

who listen to the Gospel, and where there is great need of a school, and of daily Christian instruction. Our dear Canadians were very desirous that she should go and settle among them; for now they feel the value of instruction—and the parents also who see that they have need of instruction as well as their children, would likewise go to the school. The greatest difficulty was that there was no place to hold a school in, which has obliged us to get two little rooms made in the garret of the house that Leveque lives in—the same where the meetings are held. We hope they will be finished in a fortnight, and Mrs. Feller will go there immediately after. Leaning upon her God, putting all her trust in him, and expecting every thing from his love, she with joy and thanksgiving is preparing to fulfill the task allotted her, though she knows that privations and crosses await her.

On quitting St. John's I intend going to live in the house of our deceased sister, where two of her sons will continue to dwell. I hope that by residing there I shall have frequent occasions of seeing Canadians, and that, by the blessing of the Lord, some good may result from it. I intend beginning next Sunday at the Grande Ligne, and to continue every first Sunday or Monday of the month a missionary Meeting. I hope it will be an occasion of joy to our friends to trace the progress of the kingdom of God amongst us, and to see how he is gathering his elect from all quarters of the world. It will likewise be useful for them to see that it is not in Canada only that "those who will live godly in Christ Jesus" are hated of all. By this means their faith may be strengthened, and their love and their spirit of prayer increased.

With a feeling of our great weakness and our absolute incapacity, Mrs. Feller and myself do very earnestly recommend ourselves, dear brother, to your prayers and to those of the church. By your love and by your prayers, help us to acquit ourselves of the work which in his goodness our good Master is giving us to do, and which by his grace he is giving us also an earnest desire to accomplish.

In the love of Christ, I am, dear brother, most affectionately yours,

LOUIS ROUSSY.

Monsieur NEWTON BOSWORTH, }
Pasteur de l'Eglise Baptiste, Montreal. }

The following persons, in and about St. Andrews, have sent the sums attached to their names by the Rev. John Edwards, jun. for the L'Acadie Mission:—

A Friend £0 5 0
Mrs. J. Dewar 0 2 6

Mrs. Guy Richards £0 5 0
Miss McGregor 0 1 3
Mrs. Barber 0 1 3
Mrs. Blanchard 0 10 0
Miss Treadwell 0 2 6
Mrs. S. Wales 0 2 6
A Friend 0 5 0
Mrs. L. Durney 0 5 0
Mr. Draper 0 5 0
Mr. D. McMartin 0 5 0
Mrs. D. Demau 0 2 6
A Friend at Sorel 1 5 0

By the Secretary, for Missionary purposes

Colonel Wilgress £1 5 0
W. G. Blanchard, Esq., St. Andrew's . . 0 15 0

We are happy to announce that Br. Roussy and his flock have returned to their station, with encouraging prospects of success. Greater numbers attend the preaching, several are expected soon to be added to the church, and Madame Feller's school has received an increase of several additional pupils. May the providence of God effectually preserve our friends, and his grace render their labours abundantly successful.

MONTREAL AUXILIARY RELIGIOUS TRACT SOCIETY.

The second Anniversary meeting was held this evening, March 1, at the Baptist Chapel. The attendance was not numerous, owing probably to the excited state of the public mind, and the absence of many on drill. The following resolutions, among others, were passed at the meeting:—

Resolved,—That as the Gospel inculcates loyalty and conscientious obedience to "the powers that be," the circulation of Tracts, embodying the principles of the Gospel, has a tendency to promote the peace of society and the welfare of the community.

Resolved,—That the great success with which God has favoured the efforts of the Religious Tract Society in different parts of the world, calls for the devout acknowledgment of its friends and supporters.

Resolved,—That the Religious Tract Society, by the simplicity and comprehensiveness of its plan, and the facilities it affords for diffusing religious knowledge among the ignorant and thoughtless, is entitled to the active support of every Christian.