The Northwest Review

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OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

DEAR SIR,—I see by the last Issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not fell you that I the Mr. E. J. Dermody.

rial columns."
I need not tell you that I take a deep interest in the NORTHWEST REVIEW which the only English Catholic paper publish within the limits of Manitoba and the Nort west Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it can not be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend that all Catholics under my jurisdiction to give interal support to the Northwest Review It has fully my approval, though, of course, cannot be responsible for every word contained in it. The editors write as they thind proper they are at full liberty to say wha eannot be responsible for every word contamed in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. RONIFACE, O. M. I.

The Aorthwest Review

WEDNESDAY, APRIL 25.

EDITORIAL NOTES.

How it must annoy the royal usurper of Austria has never yet called at the age. Quirinal since it was stolen from the Holy See, and last week King Humbert had to go to Venice to meet Kaiser William. His right to rule in Rome is not recognized by either the German or Austrian ruler; neither is it admitted by the world at large.

THE JESUITS MAY RETURN.

joyful news that the Society of Jesus nuts about the Catholic church, her vatives were about even, after the next moves onward and education and enlightenment bring discomfort and humiliation to ignorance and bigotry Bismarck, the arch enemy of the Cath- many perambulating sneaks and liars hatred of the Catholics has made him a olic church, is in forced retirement, going the round and turning an easily political impossibility in this country the disabilities of the Church are removed, one by one, and now the Cath- ignorant victims, perhaps there is none much of his hatred of Catholics. His olic party in Germany has completed its so disreputable and, we may add, so programme against Catholics will altriumph, in the unconditional return of bumptiously ignorant as the bogus "Pro- | ways make him a more dangerous the great Society of Jesus. Religious fessor" Sims. He is always seeking friend to the party he supports than an education is the only safety against anarchy, and the wise young Emperor of guished individual, generally a priest unfortunately, hold the balance of polit-Germany has not been slow to learn or, better still, a bishop, to discuss with ical power, both patriotism and necesthat lesson and, in the return of the him the truth or falsehood of his filthy Jesuits, he will find a faithful auxiliary for the accomplishment to that end.

If the great Dr. Windthorst was on rejoice at this triumph of his policy, and triumph from his bappy place in Heaven fever had exhausted his frame and his great soul was on the verge of eternity, imagining himself in his place in parliament and gathering up all his strength, he made an impassioned ap- challenge, and according to all the press peal to his country's representatives to reports, made mince meat of the bogus restore to Germany the Society of Jesus. Thus did the great Doctor Windthorst, in a most touching, pathetic and solemn manner and with the last breath of his noble life, bequeath to the grand party to which he was both father and leader. the duty of carrying out this policy so dear to his Catholic heart. That such stingtng rebuke during the discussion a patriotic citizen and astute statesman, as Dr. Windthorst undoubtedly was. should place such a duty, as the restoration of the Society of Jesus, on the part he led, is the highest tribute that could be paid to the worth of the great and noble Sons of Loyola. Dr. Windthorst was one of the such a man.

A METHODIST MOVE.

A newsitem that recently appeared the other day at Chicago, it was proposed

to create the impression that if Protestant | He is an illiterate bumptious braggart, preachers were permitted by South American governments to exercise their one of the back townships of Ontario proselytism freely, Protestantism and, and had to abandon the profession bemore particularly, Methodism, would secure a fimer foothold in those lands of the third-class certificate. The only than it has yet been able to do. Coupled thing for which the "professor" was diswith this purpose is also a desire to have tinguished in these days, was a weakpeople believe that Catholic lands are ness for sumptuous living, and, we conalways intolerant and opposed to free fess, he displayed much tact in getting religious discussion.

Both purpose and desire are however, South America know full well that, as far as the perversion of the Catholics of those lands from faith is concerned, all their proselyting zeal and efforts have always proven practically useless, and are doomed to prove so in future. They are fully aware of the fact that as long as they comported themselves as behooved evangelical preachers, they were not interfered with in their ineffectual efforts to introduce Protestantism into affected by its conclusions. In a recent any South American country. Naturally when chagrined by their failure, they reviled the popular faith and insulted be explained in any other light than with otherwise and in some cases sent | made war on everything Catholic. The out of the country in summary fashion.

A prominent Protestant divine said not long ago that it was a piece of impertinence for any non-Catholic sect to bition he has left the political party with invade, for proselyting purposes any Catholic country. It is even worse than that, for experience has fully demonstrated that Catholics who abandon fession, made on a public platform in firstly, that religion and morality are their faith become infidels, but never believers in Protestantism.

Methodist petition being sent to Rome, servative party because it had the audwhat reply could its forwarders make acity to form a government without conshould Leo XIII. ask them if the relig- sulting him, and now we find him con-South America is that which McCarthy- which he had always endorsed and enism and Greenwavism wherewith so ergetically assisted in bringing into exsympathy, avows itself willing to grant | Conservative party, as stated by himto Catholicity in this country! How self in Toronto, be true, what must be that are inseparably bound up together constitution and oath of the P.P.A. to the man in his recent attack on its follows, thirdly, that the Week's smart building was to be enlarged, we had our Holy Father, and tell him that his fiscal police. To us it is a matter of supetitioners humbly pray that its prin- preme indifference what were his reas- in thought, therefore, nonsense. ciples, which many of them endorse, at one for parting with his political party. least by their silence, be introduced We have to deal with his attacks on among the Catholics of South America, our rights and privileges in this country. of St. Peter's patrimony when he has to for the purpose of elevating the standard journey out of Rome to hold a conference of the Christianity there, and bring it with his imperial allies. The Emperor into touch with the enlightenment of the

THAT "PROFESSOR" SIMS AGAIN, This country and our friends across the line are suffering from the presence of a few self-seeking, lying demagogues, of their dupes. These men have neither may return to Germany. The world priesthood religious communities or lay- general election, neither of them dare members. It requires neither much accept the support of Dalton McCarthy if learning nor logic to successfully refute his infamous policy were made a condinotoriety by challenging some distin- enemy to his opponents, and should he. slanders. Of course, all who know the earth to-day, how his great heart would a deserving contempt. It serves, how- form a coalition government. For any What we are concerned with just now is ever, to give him a cheap notoriety and political party, in Federal politics, to achia insistence on the good lives of cerwe are not exceeding the bounds of enables him to pose as the extinguisher cept power, with Dalton McCarthy as tain atheists and agnostics. No argufaith in saying that he is viewing that of the learned men whom he challenged. It sometimes happens though very rare-It gives us great pleasure to recall the ly, and only among those who do not fact that during his last moments, when know him, that his challenge is accepted. On all occasions, our bogus "professor" invariably comes to grief. Recently, Mr. Ignatius Donnelly, a learned non-Catholic, accepted the "professor's" "professor" and made a laughing-stock patriotism will be found among our Canbecause of their atheism and agnosticism of him before the immense audience, many of whom were Catholics. The blundering ignorance and the deliberate falsehoods of Sims were exposed in a masterly and witty manner. An exchange tells us that Sims met with a when he appealed to the Catholics pres-

> "I want to ask you, Catholic fellowcitizens who claim to be loyal to your country, if the pope to-day should direct you to act in a certain way politically would you rebel against his auth-

ent to answer the following question:

Every Catholic present answered withgreatest leaders and statesmen this cen- out the least hesitation "Yes, certainly." tury has produced. He was wise, pru- This ignorant fellow was not ashamed to dent, just and honest; a man who ask a Catholic audience such a question would not compromise a principle to win and was surprised at their answer. If a crown, and, in the admission of the he was acquainted with the teachings of Jesuits into Germany, his life's dearest the Catholic church he would have timation the wish has been accomplished. Blessed, known how absurd his question was and

patriotism than is recognized and taugh in the Catholic church. Loyalty to conin the daily press declared that at a stituted authority is a fundamental who state differently either write themto petition the Pope for the extension of selves down a pack of ignorant fools or a the same religious freedom in South band of malicious liars. We know this American countries as prevails in the bogus professor, personally, and we cannot but express surprise at the promin-The purpose of this petition is, of course. ence which is given him by the press. who began as a third-class teacher in cause of his inability to get a renewal it, perfectly regardless of who settled the bill. From the closing remarks of our dishonest. The Methodist parsons who esteemed contemporary, the Catholic have invaded the Catholic countries of Record, we perceive that "prof" Sims has not wholly recovered from that little weakness.

DALTON McCARTHY. The Winnipeg Tribune is not a newspaper possessed of the finest sentiments of honor nor the nicest sense of discerneditorial on "Mr. McCarthy's Speech," it has made statements which cannot reasons of this war are as mean in their author as they are debasing in their objects. To attain the goal of his amwhom he has been identified for years, without being acceptable to or endorsed by the opposite party. By his own con-Toronto, he has done this, not on prin-And, by the way, in the event of this then that he was driven out of the Con-All the Tribune's admiration for Dalton McCarthy is because of his inveterate hatred for and his fixed determination to extinguish these rights and liberties

of the Catholics. The Tribune seems to see, in the near future, that its friend will hold "the balance of power," and then he will be in a position to dictate his conwho fatten on the ignorance and bigotry ditions to the government of the day. Our enthusiastic contemporary seems to of their dupes. These men have neither overlook what these conditions really chapter of his Applied Ethics with these that those who are forced to occupy sufferer under many and trying ills. ability. They are generally loaded up about fulfilment. If the Liberals and Conser
are thus essentially one, for we yield a true convalescence and complete recovery by the feast of St. Patrick always obtains those lying windbags. Among the tion of his support. Dalton McCarthy's earned penny at the expense of their and, no doubt, this very fact explains sity would require the best men in both follows our present quotation, he bogus "professor," laugh at his audacity sink their political differences, in the philosophical meaning as applied to and treat his impudent challenges with greater interests of the country, and actions good or evil. But let that pass. dictator and his programme as a part of ment can be built on their good immediate disruption of confederation. is, unless that goodness be shown to be This, we have no doubt, would be of the outcome, the logical result of small importance to Dalton McCarthy atheism or agnosticism. Granting, for and his admiring confrere, the editor of the present, the fact of these men's moral the Tribune, but, thank God, such trait- worth, we see in i. the result of Christian ors to Canada's bright future are few, influences acting on them unawares and and should the occasion arise, we fee in spite of their antitheistic principles. If confident that enough of honesty and they really are good, it is in spite, not adian representatives to defeat the in- Besides. "charity, honesty, patriotism, tamous policy of Dalton McCarthy and and truthfulness" are not all the virtues. relegate its traitorous author and his Suppose an agnostic practises all these admiring coteric of bigots to that politi- virtues, while yielding himself up to incal oblivion their unpatriotic conduct so temperance, unchastity and pride, would richly merits. The Winnipeg Tribune he be a moral man? Then, even as to ness it possibly can from the imagination of ever seeing Mr. Dalton Mc-Carthy dictate the policy of any Federal Government. When that day dawns Government.

indeed, is the country that produces what its answer would have been. There conventual school in the diocese that is no surer guarantee of loyalty and deeply mourns his death.

MORALITY AND RELIGION.

The Tribune of the 4th instant repubconference of Methodist ministers held principle of Catholic teaching and those from the Toronto Week. "Religious really an attempt at a philosophic disthis production is lamentably confused and illogical. We have to wade through a definition, and that fragmentary derinition is. to say the least, egregiously

"Morality has to do with conduct, religion with motive. Morality pertains to action, religion to character. Morality is external, religio... internal."

This has a learned sound. Doubtless many pretentious admirers of The Week have cut out this passage as a specimen of concise and deep thought. In point of fact, it is a fair specimen of what we so often get from contemporary non-Catholic writers who aim at profundity: it is smart, superficial nonsense. This we prove as boys prove a sum, by reversing the terms. Here is our version of the ment when its prejudices and hatred oracular pronouncement: "Religion has for Catholics are either directly or in- to do with conduct, morality with directly mingled with its arguments or motive. Religion pertains to action, morality to character. Religion is external, morality internal." Weigh the meaning and see if this is slowly and doggedly retreating before not as true as the Week's vernot as true as the Week's verthe Catholic Church, as many of them that of hatred for Catholics. As every- sion. Do we not speak rightly of relihave done, they were properly dealt one knows, Mr. Dalton McCarthy has gious conduct, moral motives, religious pedestrian locomotion outside the city acts, and men of moral character? Must not religion externalize itself by outward worship of God? Is not morality that internal quality which renders an action good or bad? But, if our version, which is the contrary of the Week's, is true, it does not follow that the Week's sententious assertions are all false. It follows, inseparable, that what is said of the one ciple but because of pique. He told us may generally be said of the other, and that the distinction between them is harder to define than the Week philosopher imagines. He started out to prove that they are separable. We prove, by room very kindly offered to conduct us ious liberty they desire to enjoy in demning that government's fiscal policy the interchange of his own phrases, that they are inseparable. It follows, secondly, that the Week's antithetical many Methodist preachers are in istence. If his reasons for leaving the phrases express no contrast at all, but on for some months past were only merely different aspects of two things being commenced, and we had no idea would it serve their purpose to send the the meanness and public dishonesty of and dependent one upon the other. It contrasts are coutrasts only in word, not

> In support of our contention we need not have recourse to Catholic authorities. Hume, who was not even a Christian, says: "There is only one occasion where philosophy will think it necessary and even honorable to justify herself, and that is, when religion may seem to be in the least offended; whose rights are been almost entirely dear to her as her own, and are indeedthe same." (Treat. on Hum. Nat., Book I., Part IV., sec. 5.) Dr. Calderwood, in his "Handbook of Moral Philosophy," which is one of the text-books of Maniwe use our whole nature aright, realis- and every visitor must be impressed at ing Moral Law in action, as having been vitalised in personal character."

What betrayed the Week into its blunder was the following observation: "It would be easy to point to conspicuous instances among the living and the dead, in which both atheists and agnostics are and have been men of unimpeachable morality-practising the precepts of charity, honesty, patriotism, and trutnfulness."

With characteristic looseness of expression, the writer here uses "morality" when he means goodness, worth or virtue, although, in the antithetical passage we quoted above and which immediately

Carthy dictate the policy of any Federal Government. When that day dawns on our political history, we may begin to prepare for the gloom that precedes the death of our National existence.

There are about 160,000 negro Catholics in the United States, and 21 sisterhoods teaching in 108 schools over 9,000 negro children.

The bulk of the lamented Bishop O'Farrell's property—the larger part of which consists of life insurance policies—is left for pious purposus. In what estimation the good prelate held Catholic education is shown by the fact that the largest bequest, \$15,000, is in favor of a conventual school in the diocese that deeply mourns his death.

be, outwardly at any rate, because people are not often tempted against so natural a virtue. As to honesty, we people are not often tempted against so natural a virtue. As to honesty, we people are not often tempted against so natural a virtue. As to honesty, we people are not often tempted against so natural a virtue. As to honesty, we people are not often tempted against so natural a virtue. As to honesty, we have been of the tweek that "a man may be strictly upright in his [money] dealings, yet in his heart be the very opposite of religious"; but this is not children.

The bulk of the lamented Bishop O'Farrell's property—the larger part of which consists of life insurance policies—in left that the largest bequest, \$15,000, is in water and the virtue which is the echo of the voice of God. Charity and truthfulness are virtues which, if they do exist in the antitheistic camp, have a very different meaning from that which obtains amongst us. On the prinder the death of the word and the sum of the virtue state of the analytic for another field of labor. We were glad, more than glad, to hear that although t

ciple that charity begins at home, how the sick. Before leaving we had an incan a man be charitable who has no love teresting conversation with the Mother lished what it calls "an excellent article" for the future of his own soul, who is Superior regarding the furnishing of the content with saying that he knows not and we found that the good people of training in the schools" was the heading if it has any future? How can a man be given to this article, though it was truthful who deliberately avoids reading generous in coming to the assistance of Catholic books on Catholic philosophy or known members of the city congre quisition on the relations between theology lest they should open his eyes gations have furnished wards, most of morality and religion. As generally to the folly of his position? We have the Catholic societies have either done happens when a shallow and ambitious known self-styled agnostics who ruth- the same or expressed their intention of writer tries his hand at anything lessly propagated big, glaring, historithat belongs to the realm of thought, callies, and yet affected a great love of verbal truth in conversation. These at the hospital have also acted in a like men strain out gnats and swallow praiseworthy manner. There are rooms half of it before we get to an apology for camels. They lie on a grand scale, and are scrupulously truthful about trifles. ation of any of our readers who have And yet theirs is the choicest kind of the means at their disposal. There is morality without religion.

ST. BONIFACE HOSPITAL.

An Interesting Place to Visit and One That Has Many Claims on the Community-The Recent Improve-

ments. The long winter has at last come to an end, and the time of the year is at hand when those who have one afternoon a week which they are not compelled to spend at the desk or the store are joy the beauties of nature which have so long been hidden beneath the snow. does not willingly release his hold, but see what is being done. limits or off the the sidewalks decidedly unpleasant and often impossible. This does not, however, prevent one altogether from taking advantage of the fine weather, for there are many points of interest within easy reach which may be visited, and a couple of weeks ago the writer, with a party of friends, found such a place in the hospital at St. Boniface. After a pleasant walk over the river and along by the palace, the cathedral, the convent and the orphanage, we reached the hospital, where we were most heartily welcomed by the Mother Superior, whom we then had the honor and pleasure of meeting for the first time, and who after chatting pleasantly with us for a few minutes in the reception over the institution. Most of our party had previously made many visits to the hospital, but when we were last there the alterations which have been going that such changes and improvements in the structure would be wrought before we should again visit it. We knew the assisted at the laying of the corner stone by His Grace the Archbishop, and we had listened to the interesting address delivered on that occasion by the Rev. Father Drummond, but despite this we were totally unprepared to find the marvellous improvements which met our eyes on all sides when making this visit. We found that not only had a wing, to all appearances larger than the building, but the old portion had remodelled, extent that we such $\mathbf{a}\mathbf{n}$ hardly knew when we were in the old and when in the new. We were particu-

once with the wisdom which dictated the selection of the hospital site. has only to make an inspection of the building, and to step out of one of the numerous doorways or to the balconies which surround the front overlooking the river to thoroughly appreciate the advantages of such a location for an inthese advantages have been fully understood and made the most of by those who designed the building. We were much surprised at the progress which has been made in the new portion, in fact so far has the work progressed that parts of the addition are already occuthe Liberal and Conservative ranks to evidently uses "morality" in its broad in the new chapel, and in the provision pied. We were particularly interested which has been made whereby the sick One grasshopper on a fence will make may participate in divine service. Another special feature of interest was the operating theatre, which we believe is one of the best equipped in Canada. One of our party early in our inspection called our attention to the number of its platform, would simply mean the behaviour, were it more evident than it to be seen, and as we went on we found cupboards and linen closets, which were that not one foot of space had been wasted, but every corner and recess is made to do duty in this way, and it was evident that besides being a great for the priesthood in some of our westsource of delight to our worthy companion, whose jolly countenance beam- already a small number of Indian Ben ed with smiles of pleasure each time we turned a corner and discovered another is a fair prospect that their number will cupboard, these convenient receptacles soon te increased. There is also an Indwill undoubtedly be found of great ad- ian Catholic priest who is laboring among vantage by the good nurses. We of course found much to excite our interests and our pity in each of the large wards, which were well occupied, and both here and in all the other departments we were most kindly received by the Sisters in charge, who in every case richly merits. The Winnipeg Tribune may extract all the comfort and happiness it possibly can from the invariant the very virtues selected, is it quite sure and the very virtues selected. that any agnostic ever practised all four soiced to see that of Sister Mary Xavier of them? Patriotic he may very easily as we had heard a rumor that she had be, outwardly at any rate, because left St. Boniface for another field of

new wards which have been created, Winnipeg and vicinity have been very doing so in the near future, and some who are not of our faith but who recognize the good work which is being done yet to be furnished, and we would recommend them to the earnest considerno nobler work being done in this or in any other community than that which s being carried on so effectively and so unostentatiously at St. Boniface hospital, and nowhere is such a work being better done. Everyone is aware of the reputation this institution las gained throughout the country, and also how that reputation has led to a large in crease in the number of those of all creeds and all nationalities who seek to avail themselves of the advantages to be tempted to take long walks into the country, over the prairie, to drink in the ering humanity added to their own

derived there. It is this which has prompted the good Sisters to increase the capacity of the hospital, but in doing so they have in the interests of suffresh and balmy air of spring, and to en-burdens, and added a strong claim to the many others they already possessed on the consideration of the truly charitable-This feeling, however, cannot yet be At least we would recommend our fully gratified, and this for obvious readers who are in a position to do so to reasons, the chief being that old Winter visit the hospital for themselves and visit the hospital for themselves and We can promise them the same cordial reception as traces behind him in the muddy roads none can come away without beingmore that we met with, and we feel sure that and the deluged fields which render deeply impressed than ever with the self sacrificing work of the Sisters, and the absolute obligation those who have health and strength and are blessed with a certain amount of this world's goods are under to aid and assist such a noble institution, and to see that those in charge of it are not in the slightest degree hampered in their work through want of means.

F. W. R.

Catholic Notes.

During the sixteen years that Leo XIII has occupied the Pontificial throne, ninety-four Cardinals have passed away, or almost six each year.

Two Sisters have recently died in France from some frightful malady, which they contracted from taking care of a family of beggars in a hospital.

Rev. James Higgans, S. J. has been appointed president of St. Mary's College St. Mary's, Kansas. Father Higgins is one of the most learned priests in the Society of Jesus. He was stationed in Chicago for several years.

There are now in Canada 7 Archbishops, 22 Bishops, 2,530 priests, 2,118-churches and chapels, 11 seminaries, 495 seminarians, 44 colleges, 241 academies, 173 charitable institutions, and a Catholic population of 2,117,528 souls.

In Ireland there is 1 divorce to every 10,000 marriages, there are 10 in France, 13 in England, 14 in Russia, 28 in Italy. In the United States there are more original structure, been added to the divorces granted than in all the rest of the world combined. The record goes beyond 25,000 annually and the number is rapidly increasing.

REV. F. GAUTHIER, D. D., native of Montreal, and for the last 15 years priest larly struck with the bright, cheerful of Detroit diocese is dead. He was a appearance of the main wards both for member of Branch 1, Detroit. His funeral which is one of the text-books of Mani-toba University, concludes the third the building seems so constructed, and C. M. B. A. men. Dr. Gauthier has for the lighting and ventilating so arranged, the last years of his life been a patient

the cheerfulness of their surroundings. there will be many expressions of regret this year that Mr. Gladstons was compelled to retire from public life before he witnessed the triupmh, sure to come at no distant date, of the great cause which he has so eloquently espoused of late years.

Down in the South American republic of Columbia a priest of the order of the Salesian Fathers is dying a martyr's death. Like Father Damien, who laid down his life for the lepers of Molokai, this apostle of charity, who is called Dom Unia, went out to minister to the spiritual wants of a leper colony. For two years he has been among the 1,200 outcasts who compose the leper settlement of Agua de Dios. The last heard of him was that he was seriously ill.

Noise and bustle and stir are not the surest indications of work in progress more noise than a dozen oxen grazing in a field. The grasshopper has his place in the world, but he is good for nothing in a yoke. So there are noisier bustlers among men, who seem to have no mission except to din the ears; yet they may have a place in the grand economy of life, while the more efficient workers are toiling in thoughtful silence.

It is not generally known, but it is # fact, that several Indians are preparing ern theological seminaries. There are is a fair prospect that their number will the Indians of Western Canada. Sacre Heart College, (Oklahoma Territory) has two ecclesiastical Indian students, Choctaw full-blooded and a Pottowat-

WRITE ME A LETTER.

Write me a letter, my dear old friend, Say that you love me yet; know that you are true but I wish that you I know that you are true out I would say that you never forget Would say that you never forget The spring, all budding, and scent and song. The summer's blossoming rhyme, abard talks, and the woodland walks,