

sions with yourselves, and have the treasure of grace in earthen vessels; you no doubt look for much from them; will you then act as if they needed nothing from you? Remember, that "they who minister about holy things live of the things of the temple, and they who wait at the altar are partakers with the altar;" even so hath the Lord ordained that they "who preach the Gospel should live of the Gospel." "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?"

The Apostle Peter thought proper to remind his Brethren of their duty, although they knew it and were established in the truth. "Finally, Brethren, pray for us, that the word of God may have free course, run and be glorified;" live for God—remember the gracious promises in his word, connected with faithfulness on our part,—“He that converts a sinner from the error of his ways, shall save a soul from death and hide a multitude of sins;” and again, “They that turn many to righteousness shall shine as the brightness of the firmament, and as the stars for ever and ever.” These things are not for the Ministers of Christ alone, but for all the members of His flock; a cup of cold water is not forgotten before God; and how happy to reflect, that there is no act we have ever done for the cause of God, or mite we have given to promote it in this world, for which we will not receive a full recompense at the resurrection of the just.

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