

stood when the things of earth have passed away.

Besides supplying the parish with clergymen the Church Missionary Society paid the salaries of the teachers appointed in the day schools of the parish down to the year 1870. Some of the teachers employed by the Society in St. Andrew's were the late Hon. Donald Gunn, Mr. Kirkby (now Archdeacon Kirkby), Mr. Mayhew, Mr. G. Kennedy, Mr. J. A. Mackay (now Archdeacon of Saskatchewan), Mr. John Norquay (Premier of Manitoba), Mr. Thos. Norquay, and lastly the writer of this article. In the year 1865, during Rev. Dr. Gardiner's stay in the parish an organization known as the Young Men's Mutual Improvement Society, was formed. This society has been of great benefit to the young people of the parish. During Bishop Young's stay in the parish a large beautifully stained glass window was placed in the east end of the church to the memory of Archdeacon Cochran. It is the gift of the parishioners who cherish affectionate remembrances of the good Archdeacon. His grave is at the foot of the tower, a few feet to the right of the entrance of the building.

The Sunday schools of the parish, of which there are three, are in a flourishing condition, and in concluding this article, which I fear is becoming too lengthy, I might mention a matter in connection with the Sunday schools that will be of interest. Shortly after Bishop Young's arrival in the parish the Sunday schools were reorganized with Mr. Malcolm Scott (now one of the Church Missionary Society clergy in Athabasca) as Superintendent. A missionary association was formed, of which every child attending school was made a member. Upon the first Sunday in every month, instead of having the usual lessons, the time was taken up in considering missionary work as carried on in many parts of the world. It was not long before the little children were inspired with a love for the missionary cause, and after considering what they could do to help it on, they finally decided to educate an African boy. A letter was accordingly written and sent to Frere Town asking that the blackest heathen boy be chosen and sent to school. It was some time before a boy could be secured, the different heathen tribes refusing to allow any of their children to be placed in school. Finally, a little boy of the Wanika tribe was found. This boy was put to school at Frere Town and his expenses paid by the children of St. Andrew's Parish. He is now in the care of the Church Missionary Society and will in a few years time, if spared, be ordained and then sent to preach the Gospel to his countrymen. He is appropriately called Andrew Manitoba. I need hardly say that the interest taken in Andrew Manitoba is very great indeed, and it will be a joyful day for the Sunday schools of old St. Andrew's Parish when the news comes from Africa that Andrew has gone forth to preach the Gospel. It will thus be seen that the good seed sown by the Church Missionary Society in old St. Andrew's has not been sown in vain but has fallen upon good ground, and we may well

conclude that the work of this noble society bears out the truthfulness of Scripture in the command and promise, "Cast thy bread upon the waters for thou shalt find it after many days."

THE CHURCH CATECHISM EXPLAINED FOR THE LITTLE ONES.

By MISS M. L. SUTTON, ST. CHRYSOSTOME, P. Q.

CHAPTER V.

THE COMMANDMENTS.—DUTY TO GOD.

OU remember that one of the promises which your Godfathers and Godmothers made in your name was that you should obey God's commandments. We can find these ten commandments in the Bible, in the twentieth chapter of Exodus. God first gave these commandments to His people, the Israelites, when he brought them out from the land of Egypt, where they had been kept for a very long time as prisoners of the King of Egypt. God wanted them to learn and know him and keep these commandments, and He wants us to do the same. The first four of these commandments teach us about God.

"Thou shalt have none other Gods but Me." The Lord Himself says that. Are there any people who have more God's than one? Yes, there are many poor people who have never heard of the true God whom we worship; and they make themselves gods out of wood and stone, and pray to them and think they can hear them and will help them. They do not know any better. They have not the Bible to teach them about the great God who made heaven and earth. How sad that they should think that these false Gods can do anything for them! Sometimes they have prayed to animals and sometimes to the sun. These poor people have never been taught about the God who made them, and the Saviour who died for them, so that they cannot worship Him, but there are other people who call themselves Christians; and believe in the true God, and yet they have other gods too. Can you think that any one would do this? My little children, do you not sometimes do it yourselves? Do you not often care for something more than God? Some dear friends, perhaps, whom you love so much that you let them take the place of God in your hearts; or some of your things, or your pleasures which you have grown to care for so much that you forget God. If you care for any person or thing more than for God, you make a false god for yourself. It is quite right to love our friends, and take pleasure in our things, but God must be first. He must have our best love, and our first thoughts, if we would keep His commandments and have no god but the Lord. You understand then how you may break this commandment as well as those who pray to gods made of wood and stone. We believe there