has shrunk from assuming that worthy exhalted and responsible position. In a publication such as this we find something adapted to our years, a means afforded whereby we may express and learn to express in poetry or prose our advancing thought and higher feeling. In this an opportunity is given to everyone of whatever degree of attainment to employ their talents for the common good, believing as -quoted in a former number by a correspondent, "That all truth is not revealed to any one mind, or to any distinct class of minds, but that all, if living up to the knowledge or light given then, have presentations that are worthy of expression, although they may be of limited proportions." This exercise cannot but be improving to the individual; and if these efforts should u timately disclose to any the possibilities of their nature, should serve in a measure to develope an abiding love of truth and remove any barrier to the assumption of higher duties and responsibilities, our humble prayer will have been abundantly answered.

We live, too, in a marvellous age, in a period rich with facilities and resources, wonderful in gigantic enterprises, full of problems religious, philanthropic, political and scientific; and it becomes us to cultivate a better understanding of the present time tendencies, more thought more expression, more unity—not a unity that requires all to think and do alike, not a uniformity, but a unity, like the variegated bloom of a garden, or as the trees of the forest, stalwart, different, yet standing together, invigorated by the same fountains and moved by the same influences, but swayed in their own way—a unity supreme in variety.

Let us have your support and your names on the subscription list.

To OLDER FRIENDS we can only say that we trust you see the importance of encouraging your young people to an interest in maintaining the Society of Friends. Some may think mere loyality, mere sentiment, inadequate to meet their highest needs, and so it is; but it is a help, and stimulates to higher attainment. It is better to have some kind of an interest than run the chances of having none at all. Organized effort is our lack. Without Society

the individual is nothing. For the sake of the young people, encourage them in expression through our columns. More home culture, more education, more thorough First-Day School work will lead to a higher standard. Among other things yet wanting is a freeness to express, an interchange of thought, an object of interest to maintain. To dispel diffidence and inspire onr young people with a just pride in our organization are among the many objects we have in view in publishing the paper. We are making a special effort to bring it to your notice, feeling that our object is one you can heartily endorse, and we request some member of each family to subscribe, and that young men and women will be encouraged to contribute to its pages. We wish to increase the size of the paper that room may be made for matter suited to a wider range of talent. There are a number of ways in which we hope to improve the paper; but it cannot be done without the co-operation of Friends. All that we ask you to do in order that it may be accomplished is to subscribe for the paper. The price is low. This will enable many, too, interested in the influence of our Society, without much sacrifice, to bring scattered Friends into closer feeling by sending a copy to some distant home. After a time we hope to be able to make a special arrangement in this direction.

Why may we not have 10,000 subscribers? To advertisers: There are many Friends in business who advertise and know its value. We especially invite you at this time to consider the question of *advertising in our paper*. You can, we think, do so to your own as well as to our advantage. Friends and others can, if they will, assist us very materially in this way, and at the same time have the advantage of a circulation that extends nearly over all the States and Canada. We promise you favorable rates, and request your early attention to the matter.

To those who send us 12 names for subscribers, with a remittance of \$6. we will furnish one copy of Young Friends' Keview free, and the same for every 12 names sent.

Let some young Friend, or old, in each meeting see what may be done, and that immediately.