

THE  
**TWENTY-SECOND REPORT**  
OF THE STATE OF THE  
**MADRAS SCHOOL,**  
INCORPORATED BY THE NAME OF  
THE GOVERNOR AND TRUSTEES  
OF THE  
**MADRAS SCHOOL**  
IN  
**NEW-BRUNSWICK.**

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MADE AGREEABLY TO THE DIRECTIONS OF THE  
**CHARTER.**

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SAINT JOHN:

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