

in your new sphere of labor. May the reward you for your "work of faith and love" amongst us. In behalf of the Scholars and Teachers of Sabbath School.

D. R. MCKENZIE,
JOHN SUTHERLAND.

Burney's River, 1st May, 1867.

To which Mr. McDougall replied:—

I sincerely thank you for the kindness you have done me, not only for its value, but the loving and affection which it shews towards me. I also thank you for your good wishes for my future welfare, and would beg of you to convey to the Sabbath School Teachers and Scholars my best wishes, sympathy, and love. I would also thank you for your good conduct and the good attention you have always given to me; and may your Sabbath School be ever advancing and prospering in every way that leadeth to perfect happiness. And may we all look to Him who is ever both ready and willing to lead, guide and instruct all those who will love Him and keep His Commandments.

Yours, very affectionately,
W. McDUGALL.

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SITUARIES.—The person who is the subject of the following remarks, deserves some note of respect in the *Monthly Record*. Late George Matheon of Mount Dalgair, who was born in Sutherlandshire, in the year 1767, died in February last, aged 75 years. This is the man, who, at a meeting held at the church of West Branch, River Burney, with respect to the question of the new Church, stood singly and alone for the rights of his fathers, when the question then stated was to be decided by a show of hands, and when all present held up their hands in favor of a New Church, he, in presence of clergymen, elders, and a large and respectable congregation held up his one feeble hand for the old Kirk, and that, too in the midst of the menace, ridicule and mockery of all present, and when threatened to be laughed in the newspapers, he replied "you confer an honor upon me which I never expected to receive." When I first spoke to him about this matter, he was so much overcome by the remembrance of the scene, that he could not give utterance to a single word, but a sudden gush of tears ran down his cheeks; then he narrated the above. Towards the close of his earthly career he longed to depart and be with Christ. His end was peace.

The late Kenneth McKenzie, of Roger's River, was a native of Gairloch, Rosshire. Many years previous to his death, he was a great sufferer, especially in the winter season. He would be prostrated by protracted attacks of Asthma, in which distressing ill-

ness he displayed great patience and resignation to the Divine will of his Heavenly Father, thus evidencing the power of religion on the soul, as well as confirming the Scriptures. "Now, no chastening for the present seemeth to be joyous but grievous, nevertheless afterwards it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Death, though expected, came suddenly at last, and called away one prepared in the furnace of affliction to the inheritance of the Saints in light. He departed this life in the 77th year of his age, on the 14th February, on Sabbath morning, the day, to him, "of all the week the best."

Since January last, no less than twelve of our people have been called away from among us, ten at Roger's Hill and two at Cape John.

JOHN GOODWILL.

The Manse, Scotsburn.

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MEETING OF PRESBYTERY OF P. E. ISLAND.

At Charlottetown, the 16th May, on which day, the Presbytery of P. E. Island met and was constituted. *Sederunt*—The Rev. Messrs. Duncan, McLean and Stewart, Ministers, and Mr. Robertson, Elder. The minutes of the previous meeting having been read and sustained, the Rev. Mr. Stewart stated, that, as requested, he had forwarded a report of his labors to the Colonial Committee.

Mr. Robertson presented a document from the Trustees of St. Peter Road, stating that they had difficulties in making good their engagement for Stipend, and requesting the Presbytery to take measures for relieving their embarrassment. The Presbytery agreed to appoint the Moderator, together with Dr. Inglis, the ruling Elder of St. James' Church, to confer with the Trustees and report at next meeting.

The Presbytery, while regretting that St. Peter Road congregation have not prospered, since Mr. Stewart's settlement, to the extent anticipated, are gratified to find, that the other station, Brackley Point, have paid in full.

The Rev. Mr. Duncan gave notice of his intention to move at first meeting of Synod, that the funds, collected in the Island, for Home Mission purposes, shall henceforth be under the control of this Presbytery, and not be remitted to Nova Scotia, as has been hitherto done.

The Rev. Mr. Stewart applied for the usual certificate, which was granted.

The meeting then adjourned to meet again at Charlottetown, on the third Thursday of September. Closed with prayer.

A. MACLEAN, P. C.

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