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Always Bought, and which has been years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. Allations and "Just-as-good" are but lies with and endanger the health of—Experience against Experiment.

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as substitute for Castor Oil, Pare-othring Syrup. It is pleasant, it um, Morphine nor other Narcotic its guarantee. It destroys Worms est. For more than thirty years it use for the relief of Constipation, olle, all Teething Troubles, and ulates the Stomach and Bowels, giving healthy and natural sleep. —The Mother's Friend.

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\$5.00	dozen	"	\$5.50

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WEST END MASONS ATTEND ST. JOHN'S DAY SERVICE

Members of Carleton Union Lodge Heard Eloquent and Forceful Sermon by Rev. J. A. Morison, D.D. — Banquet in West End Hall Followed Service.

In honor of the Festival of St. John the Baptist the members of Carleton Union Lodge No. 8, F. and A. M. attended divine service in the First Presbyterian church, West End, last evening, and later adjourned to the West Side Masonic Hall where a banquet was held and speeches made by the officers. The members assembled at their hall on Charlotte street at 7:30 and marched to the Presbyterian church where Rev. J. A. Morison, assisted by Rev. G. F. Scovill, conducted the service. Dr. Morison preached an interesting sermon, saying in part: The Message of St. John the Baptist to the Empire of Today.

Malachi, 3: 1.—"Behold, I will send messenger, and he shall prepare the way before me; and the Lord whom ye seek shall suddenly come to His temple."

The church has universally regarded these words as prophetic of St. John the Baptist. In the church calendar they are appointed to be read on June 24th, the acknowledged date of the festival dedicated to the memory of this illustrious man.

Masonry, whose moral teachings are in accord with the principles of religion, has chosen St. John the Baptist as the patron saint of its worldwide fraternity and, while historical critics have insisted that the origin of Masonry in Great Britain and Ireland is of comparatively late birth, there are many members of the craft who hold that its inception clearly dates back to the dark and misty ages of antiquity and whose artifices are claimed by the more enthusiastic of their number to have existed in Patriarchal times, whose skill lent strength and beauty to the Temple of King Solomon and whose members migrated far to India and China in the East and to Greece and Egypt in the West. This at least can be affirmed: that religion was the main object of them all in their solemn pursuits.

Whether the Orphic or the Eleusin, the Gothic or the Dionysian; whether the rites of Mithras or Brama, of Pythagoras or the Druids; the Essenes or the Kaddians; all were instituted in honor of religion, and all enforced the practice of those duties which religion recommends. According to Cicero, the ancients believed religion to be "the study and practice of divine worship" and while in the lectures of Free Masonry there is no direct reference to Christianity, yet its types and symbols clearly point to a perfect dispensation which should supersede all the ancient systems of religion and bring all mankind into one fold under one shepherd, even Jesus Christ.

It is for this reason that St. John the Baptist, the forerunner of Jesus, has been selected by Masonry as its patron saint. In his life the moral virtues, held as obligatory by their craft, were exemplified, while his message crystallized into definite form the latent hope of their worldwide organization, that the Lord whom they seek would suddenly come to His temple as the prophet Malachi had foretold.

It has been held by some that the relation between Christianity and the various forms of mystic religion can be traced through a people known as the Essenes. They composed a Jewish Brotherhood whose origin can be traced back to the second century B. C. As an organization it was confined to Palestine, having its chief settlement on the Eastern shores of the Dead Sea. While no mention is made of this fraternity in the Bible or in Rabbinical literature, there are references made to this guild in the writings of the elder Pliny, Josephus and Philo, who speak of the Essenes from personal knowledge.

From these sources we learn that their most distinctive features were the strictness of their organization, their intense regard for purity and their practice of community of goods, or, in other words well known to the Masonic craft, brotherly love, relief and truth.

How much Christianity owes to Essenism is an interesting question. It has been affirmed that there was room for definite contact between St. John the Baptist and this brotherhood. His time of preparation was spent in the wilderness near the Dead Sea; his preaching of righteousness towards God, and justice towards one's fellow-men was in accordance with Essenism. Like them he wore the leathern girdle and like them his life was one of temperance, for his food was locusts and wild honey, of prudence, of fortitude and justice. It is not at all improbable that among these people he passed the greater part of his 30 years of wilderness life. Taking all these facts into consideration, it is a justifiable flight of the imagination to picture these men of the desert by night, gathered within their square enclosure, whose floor was the checkered rocks, within the indented skirting and whose covering was the ethereal canopy of heaven. There they repeated the tales of the desert as these had been handed down from father to son — of the enemies of Israel whose imposition had been discovered by the fatal Shihboleth. They talked of that historic region lying between Succoth and Serebetha at once the inspiring source of strength and stability.

In Jehovah's might they trusted and though their warnings precluded the possession of a fixed city they were everywhere at home for in every city they dwelt and all well-wishers were open to them as welcome guests.

Well might St. John the Baptist, having been trained in the simple but strict morality of such surroundings, come forth from the desert as with trumpet voice to denounce the selfishness and vice that everywhere abounded.

Nor did cowardice find lodgment in his nature. He was true to his trust. By him an impious King shall be rebuked, though like the Master by foul and malignant plot he shall mingle his life blood with the dust of the desert. For his unswerving loyalty to truth,

REAR ADMIRAL HUGO OSTERHAUS RETIRES AFTER LONG SERVICE



Joseph Daniels, Secretary of the Navy, sent a letter of commendation upon his long and faithful service in the navy to Rear Admiral Hugo Osterhaus, who will be placed on the retired list, having reached the statutory age limit. Rear Admiral Osterhaus is the senior officer of his grade in the navy.

Rear Admiral Osterhaus is from a military family. His father, Brigadier General Peter J. Osterhaus, United States Army, retired, lives at Duisburg, Germany. The admiral's son, Lieutenant Hugo W. Osterhaus, is in command of the destroyer McCall.

TRUTH VS. THE TELEGRAPH

(St. John Telegraph).

A St. Stephen despatch to the Telegraph of yesterday says: J. A. Pugsley and Malcolm MacKay, Jr., made a record run by automobile over the rough roads between St. John and St. Stephen on last Friday, and covered the distance in four hours. Interviewed by a Telegraph reporter, Mr. Pugsley said that the roads as a rule were in a wretched condition, and he remarked that with the exception of the fairly good stretch for a few miles out of St. John, the only pieces fit for motoring were the sections between Lepreau and St. George, and the highway near St. Stephen.

(St. John Globe).

Talking with the Globe today, Mr. T. P. Regan, president of the Automobile Association, said he could not agree with Mr. Pugsley that the St. Stephen road was in a wretched condition. He had gone over it only a week ago on purpose to investigate its condition, and had found that with the exception of a portion of the new road out of St. George it was in better condition than it has been for a good road as roads go in this province. The fact that Mr. Pugsley covered the distance, more than eighty miles, in four hours proved this. Mr. Regan said the section from here to Musquash is particularly good and altogether the road to St. Stephen is one that automobilists can ride over with comparative comfort and pleasure and at good speed.

KING GEORGE ENTERTAINS THE PRESIDENT OF FRANCE

London, June 24.—President Raymond Poincare, of the French Republic, was entertained by the King at the state banquet tonight with as great a display of pomp and magnificence as was ever shown a royal guest at Buckingham Palace. Early in the morning President Poincare had been greeted at Portsmouth by the Prince of Wales, and later at Victoria station by the British Sovereign. The French presidential party proceeded from Portsmouth to London on the royal train, and passed through long lines of soldiers and crowded streets lavishly decorated, cheered by thousands.

At the state banquet, the famous Windsor Castle service of gold plate was used. The formal decorations were profuse, being so blended as to show the tricolor of France on every hand. The banquet hall, with its medieval costume were posted around the spacious chamber, serving as a picturesque background for brilliant uniforms and gorgeous jewelled toilettes.

The President of France sat between King George and Queen Mary at the central table, at which were seated also other members of the royal family and the ambassadors. The other guests, numbering about one hundred, occupied thirteen tables.

The King, in proposing President Poincare's health, referred to the cordial relations between France and England as the great factor in the preservation of European peace.

The President made a felicitous response in the same strain.

The closing exercises of the N. B. School for the Deaf will be held in the school building, Lancaster Heights on Thursday of this week, commencing at 3:30 p. m. The public are cordially invited to attend.

Mrs. F. W. McAlary, nee Hastings, will be at home to her friends, Thursday afternoon, at 168 Bridge St.

The great problem of modern individual or national life is regarded as paramount moral issues can we hope for the solution which will, under the guidance of the great architect of the universe, construct that glorious and much to be desired temple of brotherly love, relief and truth so beautifully represented by the allegories and symbolism of masonry.

After the service the members of the lodge marched to their hall and partook of the good things provided. G. M. Baillie, W. M., presided and brief addresses were made by the other officers. Besides the worshipful master the other officers are: S. W. J. Pirih Britain; J. W. G. McKeenally; S. D. Jarvis Wilson; J. H. Giles Allen; S. S. Samuel Irons; J. S. Wm. Stewart; I. G. Frank Stuart; O. G. Percy Cruikshanks; secretary, P. W. Wetmore; treasurer, Enoch Thompson; Tyler, Geo. Carleton; chaplain, D. C. Clark.

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Get right down and dig out the dirt. Try it on your

Kitchen Floor

Many uses and full directions on Large Box.

DR. A. W. CHASE'S 25c. CATARRH POWDER

Is sent direct by express. Improved Blower. Heals the urethra, cures gonorrhea, stops drops, cures Catarrh of the bladder and prostatic glands. Cures Catarrh and Hay Fever. No. 1. A box 25c. Money back. Accept no substitutes. All dealers or Remittance, Sales & Exp. Limited, Toronto.

ST. VINCENT'S GRADUATES TO NUMBER 19

Attractive Programme Completed for Closing Exercises on Friday—Names of Graduating Class and Prize Winners

The final examinations for the Grade XI pupils of St. Vincent's High School have been completed, and nineteen young ladies, one of the largest classes in the history of the school will, on Friday morning, receive graduating diplomas. The 1913-14 class has chosen for its motto "Non Progrederet Regredi," and a neatly designed class pin bearing the inscription in the school colors of green and light blue has been received by the students of the year's graduating class.

The following young ladies will graduate from the school: Mona Rose McGrath, Katherine Margaret McGrath, Lillian Josephine Horgan, Alice Steadman Ayer, Annie Maher, Mary Kathleen Lundy, Mary Geraldine Kane, Agnes Florence Collins, Ellen Elizabeth Horgan, Annie Lorett Walsh, Margaret Margaret Dougherty, Catherine Margaret Higgins, Elizabeth Mary Geary, Teresa Geraldine Sugrue, Mary Josephine Power, Irene Agnes O'Brien, Helena Agnes Quinlan, Violet Mary Taylor and Margaret Mary Driscoll.

The closing exercises will be held on Friday morning when the pupils of the school will assemble in the hall. The Saint Cecilia orchestra will be in attendance and the following programme will be carried out: Opening march, Presentation of diplomas by H. S. Bridges, M. A., Ph. D.

Jewels.

Garnet, constancy—Miss K. McGrath, Amethyst, sincerity—Miss K. Dougherty, Bloodstone, courage—Miss I. O'Brien, Diamond, peace—Miss M. Power, Emerald, happiness—Miss V. Taylor, Pearl, penitence—Miss K. Kane, Ruby, charity—Miss A. Collins, Moonstone, piety—Miss B. Mooney, Sapphire, wisdom—Miss C. Higgins, Opal, pure joy—Miss H. Quinlan, Topaz, resignation—Miss A. Walsh, Turquoise, success—Miss T. Sugrue.

Graduates' farewell.

Presentation of St. Vincent's gold medal to Miss Julia Cullen, Class '12, by the Reverend Edward Le Blanc, D. D.

Presentation of the Ellis gold medal to Miss Julia Cullen, Class '12, by the Hon. J. V. Ellis, LL. D.

Closing selection.

In the evening the graduating class will assemble in Keith's assembly room where a banquet and reception will be tendered them by the St. Vincent's Alumnae.

Ladies, Read This.

"What's the trouble at your house?"

"Hunger strike for a new bonnet."

"Your wife refuses to eat?"

"No; she refuses to cook!"—Kansas City Journal.

Was Troubled With His Heart.

HAD TO GIVE UP WORK.

When the heart begins to beat irregularly, palpitates and throbs, skips beats, and sometimes seems to almost stop, it causes great anxiety and alarm. Many people are kept in a state of morbid fear of death, become weak, worn and miserable, and are unable to attend to either social or business duties, through this unnatural action of the heart.

To all such sufferers Milburn's Heart and Nerve Pills will give prompt and permanent relief.

Mr. Alfred Male, Elmdale, Ont., writes:—"I was troubled with my heart for two or three years. I thought sometimes that I would die. I went to the doctor, and he said he could not do anything for me. I had to give up work. My wife persuaded me to try Milburn's Heart and Nerve Pills. The first box relieved me, so I kept on until I had taken seven boxes, and they cured me. I would not be without them on any account, as they are worth their weight in gold. I advise my friends and neighbours who are troubled with heart or nerve trouble to try them."

Milburn's Heart and Nerve Pills are 50 cents a box, 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto Ont.

Procured Lydia E. Pinkham's Vegetable Compound, which made His Wife a Well Woman.

Middletown, Pa.—"I had headache, backache and such awful bearing down pains that I could not be on my feet at times and I had organic inflammation so badly that I was not able to do my work. I could not get a good meal for my husband and one child. My neighbors said they thought my suffering was terrible.

"My husband got tired of seeing me suffer and one night went to the drug store and got me a bottle of Lydia E. Pinkham's Vegetable Compound and told me I must take it. I can't tell you all I suffered and I can't tell you all that your medicine has done for me. I was greatly benefited from the first and it has made me a well woman. I can do all my housework and even helped some of my friends as well. I think it is a wonderful help to all suffering women. I have got several to take it after seeing what it has done for me."

Mrs. Emma Espenshade, 219 East Main St., Middletown, Pa.

The Pinkham record is a proud and honorable one. It is a record of constant victory over the obstinate ill of woman —ills that deal out despair. It is an established fact that Lydia E. Pinkham's Vegetable Compound has restored health to thousands of such suffering women. Why don't you try it if you need such a medicine?

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

KITCHEN CABINETS

The cut illustrates one of the Canuck Cabinets which we carry in stock, and a glance will show you what a labor saver it is. Think of the thousands of steps saved daily by having everything required for preparing a meal within easy reach. Let us show you this, and other styles.

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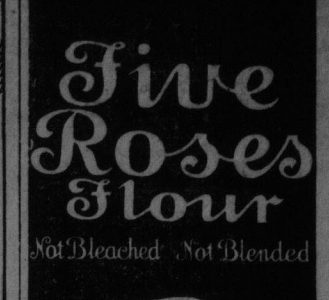
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MISS STOVALL MAY REMAIN IN EUROPE



MISS PLEASANT STOVALL

Miss Pleasant Stovall has sailed from New York for Geneva on the Cunarder Saxonia. From Geneva she will go to Geneva, Switzerland, where she will spend the summer with relatives. In case her father, Pleasant A. Stovall, editor of the Savannah Press, is appointed United States Minister to Switzerland, as now seems likely, she will join the family at Berne. Miss Stovall has just left school at Chestnut Hill, Philadelphia.

LIPTON TROPHY TO THISTLE.

Block Island, R. I., June 23.—The Thistle, the scratch boat, owned by J. H. Wallace, won the Lipton Trophy trophy for boats manned by amateurs, and the Kathryn S. won the Day Cup in the New York Athletic Club's 100-mile power boat race which started off Whortleberry Island yesterday and ended at Block Island today.

The Thistle's time was 11:21:45, 62 seconds ahead of the Frances H., which came in second. Four boats finished inside of three minutes. In the Day Cup race the Alfred S., owned by Henry Seeldner, finished second and the Elmo third. Blue Peter won the time prize.

The sailing race, in which 25 sloops and yachts entered, was won by the Duchess, C. Ratsey owner, with the Oke second. The Wianio, which captured the time prize, was third.

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