

land. Dr. Crozier is a graduate of Toronto University of '72, of the same year as our lamented Zimmerman. Our Osler was of the same year, but left us for McGill at the end of his second year. Dr. Crozier, as many of you are aware, was an old Galt boy, and is now receiving an annuity from the British Government for his work as a philosopher. Crozier's work at the G. G. S helped to stimulate many a less apt student. He has done much research work, but it was hunting for an ideal. Had he turned his attention to medical research I have, no doubt, no microbes would have kept out of his way. I think, however, you will find his writings in regard to lodge work solid. Crozier is one of Canada's famous sons, of whom we have great reason to be proud.

A short reference to another subject and I am done. You are well aware that there could not be a more important subject than public hygiene, and especially that part of it which comes under school hygiene. It needs a great deal more attention than has been paid to it. The hygiene of the schools is in a somewhat crude state, and a little more attention would bring the sanitation of our schools up-to-date. Our knowledge of what is required is not deficient. It seems a matter of neglect, pure and simple. A minister of health, which we have not yet, would be one of the most important portfolios that any government could have. Good health is one of the greatest assets that an individual or a government can possess.

Many subjects I must leave untouched. It is well understood that in the medical profession there must be a division of labor, but whatever department we pursue, we must do so with "prudence, promptness and patience." These are the graces of the soldier, so well described by Miss Harris. They may well be the graces of the physician, for the practitioner of medicine, in its widest sense, is a soldier always, a combatant, fighting the enemies of life, striving to keep death as far off as possible. Even on the battle field he never shrinks from danger, he is doubly, thrice-fold, a combatant—a parting word to doubting ones. The thought that the cycle of life, changed as it is to a short period, is manifestly due, not from any want of skill on the part of the medical profession, but to a Divinity, to God alone, does not need a very strong faith to believe. It is proof itself, and if we believe in this great change of the cycle of life, why can any one take exception to the Immaculate Conception, the Resurrection and the Ascension? Contrary to much that has been said of the physician's belief, he has certainly been one of the strongest supporters and exponents of Biblical history. We have been placed here to work out many problems, and if we make use of the means of the research that has been given us, the mist and the clouds which hang over us, may be cleared up and it will be given us to know much of what is seemingly mysterious. We have no conception of such phrases as