Bishops of Europe, in the struggle which to-day paralyzes the earth...

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Listen, if you will, to his prayer addressed to Christ. "During Thy life on earth Thy heart beat with tender compassion for the sorrows of men; in this hour made terrible and with slaughter, once more may Thy divine Heart be moved to pity. Pity the countless mothers in anguish for the fate of their sons; pity the numberless families now bereaved of their fathers; pity Europe over which broods such havoc and disaster..."

brotherhood for which we long, and for which this magnificent assemblage stands as a powerful witness. AMERICAN IDEALS OF PEACE As children of the greatest of the neutral nations we gather here to-night, hosts to the earth's seekers after peace. What is my message, what is the message of the Church to you? A spiritual ideal watched at the cradle of the American Republic, and the heroes of the Revolution fought not because they hated their brothers, fought not for territorial aggrandizement, fought not for commercial supremacy, but for a spiritual ideal that embraced the right to live for the best things of life, the right to liberty, the right to pursue happiness in the ways of peace...

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There's a justice out in Missouri whose Catholicity merits nationwide recognition. He is Miles Bulger, presiding judge of the Jackson county court, and the Register of Kansas City, tells that a couple who applied to him lately for marriage were refused. "My religion," he explained, "teaches me that I have no right to perform the sacred ceremony of marriage. You should get either a priest or a minister to perform the ceremony. If the marriage question in this country is ever to be solved, the principles of the Catholic Church alone can effect the solution. And it is edifying to find such laymen as are not backward in asserting her doctrines..."

At 387 Rochester street, Ottawa, on January 6, 1917, Eyon, daughter of Mr. and Mrs. E. Carriere. May her soul rest in peace. MCGILLIVRAY.—At Glen Robertson, Ont., on Tuesday, Dec. 5th, 1916, Mrs. Margaret McGillivray, mother of Mr. Robert McGillivray, Haliburton, Ont., in her seventy-fourth year. May her soul rest in peace.

WANTED AT ONCE, ON RANCH, TEACHER for boy of twelve. State fairly qualifications, references and salary. Comfortable home and long engagement for right party. Apply to M. J. Stapleton, Lone Star Ranch, Jenner, Alberta. 1996-2

TEACHER WANTED, F.O.S.S. NO. 2, GURD & Himmus, having 2nd or 3rd class certificate. Must be qualified. Salary \$450 to \$500 per year. Address to Casper Verelager, 512, Trout Creek, Ont. 1991-1f

ADVANCING THESE GREAT AMERICAN IDEALS, be sure that you have with you all the power of the Catholic Church, for she will stand in serried array for our spiritual ideals, she will keep before men's minds the dignity of man, she will teach him a standard of right values, she will keep him strong in adversity, humble in the success and abundance of life, she will teach him that the man of heroic mold is the man that is willing to serve and to help. And while she keeps his eye on heaven, she will teach him how he can make nobler and better conditions on earth. She will teach him what is the real brotherhood of mankind, without distinction of race or of color, and that only in peace can man obtain earth's highest blessings, man obtain earth's highest blessings.

And finally, in the great reconstruction that must come after the exhaustion of the war, she will bring the wisdom and the love of twenty centuries to healing the wounds of hatred and revenge. Here in the West, this favored spot of earth, she will welcome the discontented of the warring world, and as the Samaritan of old she will bind up his wounds, and pour in the oil of healing and the wine of brotherly love. And as of old she took the savage tribes of the North and molded out of them the great Medieval Europe, so too will she help you to gather in the men mad with the sight of blood, and restore them up to their spiritual inheritance, and make of them one great people for the honor of the race, and the glory of the American name, and the exaltation of those ideals which can never come save in the vision of peace. —Intermountain Catholic.

HOME BANK OF CANADA "The Journal of Commerce," Montreal, Jan. 9 M. J. Haney, the new president of the Home Bank of Canada, is one of Canada's best known big business men. Mr. Haney was born in Ireland in 1854 and was brought by his parents to New York, but finally deciding that his future was to be found north of the 49th parallel, crossed to Canada, where he worked on a farm. Later he went in for railroad construction and built many sections of road throughout Canada, including a big portion of the C. P. R. Mr. Haney is a director of the North American Life Assurance Company and of many transportation and industrial corporations. He is probably best known for his interest in Roman Catholic educational and benevolent institutions.

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NOVELS Lady Amabel And The Shepherd Boy, by Elizabeth M. Stewart. A Catholic tale of England, which the love of a humble shepherd boy for the daughter of a noble English family is presented in the course of time various opportunities presented themselves which bring him before her parents, a more favorable light, and results in her marriage. Little Marshalls At The Lake, The. By Mary F. Nixon. A story of a young girl who, through the influence of a young man who she afterwards marries, is brought to a new life.

Marcella Grace. By Rosa Mulholland. The plot of this story is laid with a skill and grasp of detail not always found in novels of this kind. It develops a complete mastery of the subject, going to the very heart of the matter, and showing the true nature of the characters. The Days of Champaign. Translated by Beneta A. Gettin. A story of a young man who, through the influence of a young woman who she afterwards marries, is brought to a new life.

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