Everyone Is Welcome at Any of These Churches On the Sabbath Day

Rev. W. R. McIntosh Expresses Optimism Regarding Future Condition of World

out"

There is hope for the future. The industry; and fourth, the moralizaworld is getting better. Such was the opinion expressed by Rev. W. R. He admitted that progress has not addressing the Labor been rapid and held that the future Forum Sunday afternoon.

Unlike most people, Mr. McIntosh | inevitable. He felt that everywhere does not view with undue alarm the the signs of the times indicated a FATHER WEBER SPEAKS numerous and continued fights and dangles among people and nations to- the present unrest, with its differ day. He takes it more as a sign that the Lord is not "asleep on the job," as the church has been challenged, but is more aggressive than inate the present foundation upon

"What is the big enterprise today?" | lished. questioned the speaker. "In my opinion it is an endeavor to show everyone how to live with one another as brothers. That is God's work, and it is our task to assist Him."

That there has been great progress in this respect noted within the tine ministers who had gradually past few years is Mr. McIntosh's conreligion; second, the democratization of politics; third, the socialization of

PASTOR DELIVERS

ADDRESS ON INDIA

"India's Religion and India's Wo-

men" was the subject of the sermon

delivered by Rev. M. L. Orchard,

M.A., B.D., at Adelaide Street Bap-

Rev. Orchard urged the necessity of

the extension of missionary work in

India. He predicted that the in-

creasing propaganda for self-gov-

ernment for India would have results

within the next ten years, and it

would be necessary that if the em-pire were to govern itself success-

Centers Around Government.

In India, the religious life centers about the old family government

The eldest male member of the house-

of the family, as are those yet to be

Blame Laid On Wife.

body with long poles.

Corns?

Blue-jay

to your druggist

Stops Pain Instantly

The simplest way to end a corn is

comes out. Made in two forms-a

colorless, clear liquid (one drop does

it!) and in extra thin plasters. Use

or the liquid - the action is the same.

laboratory. Sold by all druggists.

Child's Hair Often Ruined

the hair brittle, and ruins it.

on the package,-Advt.

Free: Write Bauer & Black, Toronto, Dept 216

naluable book, "Correct Care of the Feet."

tist Church Sunday morning.

son every Hindu marriage was inherently polygamist. The Hindu law gave a Hindu the right to take a second wife should the first bear him of this, as the right was also given to

task would be tremendous, but yet

change for the better. He attributed

ences and fights, but evidence that

the Lord's work was being under

taken, an effort being made to elim-

which security could not be estab-

philosophers who in

younger days had possessed a flam-

contented themselves with an ecclesi-

These conditions were gradually being broken up by western religion, Mr. Orchard stated. The education of the women was an absolute essential in view of the movement toward selfgovernment. There could not be noble sons with ignoble mothers. This must come through the uplifting agency or Jesus Christ.

fully the gospel of Jesus Christ must be widespread throughout the land. POINTS OUT NEED OF PROGRESSION

which has held sway for centuries. abreast of the times." declared Rev. hold is in supreme command with power, literally speaking, of life and A. J. Langford of St. Marys, preachdeath. The family is a unit, not only ing at the First Methodist Church for the present, but for the past and Sunday morning. the future. The dead are members

"This is an age of marvelous invention and discovery," stated Rev. parish. born. What happens to one happens Langford.

The head of the family in India directs the religious life of the family. There is no religious freeabandon their antiquated methods duties. cordance with modern conception. which the women perform alone is

Fifty years ago, the pastor illusembraces practically all the activities. It directs the way in which the members of the family shall live. crude and inadequate. their dress, their associates, whom they are to marry and where. Religion is the very soul of the people. tury, the church was still clinging The old saying that "time and tide The old saying that "time and tide wait for no man" does not apply in client practices and expecting to func-India, the speaker pointed out. There tion efficiently in a world which had time and tide wait for every man. moved ahead by mighty strides.

There are no changes in India. The Those movements which are family life there is the same as it was grouped under the head of unrest, represent not the death struggle of the world, but rather the birth pangs the world, but rather the birth pangs sires, and when he grows up to be a cessary that a man have a son in order to get to heaven. This accounts who are only now realizing that they necessary that a man have a son in been put within the grasp of men, order to get to heaven. This accounts who are only now realizing that they for child marriage in India. The mat be used in proper channels if Hindu believes in the transmigration they are to fulfill the divine purpose. of souls, and should the betrothed Radio and other sciences are son die the blame is laid on the child- inventions but discoveries which God

wife, who is said to have been guilty intended that man should use and a misdemeanor in some former develop for his own ends. existence. Until 78 years ago it was the custom to burn the wife alive band, and Mr. Orchard declared that the members of the Hindu priesthood who are attempting to spread their with the solution of the cannot shirk this obligation. the members of the Hindu priesthood church's or Christs, but man around the members of the Hindu priesthood church's or Christs, but man around the boys: "You, as scouts, should work hard while at school, be as happy as religious belief in the United States Many men were waiting for God to and Canada, held the wife on the body with long poles.

| Many men were waiting for God to a shappy as manded a denunciation of sin? Why and can at your games, and never miss manded a denunciation of sin? Why through them. The Almighty has an opportunity to show your respect to largely devoid of any attempts to largely devoid of any attempts to largely devoid of any attempts of the impersor of the impers

added, "there is no height that we cannot obtain if we persevere, ecause destiny is only what we make of life for ourselves. Christianity is not a religion which mere ly offers provision for man in the ext world, but it is an appeal and a challenge to his strength and his wisdom to develop the best that is

In conclusion, the pastor stated hat the war intended to shake peole out of their rut. The challenge the church was to rise and go forward, and to function in the efficient manner possible. God would give the increase if his spirit was spring colors was the center of the allowed to work through the new organization, the new machinery and the new methods of the churca.

LOBO WOMAN DIES SUDDENLY

Blue-jay. A touch stops the pain in-stantly. Then the corn loosens and The death took place suddenly Sunday at the residence of her parents of Miss Catherine Jane Salisbury of lot 7, con. 10, Lobo Town-

whichever form you prefer, plasters morning from the residence of her parents. Requiem high mass will be Safe, gentle. Made in a world-famed celebrated at 10:45 o'clock. Interment will be made at the Roman Catholic

GRAIN MOVES OUT OF ELEVATORS

Ottawa, May 1 .- By the Canadian Press .-- According to returns received at the Dominion Bureau of Statistics for the week ending April 21, 1922 the quantity of grain in store at the looking its best, be careful what you different elevators throughout Canmon Sunday morning at Cronyn and the experience of man is the same was a does the scale and has decreased by 5,387,681 bush—Memorial Church, dwelt upon the same. The spirit of man rises the same was as does the scale and the experience of man is the same was as does the scale and the experience of man is the same was as does the scale at th much alkali. This dries the scalp, makes els, made up as follows: Wheat, 3,- different meanings that on ecould take same way as does the seed striving to els, made up as follows: Wheat, 5, different including the symbol of the sowing of get through the ground, and in doing will HOLD. FIRE

and evenly, and it leaves the scalp soft, and the hair fine and silky, bright, lustrous, fluffy and easy to manage. You can get Mulsified cocoanut oil shampoo at any pharmacy, it's very cheap, and a few ounces will supply every member of the family for months. Be sure you get Mulstfied. Beware of imitations. Look for the name Watkins

HOLD PARADE TO ST. MARY'S CHURCH

No. 4 London Troop, Boy Scouts, Attend Denominational Divine

Exhorts Members To Maintain Precepts of Movement As Example To Others.

The Boy Scouts, Troop No. 4, Lon-The speaker deplored the "burnt ing enthusiasm for mankind, but had subsequently forsaken their ideals for business and pleasure; the rouservices were conducted by the Scout chaplain, Father Weber.

astical routine, the tired labor leadthe times; first, the humanizing of religion; second, the democratization of politics; third, the socialization of efforts in less energetic directions.

At 6:30 the boys congregated at the the present day evils, aff Armories in their smart new uniboys, might be combatted. Father Tierney asked to forms. Scoutmaster Harold Payne The speaker pointed out that with and Assistant Scoutmaster Jack this almost absolute necessity of a O'Rourke, were in charge of the

Explains Scout Movement.

Roman Catholic Church re the formthe Boy Scout movement in the

time Boy Scout troops have been heard that the church exalted its the priest ministers. formed in hundreds of parishes throughout the world, and declared that St. Mary's Church of London has the distinction of having the only Roman Catholic Boy Scout troop in the diocese of London.

cational, physical and mental development. To wear a flashy uniform or to parade before the people is not the object of the Boy Scouts; if it were, then ternoon.

Thought Society in the Higgins' Block, 212 Dundas street, Sunday afternoon. we would not have a troop in this

these agriculturists have profited by the experience of the past half century, the church was still clinging what a happier world this valley of the tark will become when that number is God of love as represented in the New through the company of the tark will be in the Testament rather than a God of ventury, the church was still clinging the company of the compan The third promise that geance as pictured in the Old Testathe scout makes is to obey the scout

leanings of the natures of all boys," he

"The innermost desire of every boy is to belong to a gang. Scouting is forming boys into gangs for a good purpose and under good leaders. The boys are taught to take an interest in outdoor strong in Paul, when he exclaimed, and the strong in Paul, when he exclaimed and the strong in Paul strong in

thrust him into the world to be challenged on every side to do his best.

"By linking ourselves with God,"

"By linking ourselves with God,"

"By linking ourselves with God,"

"By linking ourselves him the places of Long largely influenced by the 'A' and not a succeed. And as the first Catholic troop largely influenced by the 'A' and not T. H. Yull, \$10; Askin Street Methoof Boy Scouts in the Diocese of Lon-don, endeavor to make it a model troop, set an example to the other parishes, and so uphold your good repu-

CHURCH STAGES

surrounded with flowers of

London Catholic Clergy Arrange To Hold Boys' Day In Churches, May 7

Plans are being made in all the priests, placed them on too high a Catholic churches of the city for par- pinnacle. Father Tierney's answer ticipation in the boys' week move- was that Christ intended that it ment, especially on Sunday next should be so. He left the priests when the boys come under the direct his agents to carry on his work. He charge of the clergy for the day. would act through them. The priest-In all the Catholic churches Sunday hood, he declared, was the channel would act through them. The priest

it was announced that at the 8:30 that leads to God. mass next Sunday all boys under the Father Tierney also remarked that age of 18 years would receive com-munion in a body. there were those who said that the position which the church took

Speaking at St. Michael's Church, crushed the intellect of its priests Father Edward Tierney said that the Instead, he said, the priests were told, Catholic church recognized the good here is the revealed work of God, you there was in such a movement and cannot improve on it. Deliver it in don, of St. Mary's Church, held their the plan was to crown the week with your own way, but no new doctrines, succeed without spiritual welfare. It proached at times that we all have was the desire of the church that in- the same doctrines and dogmas. Naval Brigade Bugle Band, marched terest be taken in the boys from the "Thank God for that," he added. to St. Mary's Church, where special earliest moment. It was the desire to The speaker touched on the sacri-

take advantage of all agencies that fice which is daily offered up by the are approved by the church and civic priests. "Do this in commemoration authorities to the end that many of of me," was the scriptural authority. the present day evils, affecting the "Not that Christ's sacrifice on the to co-operate with the church on to all the saving grace of the cross of

Sunday next so that not a boy in the Christ.'

munion at the 8:30 masses. Father Tierney's sermon

city will be absent from holy com-

revealed how Christ had planned that the privilege of the priests to "do His flock should be fed through His this in commemoration of me." on His work.

After touching briefly on the posi- their reliance in Christ. Devotion to the Boy Scout movement in the tion of the priests in the church, the the priests, he said, went beyond to Roman Catholic Church. Since that speaker said the charge was often the Eternal Priest, in whose name

Thought Society in the Higgins'

Referring to the freedom and var

iety of doctrinal teaching found in

New Thought teaches that as mer

The question of discontinuing Sun

In a stirring sermon at the evening

cided at next Sunday's meeting.

URGES REVIVAL

ment, said Dr. Caton.

TEACHES IDEAL

there is a breaking down of the del icate sense of truth and with each OF GOD OF LOVE impurity, thought or spoken, there is a smear on the mirror of purity with-"New Thought Ideals," was the in us.

Father Tierney, concluding, urged

"But inasmuch as the Cross lays upon us the charge to be without sin, it also sheds the blessed power forgiveness and gives us the strength to fight against the power of evil. It gives us the spiritual strength to be contented, even to be ostracized, if it were for the cause of Christ, and even as Paul, who gave up much of the world and endured much of the flesh, to follow Him."

ACCEPTS CALL TO LONDON CHURCH

progress spiritually so will they also progress physically and materially. ton Street Baptist Church to succeed Rev. A. C. Bingham, has accepted the call and will assume the narge July 1. The vacancy at the day afternoon meetings during the summer months was discussed by the pastorate and he has accepted the OF OLD RELIGION

\$250 SUBSCRIBED FOR SAVE-THE-CHILDREN FUND

T. H. Yull Acknowledges New Contributions to Russian Relief.

to the "Save-the-Children Fund" for you are courageous. religious, or why has the day largely Russian famine relief work recently,

the C?

"Christ is rejected today among Mr. Yull states that all funds connominally Christian people. The day tributed by Canadians to this cause is gone when men said, 'Sirs, we are spent in Canada to purchase rould seek Jesus.' The cross con- Canadian foodstuffs, which are sent demns sin and puts its finger on the by British-owned vessels direct to moral canker in our lives and hatrer the port of Riga under government than be shamed by such exposure we supervision, and from there by rail to noral canker in our lives and hatred the famine districts where they are that which is the highest symbol of wisely distributed.

the Christian faith. And in so doing By providing one substantial meal how do we differ from those who con- a day, \$5, it is estimated, will save demned and denied Christ, or those one child's life until the next harvest. disciples who followed Him, only to The fund is indorsed by all Cana desert Him in his last hour of need? dian and British authorities. Mr. "Today people scorn lofty ideals as Yull will acknowledge all subscrip something superfluous and sneer at tions and publish lists from time to

HOLD WEEKLY RECITAL

at Institute of Musical

The undermentioned students were "They would rather be afraid of public opinion, be afraid to be seen heard at the Saturday afternoon reward to the platform, and Rev. L. associated with one about to be cital at the Institute of Musical Art, shame and all the depths of de-W. Reid read the obligations and crucified. Even the pulpit, the mes- viz.: Edith Brown, Donald Emer- gradation to which she has sunk; thing dies within us. With each lie, via Hill, Laura Zwicker, Aileen oomer, Lenore Mitchell, Ray Eden. Dorothy Dean and Constance Masuret. The teachers responsible Through Ground," Declares Rev. Warner Misses Jennie Steel, Alberta Tory, Irene Burns, Madeleine Simon, Hydel for the pupils' instruction were: When you say, 'I'll go where He Taylor, Irene Foster, Edith Irvine, Iva Smith, Mrs. Nello McHardy-Rev. Quintin Warner, in his ser- | similar to the infant life of the seed,

and scalp thoroughly. Simply moisten the hair with water and rub it in. It makes an abundance of rich, creamy lay beside him on the floor. Mr. Steel had been ill several days.

Steel, manager of the Canadian Bank individual person. The people in husk that is left behind is the body and the corpse that is buried in the ground corresponds to the husk."

Mr. Warner next showed that since the soul has not fully completed its analogy is traced farther, there is a summent of the upper air; but the husk that is left behind is the body and the corpse that is buried in the ground corresponds to the husk."

Mr. Warner next showed that since the soul has not fully completed its analogy is traced farther, there is a life of the upper air; but the husk that is left behind is the body and the corpse that is buried in the ground corresponds to the husk."

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Mr. Warner next showed that since the soul has not fully completed its analogy is traced farther. The people in husk that is left behind is the body and the corpse that is buried in the ground corresponds to the husk." vast difference. The seed is alive and that there is all the more reason its fire menace. The board of health the body is not. The seed falls into life should be made complete in the is co-operating in a general clean-

INJURIES MAY BE FATAL

SUGGESTS WORK FOR ALL MEMBERS

Rev. Dr. Bowley Green Emphasizes Need For Interesting All in Church Activities.

PROPOSES SLOGAN

Give Series of Sermon On Men.

"He must needs go through Samaria." From these words in first church parade Sunday, when 30 holy communion. No welfare could or you will be silenced. We are re- John's gospel, Rev. Dr. Bowley Green on Sunday morning at Talbot Street a series of sermons on the evangelistic church and the evangelistic membership. "On one of your church calendars not long ago I noticed that Father Tierney asked the parents demption, but rather to bring direct for is an evangelistic ministry.

"I was and I am now in heartiest sympathy with that principle. If we Father Tierney said that the priest had a "terrifying responsibility" and are to have an evangelistic ministry ing offered up the sacrifice of the and it would be. Every member o The speaker stated that the Gospel mass, and even angels did not enjoy worker.' One of the reasons why we their priests. It was an evidence of individual feels that he has no part in the work, and that he might just as well be absent as present.

"I believe it is possible for every nember to realize that he has some thing to do, and that something i mportant. In the past we have often used poor judgment. It is the duty of the pastor and the deacons to see to it that each member has a work worth doing."

Christ Became a Success. Reverting to his text for the morn

ng, the speaker stated that early in Christ's ministry He became a success and had many followers. whole nation had been startled and rebuked by John's ministry; for centuries no prophetic voice had been neard; at last the silence was broken by a voice crying in the wilderness and all Palestine heard. Pharisees were chagrined by the suc-"It is because I take it for granted

that your great task here in London is winning men to Christ that I am going to speak for seven Sunday mornings on Christ's methods of 1:30 a.m., Saturday. The watchman special sermon to members of Sarn winning men. We have read many was on his rounds and noticed a books on this subject, and in the suspicious movement in one of the Egerton Street Church was caused by main I cannot claim that many of factory rooms. Rev. A. C. Bingham's acceptance of a them are helpful. The Bible is the He was immediately asked to phrase how the Master proceeded." penalty attached to the early success of Jesus was the charge that He made more converts than John, simply an effort to stir up trouble.

"The same thing is true today." said Dr. Green. "The man who fails is cast to one side and forgotten. The man who succeeds is made the target for the attacks of malignant minds. Almost \$250 has been subscribed You cannot afford to succeed unless

Sympathy Needed.

Christ needed a broadminded sym- the lowest of any city in the pro- In cases of this trouble there is a from the east and the west and sit out by board of education officials ach attended by disturbed appetite. It down in the kingdom of God," but here, Saturday. about 90 per cent of us think that | Some opposition was made to the the stomach, and whenever too much the only people are the Anglo- estimates at the special meeting of food is taken, it is liable to ferment,

school we have a class of Chinese. stated to be due to the enforcement What prejudices there are against the of the first clause of the adolscent and sometimes bitter. negro, and what fine men that race has produced! We talk of the yellow peril and all sorts of things, and imagine that we are God's own chosen people.

"I want to talk to you about winning the man for Christ whom you don't like-it's a mighty hard thing to do. He doesn't move in your sphere, he is low-bred, you don't like to mix with him. It's one thing to say, "How do you do" to him, and it's another thing to welcome him as a brother in Christ. We need to clean out our prejudices if we are to have an evangelistic ministry and an evangelistic membership.

not regarded as a very desirable acquisition to the church. There

don you should reach. You know her

it may be that right there is you

"You have dislikes to which you

self to the service of the Master He

pleasant things for you to do; neither

which you have not the strength.

wants me to go,' do not make mental

of compulsion in the word He 'must'

needs go through Samaria. Ask for

divine guidance to go out and put

that 'must' in your service for the

reservations.

will He ask you to do things for

may be a woman in the city of Lon-

See It in Poor People.

Many Students Participate in Event

Warns Against Prosperity Paid For By Warped, Starved Soul

Nearness to God is the only satisfacticularly the young folks. Wealth and ory basis of civilization, according to pleasure have grasped their souls in the sermon of Rev. W. R. McIntosh, every city in Canada. preached at King Street Presbyterian Church on Sunday morning. Taking more," said Mr. McIntosh in conclusion. "We build immense warehouses, Mr. McIntosh informed his congregation that in everyday life the average ships to float upon the sea. We haven't

Quoting scripture, the minister selected for his text "I wish above all things that thou mayest be in health and prosper, even as thy soul prosper. even as thy soul prosper. When the boat lands are arrested, being wanted on both prospers the project with the truth of the prospers that the property is that the property was a property of the project with the property of the project was a project with the project was a project was a project with the project was a project was a project was a project with the project was a project was a project was a project with the project was a and prosper, even as thy soul pros- are arrested, being vereth." He pointed out that such sides of the Atlantic. health is of the broadest type, combinhe soul. He asserted that this text neluded a dual anxiety for the health. "There was an anxiety for internal prosperity and a desire for external prosperity," said Mr. McIntosh. "The Bible is not opposed to material prosperity. Many have thought that the that is the religion and glory of life, soul belonged to God, and that the body Our Lord has warned, 'What shall it should look cut for itself. We find these profit a man to gain the whole world among the monks of the ages, who be-

"The holy men of India sleep upon spikes, but in that great country they emphasize the soul too much and physical welfare too little. God did not had a "terrifying responsibility" and are to have an evangelistic ministry at the same time he had a "supreme we must have an evangelistic mem
God for the writer of this verse, who us a privilege not enpreached from the gospel of the day, privilege." It was a privilege not en- bership. For that purpose I would put a benediction for all time on

prosperity and a soul warped, dwindled and starved. That is the temptation of our time. That is what we ought to be concerned about—the health of

NIGHT WATCHMAN

Fires Three Shots, But Disappears in Darkness When Official Draws Revolver.

HYPNOTIST WINS

Costs for Assaulting Theatre Entertainer.

Special to London Advertiser CHATHAM, April 30 .- A lone bandit made a murderous attack on the Libby, McNeil & Libby Co., at where Rev. Mr. Barnby preached

call to Edmonton, and Mr. Burgess greatest guide in this work, because truder pulled out a revolver and fired pastor, choir and trustees of the asked to supply Sunday, April it tells us at times almost phrase for three shots in rapid succession. Taking cover, the watchman blazed Dr. Green claimed that it was a away, but in the darkness the shots dangerous thing to be a success, even more so than to be a failure. The the darkness. The city police were notified and Patrolmen Merritt and marshal. Henley searched for some distance

> a local theatre, was the complainan in a city police court case Saturday morning, in which he charged the

school attendance act.

premier authors, is paying a flying visit to this city from his new home in New York City.

death," he declared.

ODDFELLOWS OF

"Oh, how often do we see it that poor people and illiterate people are niversary of Oddfellowship was celebrated today in Sarnia by a parade Ont .- Advt.

person is prone to forget spiritual Mayflowers any more; we have Maure-health while in search of material tanias, with private staterooms and prosperity.

baths, I suppose they will have private

with a conscience and a fear of God, not skyscrapers. The glory of nations is the people who will not break the for the health ty for internal to have anxiety about—the kind of for external health for ourselves, cities and nation. cIntosh, "The "That is what we are asked to preach -that a man stand for things spiritua

"Some people do not feel God any more, because their lives have changed. They used to be constant. It is the lieved it to be a mark of sanctity to vision of our time to teach that God is in our shattered system, but has broken the crust of humanity to start out on the right road all over again; to give

In connection with the morning ser like to suggest a motto or a slogan, and it would be. Every member of worker.' One of the reasons why we

have an idea, though, that there is more need for children on this earth than in heaven, and I want you to all "Scientific research and increased the have increased, and increased the wealth of the world, and we are swamp-work and pray to keep the children work and pray to keep the children."

Chatham Citizen Assessed \$25 and

trace of the intruder. Alburtus, a hynotist appearing at defendant, a local citizen, with assault. The defendant was found guilty and was ordered to pay a fine

of \$25 and costs. Chatham's school estimates are He said, "They shall come vince, according to a statement given gnawing and burning pain in the stom

Saxons.

"I thank God that in our Sunday ing to the big increase, but this was below here to be such as the case will be comediately sour, causing the case will be comediately source.

keen regret over the death of Marjorie Pickthall. "She was a warm personal friend of mine and I was very sorry indeed to learn of her

SARNIA PARADE Special to London Advertiser.

Child Says "Sic 'Em." Special to London Advertiser.

Dog Attacks Boy When

CHATHAM, April 29.-"Sic 'em" was the remark of a youngster to his dog on King street west last evening, whereby the dog took a piece out of the shin of Albert Cable a boy 11 years of age. Young Cable went to the

office of a local doctor to have his wound dressed. The doc tor notified the police, who had the animal destroyed.

Lodge, No. 126.

bers passed votes of thanks to the which rendered musical selections. A large turnout of members made

this one of the best church parades

HEARTBURN A SEVERE CASE

Many people are troubled with heart-

occurs, and what is thrown up is soul

The one way to get rid of heartburn Arthur Stringer, one of Kent's is to keep your liver active by using MILBURN'S LAXA-LIVER PILLS,

while in town he expressed his teen regret over the death of Mar-price Pickthall. "She was a way of the control of the control

cul breath etc.

Miss Agnes Cutting, Shallow Lake, Ont., writes. "I have had heartburn for a long time. There were gnawing and burning pains in my stomach, and then when I vomited there was and bitter taste. I used two vials of Milourn's Laxa-Liver Pills, and they have cleared me of my hearthur don't think they can be beaten by any

ther medicine.

Price, 25c a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Cempany, Limited, Toronto,

CUNARD ANCHOR-DON

MONTREAL TO LIVERPOOL

June 24, July 29, Sept. 2 Tyrrhenia July 8, Aug. 12, Sept. 16 Ausonia

MONTREAL TO PLYMOUTH, CHER-June 17, July 22, Aug. 26.....Andania

May 19, June 16, **July 14 ... Saturnia May 26, June 23 Elysia June 24 Tyrrhenia Aug. 18, Sept. 15, Oct. 13 Athenia

CUNARD LINE.

N. Y. TO QUEENSTOWN AND LIVERPOOL.

May 17. *June 14, July 12 ... Carman May 24, June 21, July 19 ... Seytl July 5, Aug. 2, Sept. 6 ... Sama

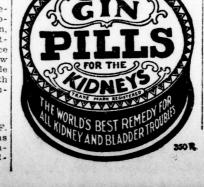
*Sails from Boston June 15.

N. Y. TO CHERBOURG AND SOUTHAMPTON.
May 2. May 23. June 13 ... Aquitania
May 16, June 6 June 27 ... Mauretania
May 36, June 20. July 11 ... Berengaria

NEW YORK TO LONDON. BOSTON-LIVERPOOL-QUEENS-TOWN.

| TOWN | Samaria | June 2, May 31 | Samaria | June 2, June 28, July 26 | Laconia | ANCHOR LINE. | N. Y. TO GLASGOW (VIa Moville) | May 27, June 24, July 22 | Columbia | June 3, Sept. 9, Oct. 7 | Cameronia | June 14, July 15, Aug. 25 | Algeria | Aug. 5 | Elysia

For rates of passage, freight and further particulars, app local agents or The Robert Reford Co., Limited, Gener



N. Y. & Boston Services. Canadian Services.

CUNARD LINE

May 6, June 10, July 15 Albania

July 1, Aug. 5, Sept. 9Antonia

ANCHOR-DONALDSON LINE. MONTREAL TO GLASGOW.

May 5, June 2, June 30 Cassandra

*En route to Liverpool.
**Calls at Moville (Ireland).

Agents, 50 King Street East, Toronto, Ont.

By Careless Washing

Services.

Father Weber, in his sermon exsecond wife should the first bear him Father Weber, in his sermon, ex- St. John x:11,16, "I am the good joyed by all the saints, only those no sons. There was, however, little plained the Scout movement, and Shepherd; and I know mine and mine having the order of priesthood havalso told of the attitude taken by the know me." ing of Catholic Boy Scouts, and of how the late Pope Benedict XV. had doctrines and sacrifices. His human sent letters to every part of the shepherds, His priests, would carry his hearers to lean even more on little to do. The result is that the world advising his bishops to extend

"The Boy Scout movement," explained subject on which Dr. Hedley V. Caton Father Weber, "is purely one of edu-addressed the members of the New

"The scout, in order to live up to the name he bears, must perform certain the New Thought philosophy. Dr. duties. In the first place, the recruit promises to do his duty to God and to his country. Then he promises to do all the can to help his fellow-creature, and is obliged to do a good turn every day. rated, farmers were using implements and methods that to our enlightened time appear decidedly crude and inadequate. Ver while every day by the scouts alone. Think of

"Being a member of the Boy Scouts makes it easier for a boy to find his vocation in life," Father Weber said. "He can follow any trade that he de-

hat the world is moving ahead and portant affair has been held than that which took place at Hale Street Methodist Church on Sunday morning at 10:30. It was promotion Sunday for the smaller scholars. A gate ceremony. As the scholars who have the church as being prudish, when it time. merited promotion passed through sets its face against an amusement the gate their teacher for the coming which threatens to work for evil. year presented them with a diploma. The day has come when men dare A choir of small girls sang sweetly not face the ridicule of being called as each class passed through the 'out and out' for Christ. Would the gate. Then followed a more solemn majority of men now living have and probably more important cere- joined the procession which followed mony, the installation of the officers Christ to Calvary? for the coming year. As each officer's name was called he came forprivileges of the officers of a Sunday senger of God, may be accused of be-

PROMOTION DAY

No more impressive nor more im-

school. Mr. Ballingal, superintendent, ing fearful of being called revivalists. son, Mary Gidley, Doris Boylan, Dor- you know the poor wreck she is, and very fittingly replied. The year 1921. And this shirking seems to be be- othy Ramsey, Lucille Hayman, Mer-22 was a successful one in all ways cause men do not realize the awe- rill Brown, Tom Harrison, Edward for Hale Street Sunday school. Sev- someness of sin. 'The wages of sin Fox, Margaret Gibson, Marjorie Box, must rise superior. If you offer youreral new classes have been formed is death and each time we sin some- Clara Catton, Margaret Alford, Syl-"Spirit of Man Rises Same as Seed Breaks

bud and blossom.

Do not suffer another the body is not. The seed falls into the body is not. The seed falls into the ground and would not come to the ground and would not come to anything unless placed there; after truding Piles.

No surgical bud and blossom.

Do not suffer another the body is not. The seed falls into the more reason that there is an the more reason to the should be made complete in the more reason.

If the body is not. The seed falls into the more reason to the should be made complete in the more reason.

The should be made complete in the more reason to the bud and this is where the analog of the seed fits that of the body is not. The seed falls into the more reason to the more reason to the more reason.

The should be made complete in the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed falls into the more reason to the body is not. The seed is an the more reason to the body is not. The seed is an the more reason to the body is not. The body is not the body is not. The body is not the ground and would not come to next, and this is where the analogy up week. The minister concluded his sermon

the hair brittle, and ruins it.

The best thing for steady use is just plain Mulsified cocoanut oil shampoo (which is pure and greaseless), and is better than anything else you can use.

The best thing for steady use is just bushels; barley, 305,149 bushels; flax, seed and stated that while it was the sign of life, another second and imperative lesson could be taken from it, which isn't generally included.

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The best thing for steady use is just bushels; barley, 305,149 bushels; flax, seed and stated that while it was the soit casts off its husk and blossoms forth into the upper air. The soul struggles until it breaks forth into the spiritual life which resembles the spiritual life which resembles the Special to London Advertiser.

> oud and blossom.
>
> by pointing out the need of a spiritual life that man possesses since he oured. Dr. Chase's Ointment will relieve you and afford lasting benefit 60c. abox; all dealers, or Edmanson, Bates & Co., Limited.
>
> Toronto. Sample box free if you mention this super and enclose 2c. stamp for postage.
>
> bud and biossom.
>
> "The placing of a body in the is imperfect and the desire for a Cameron, was injured, perhaps father is one of decay rather. Christ of power to make his body tally, in an automobile here at midnight Saturday.