

reached and benefited who have come from a distance, or who are connected with Churches in the town and neighbourhood.

The evangelistic services were conducted very much as such services are everywhere, with this addition, that ample opportunity was afforded to those present to lead in prayer. The services began about 7.30, and continued till after 9, with singing, prayer, reading of Scripture and addresses (usually two). An opportunity was then given to any who desired to retire, an after-meeting was constituted, and continued for about an hour. To this meeting believers and inquirers were invited to remain, and there was always a large response. Scarcely an evening, during which inquirers were personally dealt with and directed to Christ, passed without bringing one or more fresh cases of conviction to light, and often the number was so great that all could not be reached by those who engaged in the work. Without attempting an accurate statement regarding the number brought to Christ in connection with these services, it may be safely estimated as exceeding the whole number of communicants on the roll at present. To God be all the praise.

Missionary Intelligence.

FREE CHURCH OF SCOTLAND.

INDIA.—At Calcutta three adults have recently been baptized in connection with the Tamil and Telugu congregation, which is composed of members originally belonging to the Madras Presidency. Two were also baptized who had been brought to a knowledge and profession of Christianity through the labours of Hajji Khan, who labours chiefly among the Mohammedans.

NEW NATIVE MISSION.—At Calcutta an ordination of a remarkable kind has recently taken place. Babu Mathuranath Basu is a convert of the Free Church Mission, and a B.A. of the Calcutta University. He was till lately engaged in teaching the higher classes of the London Missionary Society's College in Calcutta. But he has been for some time anxious to devote himself to evangelistic work among his countrymen without receiving support from any European Society or Church. A Bengali Christian merchant here agreed to supply his wants, and Mr. Basu was accordingly ordained in the Free Church Mission Chapel. His work will be watched with great interest.

Mr. Cooper, of Nagpore, in the course of a tour of four weeks, visited and preached the gospel in fifty-one towns and villages. At Warora, a mining village fast rising into importance, he found a congregation of thirty persons, Europeans and Eurasians.

SANTALS.—The mission among the Santals is, according to Dr. Templeton, in a very promising state. An excellent spirit prevails among the pupils, and much interest is manifested in religious matters.

REVIVAL.—A revival of a very remarkable kind is in progress on the south-western coast of India. A community exists there of Syrian Christians, supposed to be the descendants of traders who settled in Malabar in the fourth century. The Church Missionary Society has agencies among them, and the movement is said to have begun at a service conducted by one of their evangelists. There have been some extravagances, it is said,