

Foreign Missions.

Canada was asked last year for \$1,500 for Foreign Missions. The contributions exceed that sum, they aggregate \$1,653.40. This does not include a bequest of \$800. The whole amount raised was \$2,453.40.

The year closed with a balance of only \$2,147.82 in the treasury of the Foreign Society. The payments exceed \$6,000 a month. The society has no reserves upon which it can draw in a time of need. The friends of the work ought to rally to its support. The work is the Lord's, and it must go on.

The annual report of the Foreign Society has been published; nearly seven thousand copies have been mailed to contributors and others. A few copies are left. If any one has been overlooked, and he will send his name and address to the mission room, a copy will be sent at once. Address, A. McLean, Cor. Sec., P. O. Box 750, Cincinnati, Ohio.

Several years ago, a thrill of interest went through the Christian world at the news that a band of young men from Cambridge University, belonging to the higher walks of life and well-known in athletic circles, had, under Mr. Moody's influence, given their lives to the evangelization of China. They were led by Mr. C. T. Studd, and their doings in China have been followed by students of missionary work with the greatest interest. Now word comes that one of these young men, Mr. Polhill Turner, with his wife, has been seized by an infuriated mob, torn from his home and little ones and bound with thongs and beaten by rods. Mr. Hastwell's letter on this subject will be read with the greatest interest. Those who think that missionaries go abroad to live in peace and comfort can with advantage study such records as this.—*Montreal Witness.*

Where Woman is Least.

ZENANA WOMEN AND HOW TO REACH THEM.

IGNORANCE NOT BLISS IN INDIA.

"Can you realize what it is never to see a woman, nor even a child, laugh? Not one, nor a dozen, nor a hundred, nor a thousand, but millions who never smiled. Then go to India."

So said the Hon. Winnifred Sugden this morning, on being asked to give the *Witness* some account of her work. Miss Sugden is a grand-daughter of the first and a sister of the present Lord St. Leona and for the past sixteen years has been engaged in Zenana work in Lower Bengal, under the Church of England Zenana Missionary Society.

"For two whole years at one time," said Miss Sugden, "my colleague and I NEVER SAW A WHITE FACE,

and it was the happiest time of my life. Of course I cannot go into the details of my work to you now, for I will tell of that to-night. Neither can I tell of the horrors that lie heaviest on my heart. You would not publish it if I did. But I hope this week to arrange for a meeting of married women and tell them of their poor little Hindu sisters. You people here, I find, take a very keen interest in mission work, but even you do not begin to realize the depth of India's degradation or the need of women workers."

"In spite of Sir Edwin Arnold's 'Light of Asia?'"

"The Light of Asia!" in deepest contempt; "the light of Asia is the blackest of darkness. The much-praised Hindu temples are not fit for a

woman to enter. I have never been in one yet and would not go. Hindu women are taught that if they want their sins forgiven they must wash the feet of the Brahmin priest and drink the water. The men of India are utterly untrustworthy. They cannot be employed as engine drivers or conductors of railway trains, or in any post of responsibility. In their cruelty

THEY ARE POSITIVELY FIENDISH.

They treat their children as we would not treat the meanest animal. During a smallpox epidemic one of their remedies is to burn the bodies of the little sufferers with red hot irons, to draw out the fever. And the men and women stand around and laugh at their agony. I have known grown men to die of the burns so received. I would not trust one of them with any animal. Before I came away I took up in my lap a pet chicken which I had and chloroformed her, and buried her with my own hands before I would leave her to be tortured by them. They hurt and maim everything they can. Their very proverbs show their mean, cowardly spirit. 'Never strike a man bigger than yourself;' 'Don't kick a man till he is down, and then kick him until a hen could kick him.'

SO INDECENT ARE THEY AS A CLASS, that the British Government have prohibited, under penalty of a heavy fine, even the men of the highest caste, the 'gentlemen,' from travelling with a European woman. That is what the teaching of Buddha has done for India."

"Do you know anything of Ramabai's work?"

"No, she is only two thousand miles away from me, but too far for a five o'clock tea, to say nothing of the slowness of the trains which sometimes take ten hours to go a hundred miles."

"You say you come in contact with the Mussulmans, too; which do you find hardest to work among?"

"One is about as bad as the other. The Roman Catholics are a serious drawback, too. They will not work among the unconverted natives, and only among our converts. Among the nuns there are many rare women of the sweetest character,

BUT SO PITTABLY IGNORANT!

Some of them I have grown to love very dearly. One especially I grew to be very intimate with. One day I said to her "Sister, why do you work only among our people; why do you not go out, as we do, among the unconverted?"

"O," she said, "there is hope of salvation for a Hindu and for a Mussulman, but none for a heretic." That sweet little woman had never heard that Peter once denied Christ, had never known that Peter was married, or that he had been reproved by Paul. She was an Italian and could not speak English, so we used to talk in Bengali and read together

MY BENGALI BIBLE.

Her one cry was, 'Show me more verses on faith. I never knew they were in the Bible.' She said to me one day, 'Why do you people give up everything and come out here to labor when you do not believe that you are saved by good works?'

"Why," I said, "don't you love your mother, and don't you love to do things for her? We come out here because we love Jesus and want to do something for him."

"Ah," she sighed, "but that faith is pure."

"She died soon after our talks together and I have never been able to persuade another nun to talk and read with me."

Miss Sugden had with her many specimens of native needle-work, which

she intends exhibiting to-night, and which she hopes to sell to help on the work. All interested should hear her in the Synod Hall to night.—*Montreal Witness.*

An old Soldier's Story.

AFTER U. S. MEDICAL MEN FAIL, RELIEF COMES FROM CANADA.

The following letter tells the tale of one released from suffering, and needs no comment:—

Michigan Soldiers' Home, Hospital Ward A., GRAND RAPIDS, March 27 1892. Dr. Williams' Medicine Co.

GENTLEMEN,—I have your letter of the 24th, asking me what benefit Pink Pills are for pale people, and it gives me unbounded satisfaction to reply. Within ten days after I began taking Dr. Williams' Pink Pills, those terribly excruciating pains I had experienced in my limbs, heart, stomach, back and head, began to leave me, becoming less severe and less frequent and before I had taken all of the second box they were gone. At times since I have experienced aches, but they are nothing compared to the pains I had formerly suffered. For months I could get no sleep or rest only from the use of morphine, two, three and five times daily. Soon after I began taking the Pink Pills I discontinued the morphine and have taken it but once since and I am now only taking my fourth box of the pills. Before I began taking Pink Pills I had no passage from my bowels except from the use of cathartics. Very soon after taking the pills my bowels moved regularly and naturally,—constipation was entirely gone. Previous to commencing the use of Pink Pills my urine was milky in color and after standing resembled a jelly substance. Now it is clear and perfectly natural, and shows no sediment whatever. I had lost the use of my legs and could not bear the weight of my body on them. By the use of Dr. Williams' Pink Pills and cold baths and rubbing with a crash towel prescribed with them, my limbs have steadily gained in health and strength until I can now bear my full weight upon them. I have been gaining slowly, but surely, ever since I began the use of the Pink Pills and am perfectly confident that I will be able to walk again and be comfortable, and this after doctoring for years with the best physicians and specialists who said my disease could not be cured but only relieved temporarily by the use of hypodermic injections of morphine. I would not do without Dr. Williams' Pink Pills under any circumstance, even though they cost ten times what they do, and I strongly recommend them to persons afflicted with locomotor ataxia, paralysis, kidney troubles, nervous diseases and impurities of the blood. I have recommended the Pink Pills to a number of old comrades, and in every instance they have proved beneficial. Can I therefore do less than warmly recommend them to all who read this letter? Yours very gratefully, E. P. HAWLEY.

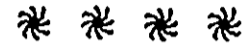
Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of la grippe, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and sallow complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a radical cure in all cases arising from mental worry, over-work or excesses of any nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing our trade mark and wrapper, at 50 cts. a box, or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you; and should be avoided. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold make a course of treatment comparatively inexpensive, as compared with other remedies or medical treatment.

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For 1893



In order to stimulate and encourage our friends to work for the EVANGELIST, we make the following special offers:

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These special offers have this advantage, that they provide a reward for everyone who does anything for the EVANGELIST, even down to the person who only obtains one new subscriber.

Finally, our friends are reminded that in assisting the EVANGELIST they are aiding the cause the EVANGELIST is devoted to, viz., the cause of Primitive, Apostolic Christianity.

All subscriptions and remittances are to be sent to

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