

older provinces of the Dominion, and in Newfoundland, Manitoba, the North West and British Columbia. By Foreign missions we usually mean the work in Japan and China. But the French missions in Quebec might be classed with the Home work, while the missions to the Indians, and the Japanese and Chinese in British Columbia might be classed with the Foreign in this sense that they are missions to non-Christian peoples, many of whom are not yet evangelized.

Q. What proportion of the money is spent on the Home and what on the Foreign field?

A. The following table will show how every dollar of the income of 1896-7 was distributed

	Cents	Mills.
Domestic Missions	34	8
Indian Missions	30	2
French Missions	3	0
Chinese Missions, British Columbia	1	6
Japanese Missions	0	2
Japan Mission	10	5
West China Mission	2	9
Mission Property	4	3
Affliction and Supply	0	4
Superannuated Missionaries	1	4
Circuit Expenses	1	2
District Chairman's Expenses	0	4
Annuities in consideration of Donations	0	6
Interest, Discounts, etc	1	5
Publishing Charges	2	0
Travelling Expenses	0	7
Conference Committees' and Treasurers' Expenses	0	4
Superintendent of Missions, Manitoba and N.W.T.	0	6
Salaries	2	1
Rents, Postage, Telegrams, Stationery, etc	1	2
	100	0

NOTE. For the purpose of greater distinctness the expenditure is here given in detail. The amount given for Domestic Missions would be about 40 per cent. of the whole expenditure, instead of 34.8, if each department of mission work bore its share of circuit and chairman's expenses, interest, publishing charges, travelling expenses, salaries and office expenses.

Q. How is the money raised?

A. (1) By subscriptions and collections in all our congregations; (2) by juvenile offerings (*i.e.*, givings in Sunday Schools and collections by scholars); (3) by Epworth Leagues; (4) by grants from the Indian Department at Ottawa toward Indian schools; (5) by legacies; (6) by special donations.

Q. How many cents are required to raise each dollar of the Society's income?

A. One cent and two mills.

Q. What proportion of each dollar raised goes directly to the missions, and what is done with the balance?

A. A little over ninety cents of every dollar goes directly to the missions. The balance is expended in cost of management, publication charges, interest and discounts, etc., etc.

Q. How many missionaries are being supported, in whole or in part, by Epworth Leagues?

A. About twelve at the present time, but many other districts are organizing, and the number of missionaries thus supported will soon be largely increased. The following is a list of those already assigned:

NAME OF MISSIONARY	WHERE STATIONED	BY WHAT DISTRICT LEAGUE SUPPORTED.
Rev. O. S. Kilborn, M.D.	West China	Toronto East.
" J. A. Jackson, M.D.	Bella Bella, B.C.	" Centre
Tong Chiu Thom	Chinese, N. Westminster, B.C.	" West
Rev. W. F. Smith, M.D.	West China	Oshour.
" D. Norman, B.A.	Japan	Bradford.
" R. B. Ewan, M.D.	West China	Montreal and Wesleyan College Society
" Takagi	Japan	Barrie.
Goro Kaboragi	Japanese of B.C.	Chatham.
" J. Endicott, B.A.	West China	Wesley Col., Winnipeg.
" G. E. Hartwell, B.D.	West China	London (probably).
" T. Ota	Fujiya, Japan	Palmerston
" H. Tsuchiya	Chuen, Japan.	

Besides those above mentioned three native Japanese missionaries and two evangelists, namely, E. Yamanaka, Y. Hirawa, K. Yamaga, A. Kato and Mr. Izumi, are being supported by Alex. Fraser, Esq., of Ottawa, at an annual cost of \$800.

Q. How many more missionaries are available for support by Leagues?

A. In the Foreign and Indian work there are probably forty or fifty more.

The Key to the Dead-Lock in Missions.

THE STUDENTS' MISSIONARY CAMPAIGN FOR A YOUNG PEOPLE'S FORWARD MOVEMENT FOR MISSIONS, UNDER THE DIRECTION OF THE CHURCH.

It is a well-known fact that, although the Church members are in possession of an abundance of means, the Missionary Societies are at a dead-lock, being unable, financially, to send out but a small percentage of the educated men and women who have volunteered for missionary work.

To meet the need of the Church in this crisis of her history, and supply her with the key to open the way out of the crowded market-place where many stand idle—because no man hath hired them, into the open fields of the Lord, which are "white unto the harvest," the Students' Missionary Campaign for a Young People's Forward Movement for Missions has been instituted. This movement is just what the name implies; it is not an organization, in that it has no President, Treasurer or Executive Committee; it is regulated and controlled by the General Board of Missions.

The members of the Campaign are students who volunteer to work for missions during the holidays. While in college they organize classes to pray for, and study missions, also for the study and discussion of methods of work. Every college enlists its own campaigners, whose names are forwarded to the corresponding member for approval by the General Board.

The greater number of the campaigners work in their home districts or neighborhoods, holding missionary meetings wherever possible—especially in the Epworth Leagues. The District Epworth League officers and the pastors plan or assist in planning a tour throughout the district, appointing dates of meetings, and arranging with each League for the hiring of the campaigner for the day, and conveying him to the next appointment, thus reducing the expenses to a minimum. Some of the campaigners hold themselves ready to go to distant districts wherever invitations may be secured for them by the corresponding member. Many others who cannot plan for regular tours do what they can wherever they can.

THE STUDENTS' MISSIONARY CAMPAIGN acts simply as an auxiliary force aiding the pastors and Epworth League officers in calling out people to "daily prayer for" "careful study of" and "systematic giving" to the missionary work of our Church. This is accomplished principally through the Missionary Department of the League.

In holding a meeting the campaigner speaks earnestly of the importance of prayer, study and sacrifice, showing clearly that it is the duty as well as the privilege of every Christian to pray "Thy Kingdom come" and intelligently seek "the evangelization of the world in this generation." In order that this may be done he advocates a Young People's Forward Movement for Missions by the forming of a band who pray daily for, study carefully about and lay aside weekly for missions, the development and extension of which band shall be the work of the Missionary Department of the Epworth League. As helps to this band he suggests the following pledge, a copy of which is provided for each member: