

respector of persons,"* (Acts x, 34) and reaching their culmination in an appeal to the prophets, and an enunciation of the principle of faith, (v. 43) is indeed well worthy of the study of those who deem it necessary to elaborate an essay on the subject, and of such deluded persons as would represent the Almighty as the *receiver* of some performance on man's part, instead of man being the recipient of "words" which "proclaim peace by Jesus Christ," (v. 36) and announce him as the "appointed Judge of the living and the dead," (v. 42). Mr. Salmon referred to the effect of these "words" of the Galilean fisherman on the Jews of his day, to their converting power on man when sunk in a condition of cannibalism, and as manifested by the tears which tracked their way down the grimy faces of the British colliers under the preaching of Whitfield. In the judgement of the writer, who is no admirer of protracted services of this nature, it would have been well if the service in question had concluded with the address of Mr. Salmon, but Mr. Burford, (who is necessarily better acquainted with the needs and the wishes of the people) thought fit to supplement it with an exhortation of

* The Apostle would have *read* as much in Dent. x, 17, etc.

his own, which was earnest, as his addresses are apt to be, and which conveyed a new series of thoughts, which he connected with a reference to the seventeenth chapter of John's Gospel, made by the previous speaker. These thoughts, abstracted as they are from that marvellous prayer of the Lord, which his people, in all ages, have been permitted, as it were, to overhear, afford illustrations of the Lord's prerogative of Supreme Giver; 1. "*That he should give eternal life to as many as thou hast given him.*" (v. 2). 2. "*I have given to them the words which thou gavest me.*" (v. 8). 3. "*That they might have my joy fulfilled in themselves.*" (v. 13). 4. "*Even so have I also sent them into the world,*" (on a privileged mission of mercy). (v. 18.) 5. "*And the glory which thou gavest me, I have given them;*" (v. 22). 6. "*I will that they also, whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me;*" (v. 24). 7. "*And I have declared to them thy name, (attributes, etc.,) and will declare it; that the love wherewith thou hast loved me may be in them.*" (v. 26). 8. "*And I in them.*" (v. 26). An elderly brother closed this meeting with a petition so lengthy, as to lead one to conclude that he expected to be "heard for his much speaking."

MEDICAL CRITICISM, by the same Author, sold at Hawkins & Co.'s, 67 Yonge Street. Price, 50 Cents.