

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

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TORONTO, THURSDAY, MARCH 30, 1899.

PRICE FIVE CENTS.

EASTER REJOICING.

This is the day the Lord hath made; let us exult and rejoice therein! Thus sings the Church on Easter morning. And why? Are not all the days the work of the Lord, like, every one, in an over-lengthening chain of beneficence to His creatures? The clouds are filled with fatness, the hours all rain it down. Time and space are but the here and hereafter in the soul's appointed dwelling. And wherefore should one fringe or tassel be more precious than the rest. And yet so it is. God, of course, is affected by no limitations of place or season, except so far as He uses them for His purpose; and using leaves bobbed, and He passes, the light of His presence, the impress of His goodness, or fragrance of His touch, as an angel might brighten the place where it stood.

show no signs of realizing it, they are despondent, sorrowful, perplexed, and think they are giving no respect to a dead body. But what a tremendous change, the moment they near the site of the Resurrection! How the loving Magdalen rushes to her friends exclaiming, "I have seen the Lord," but unable to give joy, give a detailed account of what has befallen her. And how Peter and John, roused from the three days' apathy, are up at once and running like boys, to see who can reach first. Yes it is Easter plus life and motion into all that went before. The gloom is pierced, the clouds rent, and the sun is bright, as in the material heavens to do honor to the day, so also and chiefly in the spiritual firmament, whence the true source of light and life, Jesus, risen in glory from the dead, enters upon us with the illumination of truth, and the life giving heat of grace that makes holy and fit for heaven.

human nature of Christ, and refuted the heresies of Nestorius, Gunthorus, Apollinarius, and Eutyches, finally giving a lucid exposition of the teaching of the Angelic Doctor. The operators, or "Impugnators," also called "opponents" in the medieval Sorbonne, were M. Gaston of Paris and M. Drouin of Bourges. The first argued on Gospel principles, and the second on metaphysical lines, both being very able and eloquent. The discussion was directed by the Professor, Father Auriat, S.J. There was next heard an essay in French by Father Gannoul on the canonical Collections, in which he showed that the unification of Canonical laws was neither as easy, nor as useful, as was considered by the Bishops who signed the "postulatum" sent before the Vatican Council in 1870. Towards the conclusion of the proceedings the Bishop of Nancy complimented professors and students. His Lordship especially reminded the ecclesiastical alumni that they were to be careful to adopt the high metaphysical and scientific training received at the institute to the everyday needs of the people whom they were to be called upon to evangelize.

BUTLER'S CATECHISM.

ALL READERS OF THE CATHOLIC REGISTER will be pleased with the letter regarding Butler's Catechism which appeared in last week's issue of this paper. Although charged with unfairness in his criticism of Father Foley's letters in the Record the present writer shares in this pleasure. The charge is made in the kindest spirit and probably was not devoid of foundation. At the same time there was a certain amount of provocation in criticism in Father Foley's letters. Butler's Catechism with all its faults from the standpoint of language and logical arrangement is endeared to us by first Communion and Confirmation, and on that very account we do not care about having it denounced as unworthy with pedagogic heresies. A little gentler language would be more to our taste. When therefore the writer who was so vehement in denouncing Butler blundered very seriously in a matter of Catholic Philosophy there was a strong temptation to remind him of the fact. Indeed a pedagogic riding on his high horse is about the most enticing object in existence for a catechist.

BUTLER'S CATECHISM.

With what your correspondent says regarding this discussion on Butler's Catechism all will agree. It would indeed be a great boon to priests, teachers and parishes to have a simpler and better arranged Catechism than Butler's for young children. And in the present discussion moves those in authority to take the matter up, the participants therein will have done a great service. At the same time it must not be taken for granted that the content of any work be Catechism or otherwise dealing with religion and doctrine whether it be in accordance with the deposit of revealed truth which they are the guardian. It requires no permission to write whatever on a subject such as that which is required in such a work be submitted before publication to their superior, in order that anything not in accord with Catholic doctrine may be eliminated.

Death of Father Cattulle, C.S.S.R.

MONTREAL, March 28.—Rev. John Cattulle, C.S.S.R., well-known in Montreal passed away to his reward at Brussels, on Wednesday evening last. He was for many years pastor of St. Ann's parish, St. Joseph's on 28, 1884. Rev. John Cattulle, who had been appointed Superior of the Redemptorist Order in Montreal, arrived from Belgium with Fathers Godet, Capel, Strubbe and Gros, and five Brothers, their Order, and at once the eloquence and deep piety of their pulpit discourse attracted large numbers to their church. Father Cattulle was born in Ingelmuin, Belgium, on the 22nd of August, 1825.

It would be useless to attempt a detailed account of the work accomplished during the pastorate of Rev. Father Cattulle, for schools and homes and halls seemed to spring from the soil of St. Ann's parish. He was a man of a very delicate touch of the golden wand of the people. No special tax harassed the parishioners, and yet the work of improvement went steadily on, but the mysterious agent that accomplished such surprising results was the generous hand of the pastor, silently pouring his own ample fortune into the parish treasury. His occasional mild appeals for help and sympathy in his undertakings were freely responded to by his devoted people. Thus a considerable addition to St. Ann's Church was built, and the interior beautified and embellished with costly objects; the altar and sacristies provided with furnishings of the most artistic workmanship; new schools were opened and existing ones enlarged; a new presbytery, and a commodious and well-equipped hall for the young men erected; a "home" for old people built, and placed in charge of the Little Sisters of the Poor.

In all these good works Father Cattulle was the guiding spirit, and he was ably assisted by the other Fathers of the community. Father Cattulle became Provincial of the whole Order in Canada in 1893. He left this country on the 30th of April of last year, having been appointed rector of St. Joseph's Church, Brussels, where he died yesterday morning.

A Bare Blackboard.—One of the distinguished and most welcome visitors to the A.O.H. concert on St. Patrick's night was Rev. Dr. Burns of Hamilton, whose championship of the Home Rule cause as a representative Protestant has made his name known throughout Britain and America.

The news of Father Cattulle's sudden death will be a shock to the congregation of St. Ann's, and in particular, where during his long pastorate of fourteen years, he had endeared himself to all the members of the congregation.

On Tuesday, March 7, the Feast of St. Thomas Aquinas, there was the usual assembly at the Catholic Institute of the three Canonical Faculties, for the discussion of theological questions on the old scholastic lines of long ago, when the Sorbonne was the centre of the highest learning. Then it was known as the community of the "paupers maîtres," the "pauperes domus," whose poor scholars battled for their degrees, by a series of these distinguished men. Antoine Arnauld, also argued for the Doctorate. Nowadays there is no theological Chair in the Sorbonne for Catholics, but there is a Faculty of Protestant Theology attached to the University of Paris. The Catholics, accordingly, have revived the old scholastic disputations in the institute founded by Mgr. d'Harlet, and now controlled by Mgr. Poehner.

The leading physicians of Toronto patronize and recommend Lemaitre's Pharmacy, 266 Queen St. West, opposite the Fire Hall. This is a fact well worth knowing if you have a sore sick at home. Lemaitre's Pharmacy has long enjoyed the best reputation for careful dispensing and pure medicines. Bicycle messengers call for prescriptions and promptly deliver medicine at all hours. Phone 1038.

Abbe Klein's Letter.

The Abbe Klein, the writer of the Preface to the French translation of the Life of Father Hecker, and who is said to have also written the foreword to the sequence of the recent Pontifical letter to Cardinal Gibbons, has sent to the Holy Father through the Cardinal Archbishop of Paris, a letter of which the following is a translation: "Most Holy Father, may your Holiness deign to permit me as the most humble and obedient of your sons, to come and declare between your hands that I adhere without reserve to the letter which was written on the 22nd of January to Cardinal Gibbons, and to assure to you that I withdraw from sale (commerce) the French edition of the 'Life of Father Hecker,' the object of ardent controversy to which that letter has put an end."

"If ever I have fallen, without wishing it, into the error which your Holiness condemns, I seize with eagerness and gratitude the occasion which is presented to me to reprove myself as I do so publicly, without any kind of reservation, but completely and in the same sense in which your Holiness has reproved them; to be happy that I am thus enabled to shake off injurious suspicions and to profess once more my sentiment of absolute submission to the divine authority of the Church and of its vicar Head."

"I humbly prostrate at the feet of your Holiness a bag of you, in token of paternal goodness, to be good enough to accord to me the Apostolic Benediction. Most Holy Father, the most humble and most obedient servant of your Holiness. Felix Klein, Priest. Paris, 28th February, 1899."

The "Forty Hours" opened at St. Joseph's church, Leasideville, on the 9th and the devotions were continued to the end of the week. The preacher on the several days was Rev. Frank Ryan, rector of St. Michael's Cathedral. The pastor, Rev. J. McEvoy, was assisted by Fathers Brennan and O'Donoghue, C. S. B. Father William McCann and Father Lamarcho. All the devotees were well attended and the number approaching the sacraments correspondingly large.

The Easter services will begin at 5:30 o'clock a.m. At nine o'clock the children of St. Paul's will sing the direction of Miss Costelloe and at 10:30 solemn High Mass will be celebrated by Rev. Father Lowewack assisted by Rev. Fathers Miller and Grogan as deacon and sub-deacon. The sermon will be preached by Rev. Father Walsh. The music under the direction of Mr. Cosgrave will be very fine. Theo Von La Heche's celebrated "Missa Pro Pace" will be sung for the first time in this city. The solo will be sung by Rev. O'Brien, Mr. O'Brien, and Mr. O'Donoghue and Messrs. Trayling and Hollister. Feppell's "Regina Coeli" arranged for soprano and base solo and chorus will be the Offertory selection which will be sung by Miss Gwynne and Mr. Sheehan, aided by the choir. A. W. Holmes will preside at the organ and will be assisted by a full orchestra. In the evening at 7:30 Musical Yeapors will be sung and a sermon will be preached by Rev. Father Stuhle.

Abbe Klein's Letter.

There will be High Mass at 7, music by the boys' choir and at 9:30 The Angelic choir at the 10 o'clock Mass will sing the following hymns for Easter: "Hæc Dies," "Kyrie," "O Filii et Filie," "Regina Coeli," "To-day He Risen," "Vigilia solo" by Miss Marie King, St. James' High Mass at 11 o'clock and sermon.

At the 11 o'clock Mass the choir will render the following: "Messe Solennelle" (B. minor) by Niedermeyer. This is the first time this beautiful production has been rendered in Toronto. "Hæc Dies," Webbe. At 7 o'clock Mass the music will be furnished by the boys' choir of "Mass of Deo Hæc Dies" (B. flat). Offertory: "Domine Ad Adiuvaandum" and "Hæc Dies" (Lambillotte). Communion: "Hæc Dies," "Frætre vis the Father" by Gounod. Soloists: B. Brown and E. Hartnett, Messrs. A. O'Leary, W. K. Needy, A. Garton, J. O'Reilly and J. Barff. Professor Salsbery, Leader; Mrs. O'Sullivan, Organist. Vespers and sermon at 7 p.m. Vespers by church choir: "Magnificat" Mercadante; "Regina Coeli" Lambillotte; "Salsbery" (Lattin Quarante) Soloists: Miss O'Brien, Mr. O'Brien, Mr. O'Brien; Mr. McPherson; Organist, Mrs. O'Sullivan.

The Litany of the Blessed Virgin Mary, followed by Benediction of the Blessed Sacrament, is sung every Saturday evening at 7:00 by the students of St. Joseph's College. The Litany will be at the office of Tenore in Holy Week will be sung as a quartette. Easter Sunday, High Mass 10:30. The choir assisted by a full orchestra under the leadership of Mr. John Bayley will sing the Easter Mass in D and at the Offertory, Hæc Dies, (Nisco), Soloists, Mrs. F. A. Moore, Mrs. J. D. Ward, Misses A. Johnson and G. Malloy, Messrs. Warde, Miller, Coriello and Denville. Dominio Ad Adiuvaandum and Dixit Dominus, (Goussier), Landeau-Puori, Mrs. Moore and choir; Zuzakoff, Hæc Dies, (Webbe), Magnificat, (Danby), Tantum Ergo, (Boller). After Vespers Mr. Moore will play the following pieces: Toccata and Fugue, D Minor (Bach), Andante Variations de Notturno (Sporh), Solitude Idylle, (Godard), Fiat Lux, (Salute), Vespers.—Dominio Ad Adiuvaandum and Dixit Dominus, (Goussier), Landeau-Puori, Mrs. Moore and choir; Zuzakoff, Hæc Dies, (Webbe), Magnificat, (Danby), Tantum Ergo, (Boller). After Vespers Mr. Moore will play the following pieces: Toccata and Fugue, D Minor (Bach), Andante Variations de Notturno (Sporh), Solitude Idylle, (Godard), Fiat Lux, (Salute), Vespers.—Dominio Ad Adiuvaandum and Dixit Dominus, (Goussier), Landeau-Puori, Mrs. Moore and choir; Zuzakoff, Hæc Dies, (Webbe), Magnificat, (Danby), Tantum Ergo, (Boller).

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The Masses in St. Paul's church on Easter Sunday will be at 6, 7, 8, 9:30 and 11 o'clock. The boys' choir will sing at the 7 o'clock Mass and at 7, the girls' choir at 9:30 and at 11 o'clock solemn High Mass, the music will be Weber's Mass in G. with an orchestral accompaniment. Mr. Harry Brown will conduct the choir and Miss Ripley will preside at the organ. Father Hand will preach the Easter sermon.

Casey, Mrs. Brooks, Misses K. Ryan, N. Murphy, L. Conolly and J. Murray; Messrs. John and Richard Howarth. Special music will be given in the evening. The principal features of the Musical Vespers will be Lambillotte's "Regina Coeli," Millard's "Tantum Ergo"—Solo by Mr. J. Howarth. A special will be preached by Rev. Father F. Walsh of St. Michael's college. Organist—Miss L. Murphy.

"Forty Hours" at St. Helen's.

The people of St. Helen's are peculiarly favored in having Passion Week allotted to them as that in which to hold the beautiful devotion of the Forty Hours. As this is essentially a work of reparation, surely no time for its carrying out could be more acceptable to the Divine Heart than that in which the Church commemorates the awful tragedy whereby our redemption was accomplished.

The dual spirit of the week was evidenced at the opening of the Devotion by the purple of the officiating priests and the white and golden vestings of the altar; penance and praise were intermingled. The celebrant of the Mass, at which the opening exercises took place, was Rev. Father Richardson assisted by Rev. Fathers Cherrier and Cruise as deacon and sub-deacon. After the gospel Father Cruise delivered a short address explanatory of the exercises about to begin, and distinguished as the address of St. Helen's pastor and of the choir by the nobility of expression and delicate choice of words, which were so told in ever the crucial test of scholarship. A procession was afterwards formed and He who was to be the special guest, the dispenser of countless gifts and the recipient of the homage of many a heart was carried through the kneeling ranks, while the "Pange Lingue" sung alternately by choir and processions, proclaimed the belief and adoration of all. During the week Father Cruise was assisted most ably and unflinchingly by the Rev. Fathers Richardson, Cherrier, Coyte, Treacy, Walsh, Dodsworth and Dollard.

On Sunday evening Rev. Dr. Treacy presided at the organ and delivered an impressive sermon, taking his text "Come unto Me all ye that labor and are heavy burdened and I will refresh you." It was quite evident to all who listened to his masterly effort that the days of the crucifixion were still with us, though by many they are said to be a thing of the past. On Monday evening Rev. James Walsh spoke on the Blessed Sacrament, touching the heart of many by his eloquent and sympathetic exposition of his subject. The closing discourse was delivered on Tuesday evening by Rev. Father Dodsworth, C.S.S.R. This address was both practical and eloquent; pointing out the many treasures of the altar and the necessity for Father Dodsworth showed the necessity for reparation. This discourse was brought to an effective close when the Rev. speaker turned towards the altar and gave a touching exhortation to Him whom we adore to be with us. The Forty Hours terminated on Wednesday morning, when by a curious coincidence the celebrant of the Mass Rev. Father Coyte with his assistants, were in attendance at the offertory, when what may be called the Genes of the diocese. In the chanting of the Litany of the Saints and concluding prayers, the seniority tones of Father Coyte and the responses in the children by Father Walsh, produced a most pleasing effect. And here special mention must be made of the boys. Like the mother of the Grassh, Father Cruise takes pride, and reasonably so, in his "jewels" of their number and regularly in attendance by their parents, and the beauty and variety of their vestments, the attractions of the sanctuary are much enhanced, while their singing is becoming a feature to be greatly enjoyed. During the devotion they sang the entire Mass, the angelo, and took part in many of the chants and hymns.

The music throughout was under the efficient direction of Miss Memory and special solos were given by Messrs. Dickson, Holster and Hoffmann. The altar arranged with much care and taste was a "thing of beauty" and called forth many admiring remarks from the soloists. The sight of the large number of boys who attended the devotion and Holy Communion was most impressive, while throughout the exercises of the Forty Hours were beautiful and satisfying.

Her Majesty's Militant Guard. Nice, March 24.—Several sailors belonging to the British cruiser Venus, sailing as a guardship during Queen Victoria's stay in Nice, were quarrelled yesterday on the Ville Franche Quay with a number of French sailors. A desperate fight resulted in which many of the combatants were injured. Some of the British sailors were compelled to resign their ship by naming.

Had La Grippe.—Mr. A. Nickerson, Farmer, Dutton, writes: "Last winter I had La Grippe and it left me with a severe pain in the small of my back and I had used to catch me whenever I tried to climb a fence. This lasted for about two months when I bought a bottle of Dr. Thomas' Electric Balm and used it both internally and externally, morning and evening, for three days as the directions, which mine I was completely cured."