

tasted death for every man. As all are invited, provision there must be for all.

Come now to the gospel-feast. Now is the accepted time. No longer delay. Come now, rich and poor, bond and free, young and old. All are welcome.

Reader, are you neglecting to come to the gospel-feast? Are you folding your hands in utter unconcern about the matter? Bear in mind that the nobleman decreed with respect to those who made excuses and would not come to his feast, that none of them should taste of his supper. So if you reject Jesus and his love now, Jesus at last will reject you. But the sound of the gladsome invitation of his mercy still falls on your ears. Christ's arms of mercy are still open to receive you. Come to the gospel supper; come now.

R. D.

GLORYING IN THE CROSS.

Glorifying is the highest exultation. To glory in the Cross is to rejoice exceedingly in the Cross.

Glorying in the Cross implies faith in the Cross. You cannot glory in a thing in which you do not believe. If you delight in the Cross of the Redeemer, you are a believer—a Christian. If you see no beauty, no attractiveness, in the Cross, it is to be feared you are an unbeliever, and “condemned already.”

If you glory in the Cross you experience gratitude to the God of salvation, because the Cross most wondrously reveals the love of God in providing salvation for us.

If you glory in the Cross, you are holy and growing in holiness, because the Cross most luminously and powerfully unfolds the holiness of God. You cannot glory in that which displays the Divine purity and delight in sin. There is a moral power in the Cross to sanctify the soul that gazes on it believingly, and exults in the love and holiness of God which it displays. The soul that delights in sin cannot dwell within the sacred precincts of Calvary. O, child of God, abidenear the Cross, and a hallowing influence will stream in continually upon your spirit.

If you glory in the Cross, you will see the spirit which you should possess. You should let the same mind be in you, which was also in Christ Jesus—that mind which he manifested in becoming obedient unto death, even the death of the Cross.

You should glory in the Cross, as the way of the reconciliation of your soul with God, as the truth respecting it is the weapon with which you