

Mrs. Arthur H. Smith, American Board.
 Mrs. J. M. Foster, Baptist Missionary Union.
 Mrs. C. W. Mateer, American Presbyterian Mission (North).
 Miss L. H. Hoag, M.D., Methodist Episcopal Mission (North).
 Miss E. F. Swinney, M.D., Seventh Day Baptist Mission.
 Mrs. Eliza M. Yates, Southern Baptist Mission.
 Miss Laura A. Haygood, Methodist Episcopal Mission (South).
 Miss K. M. Talmage, American Reformed Mission.
 Miss R. E. Reifsnnyder, M.D., Woman's Union Mission.
 Mrs. J. L. Stuart, American Presbyterian Mission (South).

IV.—AN APPEAL TO ALL PROTESTANT CHURCHES OF CHRISTIAN LANDS.

DEAR BRETHREN IN CHRIST,—We, the General Conference of Protestant Missionaries in China, having just made a special appeal to you for a largely increased force of ordained missionaries to preach the gospel throughout the length and breadth of this great land, to plant churches, to educate native ministers and helpers, to create a Christian literature, and in general to engage in and direct the supreme work of Christian evangelization; and having also just made a special appeal to you for a largely increased force of unordained men, evangelists, teachers and physicians, to travel far and wide distributing books and preaching to the masses, to lend a strong helping hand in the great work of Christian education, and to exhibit to China the benevolent side of Christianity in the work of healing the sick:

Therefore, we do now appeal to you, the Protestant churches of Christian lands, to send to China in response to these calls

ONE THOUSAND MEN WITHIN FIVE YEARS FROM THIS TIME.

We make this appeal in behalf of three hundred millions of unevangelized heathen; we make it with all the earnestness of our whole hearts, as men overwhelmed with the magnitude and responsibility of the work before us; we make it with unwavering faith in the power of a risen Saviour to call men into His vineyard, and to open the hearts of those who are His stewards to send out and support them, and we shall not cease to cry mightily to Him that He will do this thing, and that our eyes may see it.

On behalf of the Conference,

Chairmen	REV. J. L. NEVIUS, D.D.
	REV. D. HILL.
Permanent Committee	REV. J. HUDSON TAYLOR.
	REV. WM. ASHMORE, D.D.
	REV. H. CORBETT, D.D.
	REV. C. W. MATEER, D.D., LL. D.
	REV. C. F. REID.

DR. HAPPER ON THE SHANGHAI CONFERENCE.

[We regard this large and representative Conference of missionaries of sufficient interest to our readers, in its character, in its harmonious action, and in its loud and thrilling appeals to the Church universal, to fully warrant us in giving additional space to it. And who more worthy to fill that space than the beloved brother who went to China in 1844, and is now the "oldest missionary" resident in the empire, and who can appreciate the marvellous contrast then and now as we cannot, and who, from the high tower of the Presidency of the Christian College of China, is now permitted to survey the future in the light of the past? We introduce his "observations and statements" respecting the Conference, with his private note, because of the facts stated in it, and the earnest words by which he seeks to emphasize the action and the appeals of this memorable body.—J. M. S.]

Canton, China, June 2d. 1890.

MY DEAR DR. SHERWOOD:—I am fully aware that your columns will be greatly taxed with the details of the Shanghai Conference. I have thought, however, that some general remarks might find a place—some observations and statements of the "oldest missionary in China." There is not a single missionary resident in China that was here when I arrived in 1844. There are three still in China that arrived in 1847. You can easily understand what a contrast it is now to what it was when I arrived. These considerations may add some force to the call for more missionaries. The plea for the several classes of missionaries will stand on their several requirements, as the call for medical missionaries, for laymen, single ladies and ordained men. But let the bugle-call go forth for one thousand missionaries within five years. Let it ring in the ears of the Church. Help them to carry it to the throne of grace. Let them ponder it in their closets and around the family altar. Let the youth hear it in the schools, in the academies, in the colleges and in the universities,