## EDitorial.

A fribno sends us the,following :-A pastor's wife has juat boen remarking that her husband always felt that he could onunt on the members of the Circles when preparing for any spiritual movement in the ohurch. He know that they would not need to be aroused like so muny church members. Doubtless this is true of many Ciroles. Is it not almost univerally the case that those who are in sympathy with Ohrist in the mattor of zeal for the perishing heathen, are also alive to every good work nearer home ?

## COVENTION NOTICES.

The twentieth annual meeting of tho Woman's Baptist Home and Foreign Mission Societies of Ontario West, will be held in the Baptist Church, Galt, on the 18th and 20th of May. The 20th will be Foreign Mission day. Earh Circle is entitled to two delegates for a membership of 20 or less; for each additional 20 , one delegate. These delegates must be full members of the Society, that is, either life members or contributore of at least $\$ 1$ a year to the Woman'e Foreign Miesion Society.

## Boari Meetinas.

A mesting of the Foreign Mission Board will be held in the Baptist Church, Galt, Tuesday, May 18th at 7.30 p.m. Members of the Foreign Board nill need to leave Toronto by the C. P. R. train 4 p.m. No cards will be sent to members of the Board.

## Cebtimidates.

Railway certificates can bo obtainad from agenta at starting pointa, on purchasing a tirst-class full rate (one wey) ticket. If delegstes travel ovar two lines it will be necessary to purohase tickets and obtain cartifiastea from each railmay. These certificates must be surrendered to tioket agents at place of meeting ton minutes before train time, when return tioketa will be isaued at one-third fare:
The certificaten are only good for use three daya after the meatings olose, and if the delegates go and return on the same line.

> A. Movie, Rec. SGc.

Mrs:- Yele's Deatn.-The recent death of Mre. P. 8. $V$. Yule removes from our midst one of the ablest and most devoted of the friende of missions. Her writings in prose and verse are fermented with the spirit of miseions,
and the will long be remembered as one of the noblest of Christian womon. Wo intend to publish a portrait and sketch next month.

> "LEAN HARD."
> If Corinthisne xill : 12.
> A messenger from Chriat, the Lord To heathen women tauglit tho word
> Of Love and its reward.
> And whon ber weariness was seon, Ono cald to her, "Against ma lean, And, since you love, lean hard."
> For is the Saviour's blood was bhed;
> Ho freoly suffored in our stead,
> And atill our lives doth guard.
> Can we for Him all sell forsalke And say, while we Hia burden take,
> "Since Thou dost lovo, lean hard?"
> When called to tread on thormy ground,
> Where constant hindrances abound, And all our stept retard,
> Can we the true devotion show To say to Him, while forth we go,
> "Since Thou dost love, lean hard?"
> Can we His hangry orphans feed, And by His loved ones in their need, Keep patient watch and word? Can wo accept such work with joy And say, why He doth us omploy,
> "Since Thou doat lovo, lean hard?"
> Cau wo our obofcost treasures give,
> That dying ones may rise and live:
> Can we their need rogard? Cun we tor Him endure each frown And say, by lives for Him laid down,
> "Since Tbeu dost lovo, loan hard?"
> Oh may that love our hearts inapire, Whioh tuned so well the sacred lyro
> Of Ibrael's king and bard:
> Then while all olse may pasa awsy
> Truo blisa is ours while wo can say:-
> "Since Thou dost love, lean hard."
> Colborne, Ont.
> T. Warson.

## ON HALF RATIONS.

I was coming from one of my appointments, and beius weary sat down to reat a littlo. Just then a cart oumu rattling by, and the driver asked me to ride. I accepted and took a sest in his cart. As we went on our way, a conversation took pisce: "Are these bulliocks and cart youra?" "No, thay belong to Savakar (merohant or monoy lender), I am only a sarvent." "What pay d" you get ?" "Six rupees, sir." "How many in your

