ILWAY. TABLES

JNK-Southern Division

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n connects at Toronto for all pba, the Northwest and British orth Bay and Winnipeg. KE, City Passenger and Ticket asonic Temple. CENTRAL RAILWAY.

LONDON TIME. nern Division—Going East

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KER, City Ticket and Passen. I Masonic Temple.

N PACIFIC RAILWAY.

5:19 a.m. 5:00 p.m. 5:45 a.m. 5:45 p.m. 5:45 p

Going West.

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10:55 am 8:50 am

N TICKETS

nerican, Anchor, Cunominion, Inman, N. nan Lloyd, Red tar and White Star. .

i Fares. Choice of Lines at A HOOKE'S

MASONIC TEMPLE n suiborized agent and so save

DUNN & CO.

THE ONTARIO HOUSE.

Proceedings of a Five-Minute Session.

A Grist of Petitions but No Bills In-

TORONTO, Monday, Feb. 3. No bills were introduced, but the shower of petitions was copious and dealt with many subjects of alleged grievances. The only startling rumor around the House in the afternoon was that a member of the Opposition contemplates holding up the hands of his leader and the Francophobes by introducing a resolution demanding the effacement of the French words, "Dieu et mon droit," so long adorning the Speaker's throne.

throne.

The following petitions were presented:
Mr. Stewart — From Dufferin County
Council, for an amendment to the Assess-

Council, fer an amendment to the Assessment Act.

Mr. Meredith—From the Trades and Labor Council of London, for the annual publication of assessment rolls; for the passage of a Workshops Regulation Act; concerning the engagement of employes; for the appointment of boards of arbitration to settle disputes between employers and employes; from L. A. 3,558 K. of L., asking the same; from London Typographical Union 133, asking the same; from L. A. 3,305, asking the same; from L. A. 3,305, asking the same.

Mr. Meredith—From Synod of Huron, concerning St. Thomas' Church, Dover East.

East.
Mr. Gibson (Hamilton)—From Typographical Union 129, Hamilton, concerning engagement of employes and against system of sweating.
Mr. H. E. Clarke—From E. A. Macdonald and others, for the incorporation of Chester.

Chester.
Mr. Armstrong—For amendments to the
Parry Sound Colonization Company.
Mr. Mackenzie—From Lambton County
Council, for an amendment to the Muni-

Council, for an amendment to the Municipal Act.

Mr. Whitney—From the Municipal Council of the village of West Winchester, asking that the name of the village may be changed to Winchester.

Mr. Gibson (Hamilton)—From Typographical Union No. 129, asking for the publication annually of assessment rolls.

Mr. Harcourt—From certain gentlemen asking for incorporation as the Dunnville and Smithville Junction Railway Company.

Mr. Awey—From Hamilton Gas Light Company, asking increased powers.

Mr. Whitney—From municipal corporation of Winchester township, asking for an act making an allowance in said township for road one chain in width.

Mr. Leys—From Toronto Trades and

for road one chain in width.

Mr. Leys—From Toronto Trades and
Labor Council, praying same as London
Trades and Labor Council.

Mr. Meredith—From certain citizens of
London, asking for the \$600 exemption.

Mr. Meredith—From the Province of
Canada, praying that an act may pass to
enable the Metropolitan Bishop to confer
degrees in divinity within the Province of
Ontario.

Ontario.

Mr. Gibson (Hamilton)—From the Dean of Niagara, authorizing sale of certain lands in connection with Christ Church Cemetery, Hamilton.

Col. Gilmor, Clerk of the House, entertained the following pleasant party at his house last evening: Mr. Speaker, Col. Clarke, M.P.P., Major Delamere, Mr. Sergentiat, Arms, Mr. Freeman, M. P.P. Mr. Grentleit, Arms Mr. Freeman, M. P. P. M. Fr

cipalities to the questions regarding exemptions sent out for consideration.

A Terrible Death.

A Terrible Death.

VICTORIA HARBOR, Ont., Feb. 4.—On Friday evening, as Wm. Law and Miss Clara Law were driving home from Coldwater, their horse became unmanageable, when about three miles from home. They were both thrown violently on the road, which was covered with ice. Miss Law appears to have been held by the robes and dragged for a short distance. She sustained such injuries that she died on Sunday morning without returning to consciousness. William Law was not seriously hurt.

A Pelico Officer Shot Dead.

QUEBEC, Feb. 4.—A fatal accident ocqurred at No. 3 police station on Sunday.
Sergeant Augustin Gosselin, on returning
from duty, ast cleaning a five-chambered
Smith & Wesson revolver of 32 calibre.
After having cleaned the weapon nicely he
reloaded it, but as his hand trembled Constables Bloun and Tremblay, who were
close to Gosselin, looking at him cleaning
the revolver, walked away, fearing an accident. Just as they moved off a detonation
was heard. Bloun snatched the revolver,
which was pointed towards the heart from
Gosselin's hand, while Tremblay extinquished the flames from his clothing. Gosmelin fell to the ground exclaiming "Mon
Diese P He expired at 2:30 p.m.

An Interesting Report. A Pelice Officer Shot Dead.

An Interesting Report. g exhaustive analysis Government, remarks baking powder, that wder, etc. This is a monial, considering fo baking powders condemned by him. Baking Powders cosphate, Prof. McGilljectionable, and ought in any well-appointed mperial baking powthan the numerous eferred to, consumens niage to use "imperial on as being always bie to be had. Ywt

Notice.—Sewing machines repaired and guaranteed to work as good as new, by Wm. Smith, practical repairer, Dundas street, opposite McCormick's factory.

Dried beef, sausages, bolognas, black pudding, smoked hams, bacon and lard. New stock, new store. M. A. ANDREWS, pork butcher, Richmond street, near Dundas.

Linseed and Tar is the only sure remedy for coughs and colds. Only give it a trial. Cost 25 cents at druggists. Safe for chil-

THE WOMEN OF INDIA

The Indignities Offered Unfortunate Widowhood.

Ten Million Unhappy Creatures Driven to Lives of Shame—Rev. J. Smith's Instructive and Stirring

The lecture in Victoria Hall last evening was fairly well attended, the body of the hall being filled. On the platform were the Bishop of Huron (chairman), Very Rev. Dean Innes, Rev. Principal Fowell, Rev. Mr. Rowe, Rev. M. Seaborn, Rev. G. B. Sage, Rev. Canon Smith and Rev. Mr. Porter. The Bishop of Huron opened the meeting with a short address delivered in that earnest manner so peculiarly his own and in which he paid tribute to the ability

and energy of Rev. J. Smith, the lecturer

Rev. Mr. Smith, who is a missionary from India, was then introduced, and was received with applause. He said: I will confine myself to one subject and shall conne myselt to one subject and snail speak of the women of India, as I notice that the great majority of the audience is composed of women, as has been the case in the course of all my lectures in the Province. It is not to be wondered at, as women have reaped more from Christianity, and have been rescued from greater depths of degredation than men. The condition of women in heathen India is much as the men make it, and they occupy just such powomen in heathen India is much as the men make it, and they occupy just such positions as men are pleased to assign them. It is, I wever, chiefly due to the Brahma writer, Menai, who was the organizer of their code of religion and who lived 800 B. C. According to the rules of their religion the woman when a child is subject to her father; when a wife to her husband, and when a widow to her oldest son. She knows no life but that

male child is a bundle of snakes, because they say you cannot tell what a girl may develop, into, and as a snake is untrust-worthy they think it a very appropriate appelation. Hindoo authorities claim that one girl in every 500 is educated. Fifty per cent. of the girls are taken away from the schools before they know the alphabet, and they then have all the education that they can ever expect to have. That it was

the schools before they know the alphabet, and they then have all the education that they can ever expect to have. That is the Hindoo higher education for women.

The wife's duties, owing to her ignorance, must be very menial. She is not allowed to speak to her husband in the presence of the family. Occasionally a man will take the wife out for a walk, and she will follow him about ten feet behind. When a man dies his wife is held to be directly responsible for his death. She has committed some sin that has been thus visited upon the man's family. She is then stripped of her raiment and her head is shaved. She is compelled to fast once a week and sometimes twice a week. She is wrapped in a single garment and is forced to sleep on the bare ground; is despised and treated with contempt, and is made a hewer of wood and a drawer of water.

There are 20,000,000 widows in India, and I have known five to be in the same house. Many of them are driven to commit suicide. The lowest estimate I have ever seen in print, and made by men who were trying to defend the rites of Hindooism, was that one-half of the widows of India were leading immoral lives, which means 10,000,000.

I had a teacher in the school, a young man; he was married, and in a short time

I had a teacher in the school, a young man; he was married, and in a short time he died. His wife was visiting at her parents' and came home the day after he died. She was immediately seized and her head shaved, her raiment torn off, and the hangles on her wrists broken with head shaved, her raiment torn off, and the bangles on her wrists broken, which latter operation symbolized that the widow's pride was crushed, that her pride was shattered and her spirit broken, which was considered necessary that she could not re tain her charms for an immoral purpose. The condition of affairs in India, the custom of seclusion of the women, render it necessary that we should have women to enter the missionary work there. It would

necessary that we should have women to enter the missionary work there. It would be necessary to have medical women. It is impossible to imagine the condition of the women of India without medical aid; there is the largest possible amount of suffering there. Women would also be required for the Zenana work, the teaching of young girls of 7 and 8 years.

The speaker concluded with a short review of the work of the high school, which had been started eight years ago, and for which he hoped great things. When he had finished, Rev. Principal Fowell moved a vote of thanks, which was seconded by Dean Innes.

Canadian Fishermen Lost.

GLOUCESTER, Mass., Feb. 4.—The Gloucesterfishermen unanimously pronounce the weather on the banks the worst they have ever experienced. A series of heavy westerly gales, increasing at times to hurricane force, have swept over the banks for the last six weeks. So far as known the only vessel from the fleet that is overdue is the schooner Alice M. Strople. It is thought she was lost in the hurricane of Jan. 9. She carried a crew of fourteen men, most of whom live in the Provinces.

Corbett Cullings.

whom live in the Provinces.

Corbett Cullings.

[From the Advertiser's Correspondent.]

Corbett, Jan. 31.— Last Sabbath

Humphry Baird, an old resident at Grand

Bend, 86 years of age, was interred in the

Presbyterian Cemetery at that place. His

aged partner, wonderfully sustained during

her husband's last illness, was prostrated

a day or two after the funeral with pleurisy

and pneumonia, under which complication

she now lies in a very precarious condition.

The aged couple have long been faithful

members of the Methodist Church.

La grippe held Rev. S. A. Carriere, of

Grand Bend, a prisoner at his home last

Sabbath.

Grand Bend, a prisoner at his home last Sabbath.

Adelbert Mollard, of the Bend, and old Mr. Millin, and, we understand, Mr. Joseph Turner, of the latter place, are severe sufferers from pneumonia.

La grippe has been thinning our churches and schools for some three weeks.

AFortunate French Girl.

Montreal, Feb. 4.—A young French girl named Marie Anne Jeanne Catellier, who lives at 7 St. Urbain street, has come into a fortune. Her grandmother, aunt and mother lived together in the same house for many years. The grandmother died eighteen months ago, the aunt last month and the mother two days later. After the death of the latter, and when the house was being cleaned, three leather bags were found, and inside of each was a tin box. Inside of each tin box was a miscellaneous collection of bank bills and gold and silver pieces, including several French gold coins, the whole amounting to \$13,000. Some of the money is dated sixty years back. It is believed that the dead ladies each owned one of the bags, into which they dropped their savings The estate amounts to about \$60,000, and their heiress, who is 15 years of age to-morrow, has no nearer relative than an aunt.

their religion the woman when a child is subject to her father; when a wife to her husband, and when a widow to her oldest son. She knows no life but that of childhood and old age. The husband may become enamored of another woman, but his wife must revere him as a god. He may marry another woman and put his wife aside, or worse still he may marry again and not put her aside. The wife has no rights. She cannot worship without the instrumentality of her husband. She will be honored in heaven just in proportion as she honors her husband. She will be honored in heaven just in proportion as she honors her husband. She will be honored in heaven just in proportion as she honors her husband is dead, but the carth in the form of man and then reach teteral bliss. Hindoo widows cannot remarryandcannot even pronouncet name of a man after their husband is dead, but the husband can marry as often as he pleases, and frequently does shortly after the death of the wife. The Hindoos have a great many caricatures of Christian religion and among them is the twice-born man. This rite is performed when the boy is about 6 for 7 years old. It consists of passing a sacred thread over the right shoulder and under the left arm and the repeating of a great many texts the meaning of which is not known to themselves. When this is completed the boy is a Brahmin and is equal to God. It is held by Menai that a woman will draw men into sin and that they may even influence a sage in a wrong direction. These beliefs are more implicitly followed than are our Christian doctrines and precepts. Truly then the condition of which is not known to themselves. When this is completed the boy is a Brahmin and is equal to God. It is held by Menai that a woman will draw men into sin and that they may even influence a sage in a wrong direction. These beliefs are more implicitly followed than are our Christian doctrines and more there was a manual and the repeating of a great many texts the meaning of which is not known to themselves. When the condition of whic contario.

Mr. Gibson (Hamilton)—From the Dean of Niagara, authorizing sale of certain lands in connection with Christ Church Cemetery Hamilton. Clerk of the House, entertained the following pleasant party at his house last evening: Mr. Speaker, Col. Clarke, Mr. Pr., Major Delamere, Mr. Sergeant-at-Arms, Mr. Freeman, M. Pr.P., Mr. Moseph.

Mr. Whitney gives notice of a bill to amend the Ontario Election Act. Mr. Whitney gives notice of a bill to amend the Authorizon and to require the attendance at every election trial of the County Cown Attorney.

Mr. Dyden will move for leave to introduce a bill to amend the act to impose a tax on dogs, and for the protection of sheep.

The report of the Queen's Printer on the distribution of the statutes gives the names of the recipients, and it is found that there were 823 given out last year and that 3,953 are still in stock.

The Premier, accompanied by Hoa. A. M. Ross and Hon. J. M. Gibson, seceived a deputation from the Anti-Povery Society, which placed before the pipe for the concentration of the counter from the distribution of the statutes gives the names of the recipients, and it is found that there were undoubtedly great anomalies in the mode of taxation, and that the action of the Government would give a base of the Government would give any own and the saw of the Government would give any own and the saw of the Government would give any own and the saw of the Government would give any own and the saw of the Government would give any own and the saw of the Government would give any own and the same of the fine plants of the Government would give a manual is in the mode of taxation, and that the action of the Government would give a manual is in the saw of the Government would give a manual is in the world when a substance of the unrolling, and these bore inscriptions more or less impaired to the unrolling, and these bore inscriptions more or less impaired th

"BARKWELL'S BRONCHIAL BALSAM" cures all kinds of coughs and colds, bronchiti and croup. Ask for "Barkwell's," take no other.

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AURANIA. Saturday, Feb. 8, 7:30 a.m.
UMBRIA. Saturday, Feb. 15, 2 p.m.
ETRURIA. Saturday, Feb. 22, 7:30 a.m.
ETRURIA. Saturday, March 15, 1 p.m.
AURANIA. Saturday, March 15, 1 p.m.
SERVIA. Saturday, March 15, 1 p.m.
ETRURIA. Saturday, March 22, 6:30 a.m.
ETRURIA. Saturday, March 29, 10:30 a.m.
ETRURIA. Saturday, March 20, 10:30 a.m OFICE, VERNON H. BROWN & Co., agents, 4 Bowling

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WORTH ITS WEIGHT IN GOLD. Jan. 14, 1888.

Jan. 14, 1888.

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Lidd so, applying the remaining the remaining the remaining that th

W. H. COOPER, of COOPER & EVANS. IT IS HIGHLY IMPORTANT THAT EVERY FAMILY KEEP A SUPPLY OF

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INTERNALLY.

From half to a teaspoonful in half a tumbler of water will in a few moments cure Gramps, Spasms, Sour Stomach, Nausca, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhea, Dysentery, Cholera Morbus, Colic, Flatulency, and all/internal pains.

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There is not a remedial agent in the world
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For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Dis-cases, Headache, Constination, Indigestion, Dyspepsia, Biliousness, Bilious Fever, Piles and all Derangements of the Internal Viscera, Purely Vegetable, containing No Mercury, Minerals or Deleterious Drugs.

PERFECT DIGESTION will be accom-

DYSPEPSIA. Sick Headache, Foul Stomach, Biliousness, will be avoided, as the food that is eaten contributes ts nourishing properties for the support of the latural waste of the body. Price, 16 Cents per Box. Sold by all drug-

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Men's Tweed Overcoats at \$3 98, \$4 15, \$4 63, \$5 37 street, New York. THOS. COOK & SON, Tourists Agencies. ywt and \$5 90; finer ones at \$7. \$8 and \$8 50. These lines are special for this week New York to Glasgow, calling only. In every department we are showing special bargains for this week. Special lines of Dress Goods. special lines of Flannels, special lines of Blankets, special lines of Quilts, special lines of Comfortables, special lines of Wool Clouds, Fascinators and Shawls. All cheap this week. Last week's specialties were readily picked up. Come early.

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