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Saturday, November 1, 1924.

The Faithful Church

It has been said that the seven may know something of persecution There are times of stress when it will churches of Asia in the Revelation represents the church universal in the field of history. However that devotion of spirit, a wealth of love may be, it is certain that the letter to each church has its message for the churches of modern life.

The City of Smyrna, situated on a gulf running in from the Mediterranean, was one of the most beautiful in Asia Minor. It rose up like a beautiful statue from the waters at its feet and crowned by a magnificent castle. It was called the city of life, and is one of the few ancient cities which still lives. In this wealthy and wicked city, perhaps the most faithful of all the ancient churches was established, and that it ever lived was due to a loyalty and faithfulness which withstood the greatest persecutions, pecuniary poverty and blasphemous revilings that could ever be heaped upon its members, by a godless rejected for one's faith in the highest and noblest things of life. This is a type of persecutions which the modern church knows little of, except by the native Christians in lands like India, China, or Africa. Occasionally there are individuals who stand out conspicuously in sacrifice for faith, but it is far from being universal. Religion to-day is too popular to be sacrificial.

There is no doubt many of the perfumed people of our popular church life know little of the stern elements of Christianity. A rosewater gospel never can breed martyrs. The church was never intended to be a mere comfortable social club for easy-going members or a fondling home, to nurse a lot of spiritual neurotics. It was intended to be an army of faithful. loyal soldiers of the cross, willing to venture, to dare and endure for the kingdom of God. The modern churches are not without these sacrificial souls, but if the churches are to meet the needs of this complex, ease-loving life, they must surely blow a bugle call to more sacrificial living.

We wish to pay our tribute to all that is sacred and sacrificial in there. They are, and but for their that is worthy in our would soon go on the be shattered. The Almighty once promised to save two righteous could be is the Christian nucleus to-day which is sparing the rest church atmosphere. We are glad to pay this tribute to the modern church life.

But notwithstanding this, even the great leaders of the church will ity is looked upon as a secondary matter by an all too large section of and Gandhi's enemies its membership. As a writer of a book, "The Complete Church." has is something to use in the distant therefore, the controlling factor and force in the life lived to-day. Christianity has become with many professing Christians, a for times of trouble, or a for disturbed consciences, but is no longer a personal, permapersuasive walk with Christ, Who is the Lord of their

A faithful church will be made adversity faces the flock. They augurated by the I. O. D. E. is an not advance unless those who have joined its colors are there to do Christian the responsibilities of the ago the notables were "rings on their church. True, the first altars are have had "be

the hearthstones of home affection and love. Armies have willingly died to protect these altars. Next to that affection should be placed The London Free Press Printing Co. the Christian church, and equal (Established 1849.) honor and power.

Such faithfulness demands sacrifices, or course. There is nothing the church thrives on like sacrifice By mail The blood of the martyr has ever month, \$7.80 for one year. By mail the blood of the martyr has ever been the seed of the church. It is month, 50 cents; six months, \$2.50; twelve months, \$5.00. To the United States — one month, 65 cents; six months, \$7.00. To the United States — one month, 65 cents; and states — one month, 57.00. To the United States — one month, 65 cents; and Charles A. Abraham, 232 St. James' People who have the spirit of street, Montreal, Quebec.
E. J. Guy, 302 Roya! Bank Building, cost of his pagoda, replied: "We cost of his pagoda, replied: "We do not know what it cost; we never york." an Oriental who, when asked the Oh, there is pain in poverty and hurt cost of his pagoda, replied: "We But keener pain and deeper hurt York, N. Y.

C. W. Wallis, 1243 First National Reep account of what we give to Bank Building, Chicago, Ill.

Circulation audited by A. B. C.

> This loyalty and faithfulness on the part of churches will never go unrewarded. Such churches like Smyrna of Asia Minor may be poor, and ridicule, but they will always come in as a handy piece of wisdom. reveal a richness of character, a and life, which makes those who in a great pinch-when floored. concentrate their energies upon mere things look poverty-stricken in comparison. The ancient message of Christ to the church at fight die down-and the man in us Smyrna can just as well be emphasized to-day and its meaning is fine sportsmanship and sense to do abjust as applicable to the modern congregation: "Be thou faithful unto death and I will give thee a crown of life."

No Place Like Canada

Sir Thomas White once asked dumps in regard to Canada, "Where is there a better 'ole?" The question is one we might well repeat and take a world survey when we grow at all blue or pessimistic.

The editor of Farm and Ranch Review, the leading agricultural paper of tended trip to Europe, in which he be reduced to beggary, despised and the European countries, and he has de- he gets done cided that there is no place on earth equal to Canada. In his exuberance at until the storm has passed and the sun that is full of beauty and harmony, for of John Wesley contain excellent lines.

Setting back home here is what he says comes out.

Never forcet that life is movement. in his paper:

"I am glad to be back in God's own country again. Because that is what Western Canada, in fact, the whole of Canada, is in comparison with the older countries of Europe. Europe lives in the past, Canada in the future. Europ undoubtedly going down hill at a rapid rate, while Canada is, per-haps laboriously at times, ascend-ing the hill. It feels good to realize that the ordinary laboring man in this country can have the sanitary conveniences, the comfortable and well-heated home, an abundance of fruit and other table luxuries at reasonable prices, which only fluent people can enjoy on the other side of the Atlantic. We have our waves of agricultural and industrial unrest and distresss, and, in our impatience and ignorance, we curse the country. If our farmers were confronted with half the problems of the average British farmer, or the f they saw before them the same hopeless future, many of them would simply lie down and die. I have come back a confirmed optimist in respect to the future of Western Canada. This is a great country. If it were not, our slip-shod farming methods would have driven most of us into the poorhouse

Gandhi's Fast

Whether consciously or unconsciously, Mr. Gandhi, the Hindu nationalist, is a lime-lighter whose judgments are of the boomerang order. Quite recently Gandhi

winning back the confidence the people were withdrawing gradually and he proposed for himself a three weeks' fast. This fast, so he declared, had a eaders on both sides to end the Hindudosiem war;" second, a vicarious ills, till reformers get together and seatonement for the violence and hatred which had come out of nonviolent nonco-operation, the method which Mr Gandhi avowed would "conquer the Englishman by love." Instead it has produced hatred and ill-will among the

All the appeals made by Gandhi's friends to induce him to desist from the fast were unavailing, but a European doctor's assurance that if he wished to live he would be obliged to submit to an operation for appendicitis caused him to break his atonement plan. This "weakening" to the suggestion of a European doctor, coupled with the fact that he also had done the very thing he warned his friends not to do-entered a European hospital-are difficult to explain to those who follow Wensday afternoon after skool, some

Indians themselves.

From this time on there is no doubt apple, 2 apples and a bannana, 2 banthat the power of Gandhi, which some once thought a menace to British rule India, is decidedly on the wane in Simkins and Ed Wernick. the opposed camps-Gandhi's friends

double point of attack.

NOTE AND COMMENT

Former Premier Asquith suffers a defeat which in nearly all British circles is regarded as regrettable,

At least one Canadian will have a voice in the new British Parliament Sir Hamar Greenwood was elected for East Walthamstow

"Clean up the river" is one of the best moves in the direction of the health of all London's citizens. Nothing should be allowed to interfere with it.

M. Michalacopoulos has formed a new cabinet and will undertake the affairs Jest sadly tern over on your other side of Greece. If length of name spells success the new premier should have it.

aid to the city girl who wants to Potts.-Avvertizement. have the same nut-brown tint as those who have been all summer in the coun-

"Educate the Foreigners Movement." All native Canadians would be behind such a move. their share. Next to the home and | The find of old Saxon coins in Engits responsibilities come to the land proves that over a thousand years

fingers," and, for all we know, they may

on their toes."

One of the campaigns to be in-

The Third Column

It may be hard to play the game and never score the goal; To live with want ungratified is trying But I would rather trudge along with good friends at my side walk with pomp and pride.

To see the pleasures by the way, ver have no time to stop; height for which I've tried Than have to bear the loneliness which comes with pomp and pride.

in failure's sting. And I would rather, while I live, it humbleness abide

to walk with pomp and pride. - Edgar A. Guest. Copyright, 1924, Edgar A. Guest.

NOTHING TO DO BUT NOTHING Study the title of this talk. Read i ver several times. Then remember it I love action as well as any man on earth. I feel like doing something when But sometimes it's best just to do nothing. In other words let the storm pass. The experiences of life are extremely dd at times. They come as jolts to us. They arouse the fight in us. But it's worth while so many times to let the Hall, Thursday evening. given a chance to rise.

solutely nothing. I have a little line under the glass my desk which reads: "The dog daily barks, but the caravan passes on.' That's what I mean. If the caravan stopped to find what it was all about would delay the great game, and, after all, what's a dog's bark, any-

There are actually times when it

In most cases it takes vastly more ourage to say nothing than to say omething.

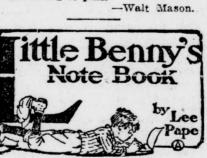
I have a friend whom I greatly ad He rarely says anything until he has something to say-a strange procedure in this talkative world where here seems to be such an abundance of cheap advice afloat. But there is stability of front to this friend of mine that inspires me. I see him quietly Alberta, has just returned from an ex- gaze at actions so many times, and with his gray eyes he takes in situation community. It costs something to studied carefully conditions in most of time. But I am amazed at the things and seemingly does nothing-at the

ovement, movement Learn to scent the times for doing nothing, for saying nothing. I have Child's Idea of the Stars" he says: noted that fighters take a great amount One eve I saw her with a child f punishment that they may deliver e punch at the right time that brings

The strong man "swallows" a great deal-and waits. -George Matthew Adams.

REFORMING THINGS. All around me they are swarming,

men of high and noble aims, quite inupon reforming this old world and all its games. They would have some new law written and another law repealed; thus abuses might be smitten, age-old evils forced to yield. In a hundred things they differ, but in one they're all alike: in their self-esteem they're stiffer than the concrete of the Each one's the annointed prophet, and the others all are fakes, and he shoes them off to Tophet with their follies and mistakes. There are things that need reforming, there are ills that should be fired, but the heal- does so with the same gentle touch ers, wildly storming, always make me rather tired. Oft they fill me with in a happy triplet the situation of the emotion that imparts a ghastly chill: each one has his private potion, each that one has his patent pill; all the other pills are foolish, all the other potions vain, and with stubbornness that's mulish each his nostrum will maintain. If meet a flerce reformer, and dispute his wisdom, now, 'neath his collar he grows warmer than the statutes should allow. I am all that's base and sinful, I am worse than Turks and Kurds, and us of Longfellow, were farther re he hands me out a chinful of his smok- moved from the haunts of childhood ing, redhot words. But if I indorse his The change of moods found here is holler, when he tramps the tyrant necks, I'm a gentleman and scholar and double purpose: First, "to compel the a credit to my sex So the world in the most extended of the poems, but one ugly weather must roll on, with all its feels differently about it, somehow. But lect one brand of pills.



Weather. Days shorter, nites on the

Spoarting Page

Shorty Judge gave a exhibition all kinds of juggeling in his back yard him and have given his enemies a of the things he juggeled being 2 apples and a orange, 2 oranges and nanas and a apple, a orange and a bannana. Among those present was Benny Potts, Artie Alixander, Puds

> Sissiety Page. Mr. Sam Cross has a new blue suit, being a grate relief to members of sissiety on account of them being tired of seeing him erround in his old brown

one with the round patch in the seet. Intristing Facks About Intristing

Peeple. Sid Hunt can study his lessins twice as quick as enybody elts and forget them 3 times as quick. Benny Potts can stick his hed under water and make a noise like a imitation of a sea lion, thus making his

baths more enjoyable. Pome by Skinny Martin. Then You Wont Notice It Time flies is a old but true saying, But if the thawt makes you sniffel and

And go rite back to sleep. Wy not lern someting usefill and take ventrilloquizm off of a ex-'Sunburn" by electricity is the latest pert? Rates reasonable. See Benny

> CORRECT. Professor-"What is ordinarily used

as a conductor of electricity?" Student (all at sea)-"Why-er-" Professor-"Wire. Correct! Now tell me what is the unit of electric power?" Student-"The what, sir?" Professor-"Exactly, the watt. Very good. That will do."-Tit-Bits.

A THOUGHT The Sabbath was made for man and not man for the Sabbath .--Mark ii, 27.

The poor man's day.-Grahame.

Methodist Missionary Society Has Centenary

conditions discussed.

fore the convention or in the pageant,

Returned missionaries from China

of the exhibition, which will cover all

of missionary organization and work,

In financing so considerable an un-

two provinces have taken the lead. Be-

double that number of laymen, are be-

ing provided for in the arrangements.

The railway fares of the pastors to

undertaken to billet them. Day dele-

gates are defraying their own expenses

Similar celebrations are being held,

e undertaken in various portions of.

Builds his soft nest where joy ne'er

Finally, there remain his odes, o

which some deserve quotation. The

author seems to think Tennyson the

last of the immortals. This estimate

men of letters will doubtless question

Has he read Mr. Walter de la Mare

When religion was bedewed with mold

Enough has, I hope, been written to

hope for a larger store of poetry s

New Double-sided

Red Seal Records

Slavonic Lament (Schuett-Friedberg)

6453 Good-Bye (Tosti) (English)

6470 Hark, Hark the Lark

Lohengrin (Euch Luften Die Mein Klagen) (Ye Wandering Breezes) (Wagner, Act 2) (German) Die Walkure (Du Bist Der Lenz)

(Thou Art the Spring) (Soprano with Orch.) (Wagner, Act 1) (German) Maria Jeritza

Dirge of the North
(Balogh-Kreisler) (Violin Solo)
Fritz Kreisler

Serenade (Soprano with Harp) (Tosti) (English) Rosa Ponselle

(Funeral March (Chopin, Op. 35)

\$2.50 (Piano Solo) (Schubert-Liszt)
Ignace Jan Paderewski

Red Seal Records one-side of which were previously listed as Single-sided Records

(Tenor with Orch.) (Del Riego)

Boris Godounow-Farewell of

Boris (Act 4, Moussorgsky) (Bass with Or.) Feodor Chaliapin

(Goin' Home (Words by William

(Thank God for a Garden

\$1.75 Venetian Song (Tenor with Orch.)
(Tosti) John McCormack

Boris (Act 4, Moussorgsky) 6455 (Forewell My Son, I Am Dying) (Score)

\$2.50 Boris Godounow - Death of

6472 Arms Fisher, adapted to the "Largo" from Dvorak's "Symphony from the New World") (Baritone with Orch.)

\$2.50 Follow Me (Negro Spiritual) (Baritone with Or.) (Fields-Gay-Dett)

(Piano acc. Carl Lamson)

(Violin Solo)

daily.

organizations.

ceases.

century as a time

Every town and settled township in sionary society which was organized by one or more delegates at the Ontario-Quebec celebration of the Methodist Missionary Society's Centenary in Toronto all next week. Senator Lorne C. Webster, Messrs.

W. H. Goodwin and Dent Harrison, of Montreal, and Rev. G. A. McIntosh, M. A., B. D., president of the Montreal Conference, are leading a large delegation from Quebec Province. PACKED WITH FEATURES. Special features of the gathering are pate, and a findings committee, repre-

Young people's centenary rally, representing Montreal, Bay of Quinte, Toconto, Hamilton and London conferences in Metropolitan Church on Mon-Than turn my old-time friends away

day, November 3. Pageant-"One Hundred Years of presentations. Victory" in Massey Hall, arranged by O Toronto churches, Wednesday and and Japan are supervising the 12 booths Friday evenings.

Civic reception at City Hall, with fields, home and foreign, and all phases welcome by Mayor Hiltz and corporation, music by Indian band on Thurs- DEFRAYING EXPENSES. Convention with addresses by pastors. conference presidents, returned mission-

aries and home mission superintendents three days. Tuesday, Wednesday and "World Service of Methodism," address by Dr. John R. Mott, international missionary statesman, Massey

Rev. Dr. James Endicott and Hon. N. W. Rowell, K. C., on Tuesday evening. Exhibition with continuous illustrated lay associations of the five conferences lectures, curios, charts, historical articles and documents, picturing Methodist pioneering and expansion -

except where special organizations in their local churches are providing Band of Chemong Reserve, Missisotherwise. sauga Indians, will play larger delegations from the station to convention subsequenttly in Eastern and Western and will participate. Canada, and smaller celebrations will PARLIAMENT OF MISSIONS.

Other attractions will commemorate Ontario and Quebec after the central in graphic style the founding of a mis- undertaking is completed.

which "moderates the warmest sunny ray." Surely, from the same group WRITERS & BOOKS comes The little songster, swayed by breezes,

"Poems of Yesterday," by Alexander W. Crawford, Toronto, the Ryerson Press: pp. 54; price \$1.00. For charming simplicity, not that which the Hebrew wise man parades but to expose and dethrone, but that which is meek and lowly and which It isn't best to go out into the storm makes open way into the soul for all for example? His eulogy of truth and Never forget that life is movement, of Alexander Crawford. This quality reveals itself in many ways. First, in the interpretation of child life. In "A And every man had nought but wordly

> Whose years were still more tender, It was worth writing and we may well send readers to the little book itself. And heard how innocence beguiled Their thoughts with dazzling splendor. It is no mean tribute to say that this same innocence characterizes the poet. After realizing somewhat of their discussion, the poem closes with these

'Twas such a sweet, engaging sight, A child thus feebly learning. In another place the poet's hear indles to children;

mmediately after Came a child's free laughter. And smiles that were brighter and

deeper Came over his face. Even running a race,

And remained till cut down by earth's Where the author touches nature h "The Visiting Angel" he describes maidens three. So lovely is their place

Even the blue heaven had come t Which told where it had touched this

world of ours. In the selections given one could wish that the reaper, which reminds however, no more striking than that of the beggar woman into an angel in to return to nature, the author's favorite gem is the diamond, and fancy his chosen flower is the violet. The adjectives he uses are all simple and there is no parade of words taken from the classics or gathered from the ends of the earth. For this we are glad. We find such common places as "finny tribes" and "pebby brook," proof enough that Crawford has not aped the grand style, but has written from an altar rather than a pedestal. He is a devout and happy worshipper In a poem called "Sabbath In the one of his best, too, he uncovers his reverent soul with much quaint charm

So let me join thy noblest hymn o praise: I've left the world to worship here For thou art constantly in prayerful

moods. And all thy days are equal holy days, So I would join thy sweetest symphon And chant my praise with Spirits of

the woods That, too, is evidence of simplicity, cut is such as reaches into the secrets of the great Creator's heart. Little wonder then that we find him singing of flowers and birds and discovers in him a rich content which deepens into love. To this little flower on the barren rock on Goat Island, in the Niagara. he says:

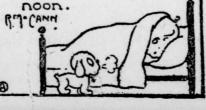
Yet, thou grewest there contentedly, Although thou livest on but rocky fare.

It is not a far cry from such con tent to that love which bears, believes and hopes all things and which never fails. The maiden's choice is love, only love. He has her say, despite all allure ments: I will choose what love can bring.

Even the little birds love the evening

The Cheerful Cherub

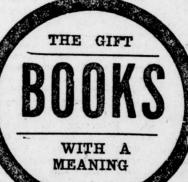
I'd face my life with strong brave heart If I could have one priceless boon -That I might skip these frosty dawns And have my day begin at



Press Comment

We fight over the necessity of tariff on. But how in the name of common sense is an overtaxed Canadian indus-Methodism in 1824, to support missionsion of work successively into Lab-West China will be depicted and present have an income of \$5,000 you pay the positor. Government \$126. Your competitor, who A parliament of missions is provided lives in Buffalo, and who gets the same for organization plans, as all classes, income, pays \$37. If you live in Windwomen, children, young people, laymen, sor and have an income of \$6,000 you pastors and missionaries will participay Mr. Robb \$178. Your American competitor in Detroit, on the same sentative of all viewpoints, will meet salary, pays Uncle Sam \$57. And the discrimination grows worse-for the Descendants of pioneer missionaries, Canadian-as incomes increase. - Ototh white and Indian, will appear betawa Journal.

ending realism and accuracy to the SOUTH AFRICA AND SEPARATION If South Africa separated from the rest of the empire she would lose security in return for an inglorious isolation, she would be left to grapple with a dangerous racial problem alone. latest census figures from South Africa show that, according to calculations made by the census director, the whites dertaking, committees of laymen in the | in South Africa in 30 years will number 4.500,000, while the Bantu will have increased by 13,000,000. It is obvious, intween 900 and 1.000 ministers, and deed, that the white races of South Africa, whatever be their racial origin and political complexion, will have to Registration facilities will rival arcome together shortly in a serious rangements made by great fraternal effort to secure the supremacy of a civilization confronted by the assaults of fruitful but degenerate competitors. and from Toronto are being paid by the Faced with such a crisis, South Africa dare not weaken its ties with an empire involved, and citizens of Toronto have which, in the long run, can alone pro-



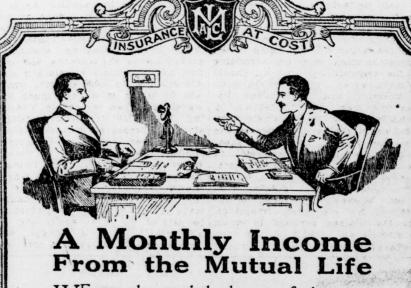
"A GENTLEMAN ADVENTURER" By Marion Keith. A story of love, adventure and fighting in the Far North. postpaid \$2.00

Wendell Holmes

vide a remedy for the problems which confront it .- Lordon Morning Post,

IN LINE WITH LONDON. Without any beating of tom-toms, an protect us from American competi- ipal government, and the next civic try to compete with an industry over Monday in December, instead of the Ontario is expected to be represented at the first Canada Conference of the line whose taxation grows lighter first Monday in January. This city will each year? If you live in Ottawa to-day thereby get into step with many other aries among Indians and destitute white and have an income of \$4,000 you pay Canadian cities, and with the Western settlements in Upper Canada. Exten- the Government \$80 in taxes. Your Provinces, and will get its municipal competitor, who lives in Ogdensburg problems settled before the holiday searador, the Northwest territories, British and who gets the same income, pays son. The change ought to make for Columbia, Japan, New Ontario and \$22.50. If you live, say, in Toronto and better civic government.—Brantford Ex-





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(Tenor with Orchestra)

Wreck of the Old 97

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19423 June Night

Knock at the Door

Lead, Kindly Light



19426 After All I Adore You—Fox Trot
The Benson Orchestra of Chicago Where the Dreamy Wabash Flows Paul Whiteman and His Orchestra -Fox Trot Follow the Swallow—Fox Tret
George Olsen and His Music Mandalay (Male Quartet with Orch.)

There's Yes! Yes! in Your Eyes

Peerless Quartet Mississippi Shiver—Fox Trot 19430 Nickel in the Slot—Fox Trot

Zez Confrey and His Orchestra Tea for Two-Fox Trot

19427 The Prisoner's Son Vernon Dalhart The Benson Orchestra of Chicago I've a Garden in Sweden—Fox Trot
Waring's Pennsylvanians She Loves Me—Fox Trot
International Novelty Orchestra

Sioux City Sue-Fox Trot The Virginians That's Georgia-Fox I rot

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By the Waters of Minnetonka 19391 Where the Rainbow Ends-Fox Trot Paul Whiteman and His Orchestra The Little Old Clock on the Mantel -Fox Trot Paul Whiteman & His Orch. Charley, My Boy—Fox Trot
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