

The following exercises were given by the children: A poem about Washington, by both Martha and Lionel Garlock, and the beautiful little poem entitled, "If I Were a Man," by Irwin Davis. At the close a visiting Friend expressed his satisfaction in having been with us, and thinks that we are growing. We all felt that we had had a very good meeting.

In my account of the Association of 11th mo. last the following passage occurred: "That we should not go where we cannot say that God is present with us, for He is not found in places where evil is, but only in the good." I have since received a letter from a prominent Friend who has taken an opposite meaning to the one which I meant to convey, and in case any one else has done the same I will say that I did not mean that God is not everywhere ruling over all, but I meant that we cannot be with God, that we do not possess His Spirit when we do evil. I meant by "God is not in the evil," that evil is averse to God, and it does not come from Him as good does. Therefore, "God is not in the evil that we do or think of doing, but only in the good."

HAMPTONETTE BURGESS, Cor.

FOR YOUNG FRIENDS' REVIEW.

DUANESBURY QUARTERLY MEETING.

Duanesbury Quarterly Meeting held at Albany on the 15th, 16th, and 17th of 2nd mo., was felt to be a season of spiritual refreshing.

The Meeting of Ministers and Elders held on Seventh-day, although small, was full of life. Our friend, Isaac Wilson, was present and spoke to us with much earnestness of feeling, reminding us of the high position we occupy in the Society, and that our whole life in all its details should correspond, that the young in looking to us for example may see that we not only make a *profession* of Christianity but that our lives are permeated with the Christ spirit.

In relation to the Fourth Query he felt that there was sometimes a little neglect in the care of the Elders over those young in the ministry, and that there should be that close feeling of sympathy between them that would enable a truly exercised Elder to feel able and encourage an exercise in some mind even before it was uttered.

On First-day morning the Meeting-house in Plain street was well filled. Isaac opened his discourse with the words of Jesus: "He that doeth the will of my Father in heaven, the same is my mother and sister and brother." He made clear and plain the thought that doing the will of God is simply the faithful performance of duty day by day as they come to us, in whatever position we may be placed. If strictly faithful in these there will come a growth in spiritual things and an enlarged sphere of usefulness. And thus he dwelt at length upon the gradual growth and development of the Christ spirit in man—the beautiful representation of motherhood. In the first, conscious conception of God's revealed will, and that followed by faithful obedience and constant watchfulness until that human life has grown into unity and harmony with the Divine will, representing the new birth and the wonderful flow of Divine love from heart to heart cementing such dedicated human lives in a bond of brotherhood stronger than the ties of human kindred. He held the earnest and profound attention of his hearers to the close, then, after a moment's silence, the solemnity was deepened by an earnest supplication that all might know and feel the drawings of the Father's love, and be led to do His will.

At an appointed Meeting at the same place on First-day evening Isaac Wilson spoke from the text "Except ye eat the flesh of the Son of Man and drink his blood ye have no life in you." As this was a hard saying in the olden time, so it is a hard saying to-day in the minds of the people. They are