

and allegories, and with a purely spiritual signification, bringing them to bear directly upon the lines of our own experience in this day. In his own peculiar manner, sometimes of entreaty, sometimes of severe denunciation of evil, he held the close attention of the people. Samuel F. Dickinson followed in Divine supplication, and the meeting closed.

An appointed meeting at half past three in the afternoon was held at the meeting-house. Friends gathered at that time with many others, the meeting being nearly as large as in the morning. Thomas Faulke opened an exercise bearing upon individual duty, and the co-operation of the human will with the Divine indwelling spirit, and the peace and harmony resulting from such united action. Samuel F. Dickinson followed in a short but fervent exhortation to mind the little stepping stones lying all along the path of duty, thus leading up to higher and more important service.

After which Isaac Wilson again spoke to the people for more than an hour, commencing with the thought expressed by Jesus: "Be of good cheer, I have overcome the world," making clear and plain the character of this individual overcoming, and leading on to individual influence and responsibility in connection with all the wrong and evil practices existing in the world to-day, and sealing the truth of all assertions by Scripture testimony. On First-day evening some Friends felt it right to attend the service at the Christain Church. Friend Wilson, being of the number was earnestly invited to come forward and speak to the people, which he did, (after the usual opening exercises,) commencing with these words of Jesus to his disciples: "If I had not come and spoken unto them, they had not had sin, but now they have no cloak for their sin." This testimony was clear and convincing regarding the mission of Jesus and the wonderful power of the Christ spirit operating in the hearts of men to-day.

He spoke at some length, and we believe to the satisfaction of all, the feeling in many hearts being one of gratitude that our Heavenly Father does still, in this day, "endue with power from on high" devoted laborers in his vineyard.

On Second-day morning short but valuable counsel and advice was handed forth, and we entered upon the business of the Quarterly Meeting. The answering of some of the queries called forth loving and tender exercises, profitable to many hearts, and we separated with feelings of gratitude for the abundant evidence of Divine favor and blessing.

M. J. H.

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### CUPID IN THE LILY.

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Cupid in thy fragrant nest,  
Pretty Cupid, Naughty Cupid,  
Art thou sleeping, art thou weeping  
In thy nest?

Cupid Sleeping? Folly! Never!  
Frisky Cupid, Wicked Cupid,  
Cupid sleeps not, Cupid weeps not,  
Scarce can re-t.

He just curled up in the lily,  
Weary Cupid, Tired Cupid,  
Long enough to sip the sweet dew,  
And to rest.

Dreaming as he rocks and sways there,  
Happy Cupid, Roguish Cupid,  
Of the next fond heart he'll aim at  
With his dart.

Even to thy beauteous Psyche,  
Heartless Cupid, Thoughtless Cupid,  
Brought thou restless hours of sadness,  
Broke her heart.

If Immortals from thy arrow,  
Cruel Cupid, Heartless Cupid,  
Suffered pangs, Consider, pray then,  
Human hearts.

—H.

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We never regret having resisted a temptation. Instead of regret it leaves a feeling that something has been gained.

M. V.