

The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 9, 1897.

Vol. XXVI. No. 24

Calendar for June, 1897.

MOON'S CHANGES.

First Quarter, 8th day, 2h. 50m. a. m.
Full Moon, 14th day, 4h. 49.0m. p. m.
Last Quarter, 21st day, 7h. 11.5m. p. m.
New Moon, 29th, 10h. 42.6m. p. m.

Day	Sun	Moon	High	Water
Week	rise	sets	Water	Ch'town
1 Tue	4 17 38	4 48	9 2	10 25
2 Wed	5 16 38	5 37	9 56	10 25
3 Thur	6 16 40	6 29	10 25	10 3
4 Fri	7 16 41	7 23	10 58	0 41
5 Sat	8 16 42	8 19	11 21	1 19
6 Sun	9 16 42	9 18	11 42	2 1
7 Mon	10 16 43	10 18	12 0	2 44
8 Tue	11 16 44	11 18	12 18	3 38
9 Wed	12 16 44	12 17	12 38	4 43
10 Thur	1 16 45	1 17	1 0	5 1
11 Fri	2 16 45	2 16	1 31	7 16
12 Sat	3 16 46	3 15	1 58	8 20
13 Sun	4 16 47	4 14	2 17	9 18
14 Mon	5 16 47	5 13	2 36	10 10
15 Tue	6 16 48	6 12	2 55	11 0
16 Wed	7 16 48	7 11	3 14	11 46
17 Thur	8 16 49	8 10	3 33	12 30
18 Fri	9 16 49	9 9	3 51	1 11
19 Sat	10 16 49	10 8	4 10	1 51
20 Sun	11 16 50	11 7	4 28	2 33
21 Mon	12 16 50	12 6	4 46	3 20
22 Tue	1 16 50	1 5	5 05	4 15
23 Wed	2 16 51	2 4	5 23	5 8
24 Thur	3 16 51	3 3	5 41	6 2
25 Fri	4 16 51	4 2	6 0	7 28
26 Sat	5 16 52	5 1	6 18	8 23
27 Sun	6 16 52	6 0	6 36	9 21
28 Mon	7 16 52	7 0	6 54	10 11
29 Tue	8 16 53	8 0	7 12	11 3
30 Wed	9 16 53	9 0	7 30	11 31

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

D. A. Bruce

Is a name known throughout the Province and carries with it the assurance of exceptional high values at exceptional low prices.

This is especially true with our

New Spring Suitings and Overcoatings.

Beautiful goods, beautifully made, beautifully trimmed, reduced to a low price.

See our Gents' Furnishings.

D. A. BRUCE.

Wall Papers

E. W. Taylor,
CAMERON BLOCK,
CHARLOTTETOWN.

Seekers After Insurance that Insures

Will make no mistake in placing their Insurance in the World's greatest Companies (Fire and Life) represented by \$250,000,000.

DR. MORRIS, Physician & Surgeon, Mt. Stewart.

First-Class Honor Graduate and Scholarship Winner, University of Pennsylvania.

Formerly Resident Physician and Surgeon in the Howard Hospital and Infirmary of Philadelphia, afterwards Resident Physician and Surgeon in the Philadelphia Hospital.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON. ESTABLISHED 1866.

Transacts every description of Fire and Life Business on the most favorable terms.

NOW OPEN—A full line of American and Canadian Papers.

Sample Books always on hand.

A few bales of the latest patterns still to open.

For quality and prices we will not be beaten.

Try us before purchasing elsewhere.

McMILLAN & HORNSBY, Queen Street, Charlottetown.

THE PERFECT TEA MONSOON TEA

THE FINEST TEA IN THE WORLD FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY.

NOT EXACTLY RIGHT? Thousands of people are in this condition. They are not sick and yet they are by no means well.

New Goods! New Goods!

New Goods just opened and more to arrive.

Repairing punctually attended to Clocks, Watches and Jewelry.

G. G. JURY, North Side Queen Street, opposite the Market.

Local and Special News.

A SUMMER SPECIFIC.

Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, diarrhoea, dysentery, cramps, colic, summer complaint, canker of the mouth, and all bowel complaints of children or adults. It is a soothing, effectual and never failing medicine, which gives immediate relief and speedily effects a cure.

To remove worms of all kinds from children and adults.

Dr. Low's Worm Syrup is a safe and sure remedy.

Ask for Minard's and take no other.

RAPID HEART BEAT.

Mrs. Jas. Grier, St. John's, Ont., says: "I was troubled with rapid beating of the heart and a strange sinking feeling. I took Milburn's Heart and Nerve Pills and they have cured me. The heart weakness and throbbing, together with the nervousness which it caused, have completely disappeared, and I am now strong and well."

THE BEST COUGH CURE is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

WIFE INVALIDS.

Yes! with inviolable the appetite is capricious and needs coaxing, that is just the reason they improve so rapidly under Dr. Emulsion, which is as palatable as cream.

Keep Minard's Liniment in the House.

C. C. RICHARDS & CO. DEAR SIR,—For several years I suffer so severely from neuralgia that my hair came out and left me entirely bald. I used MINARD'S LINIMENT freely, and it entirely cured the neuralgia, and to my astonishment I found my hair growing rapidly, and I now have a good head of hair.

Springhill. WM. DANIELS.

Whiskers that are prematurely gray or faded should be colored to prevent the loss of age, and Lockington's Dye excels all others in coloring brows or black.

Minard's Liniment is used by Physicians.

NOTHING BETTER.

Miss Emily Craig, Almonte, Ont., says: "I have never found anything better than your Fowler's Extract of Wild Strawberry for pains in the stomach or diarrhoea. A few doses cured me of several diarrhoeas and other ailments that had failed. We always keep it in the house and have every confidence in its virtues."

Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyard's Pectoral Balsam.

A TRIUMPH WON.

Before taking Doan's Kidney Pills I felt that diabetes had its grip upon me. Now I know that it has been met and defeated. I have used the pills for some time and now enjoy good health. I shall always be glad to testify to the merits of this triumphing medicine.

St. John, N. B. SIGNED, RICHARD LEMAN.

The Best Cough Cure is Hagyard's Pectoral Balsam. It heals the lungs and cures Coughs and Colds.

Minard's Liniment the lumberman's Friend.

Sick Headache and Constipation are promptly cured by Burdock Pills. Easy to take, sure in effect.

UNDOUBTEDLY THE BEST.

GENTLEMEN,—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without it for twice its price. I say it is the best (not merely one of the best)—the best medicine ever brought before the public for summer complaint or diarrhoea, either in children or adults.

JOHN UNDERHILL, Licensee, commissionaire, Strathclair, Man.

MY NEIGHBOR TOLD ME.

About Hood's Sarsaparilla and advised me to try it.—This is the kind of advertising which gives Hood's Sarsaparilla the largest sale in the world. Friend tells me that Hood's Sarsaparilla cures: that it gives strength, health and vitality and vigor, and whole neighborhoods use it as family medicine.

HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists, 25 cents.

Norway Pine Syrup cures Coughs, Colds, and all Throat and Lung Troubles. Price 25 and 50 cents.

When you are weak, tired, and listless, you need to enrich and purify the blood with Hood's Sarsaparilla.

The proprietors of MINARD'S LINIMENT inform us that their sales the past year still entitle their preparation to be considered the BEST and FIRST in the hearts of their countrymen.

HAGYARD'S YELLOW OIL.

The great pain cure. Used externally for rheumatism, swellings, sprains, bruises, pain and soreness of every description. Internally used it cures colds, sore throats, hoarseness, asthma, bronchitis, quinsy, etc. Price 25c., all druggists.

Items of Interest to Catholic Readers.

(Sacred Heart Review.)

A MIXTURE OF RELIGION AND TONGUES

The royal family of Greece is the subject of a timely and interesting paper, by Benjamin Ide Wheeler, in the June issue of the Century Magazine. The author says that the queen is a Russian, and a Russian with heart and soul, who never fails to show the warmth of her allegiance, whether it be to individuals, to political interests or to religion.

The ministrations of the Russian church, of which she is a devoted adherent, she generally receives in a little Russian chapel specially constructed for her use in the palace, though on great feast days she attends the Russian Church in Athens.

A Lutheran service is held in the royal chapel for the king, who is the uncle of the present Tsar of Russia, brother of the Princess of Wales, and son of the King of Denmark, and it is conducted in German by the court chaplains. Religion seems to be somewhat mixed, however, in the royal family, for the princess and princesses are all adherents of the Greek Church.

The queen's enthusiasm for Russian interests is not shared by her sons, who dread the danger which Russian advances in the Orient bring to Greece, and have at heart no sympathy with the political ideas and institutions which Russia represents, while the crown prince sympathizes strongly with England and English institutions. In the family of the crown prince, English is the established language, and the king and queen, when they are by themselves, converse in German, because the former does not speak Russian well, nor the latter Danish to any great extent. Greek is used when the whole family are together at table, but at other times English or German is the usual language.

The queen is charitable and active in good works and is credited with being a strong, true, noble woman. She has borne and reared six children, namely: Constantine, Duke of Sparta, born 1868; George, born 1869; Nicholas, born 1872; Marie, born 1873; Andrew, born 1882; and Christopher, born 1888. Her only girl was betrothed last year to the Russian Grand Duke Georges-Mikhailovitch. The three sons of the King and Queen of Greece best known to the public are Nicholas, the pet of the family, a young gentleman of quiet and refinement, who is English in manners and bearing; George, a born leader of men, popular with the masses and ready of decision; and Constantine, quiet and reflective of temper, not dull, though conscientious caution gives him this appearance. The success of the Olympic games in 1896 is largely attributed to his personal influence and his ability in organizing and directing.

SECRET SOCIETY EXTRAVAGANCE.

In the North American Review for May there is an article on the relation of Protestant secret societies to the home, which is worthy of attention. It asserts that there are many elevating and ennobling tendencies in these associations, but it also says that "the broad, rich acres of man's selfishness are nowhere more carefully fertilized, tended, tilled and reaped than in the lodge-room."

In seeking pleasure which is not shared by their wives this selfishness is displayed by the men, and it is also shown in shutting their matrimonial partners out from their confidence, as well as in the spending of enormous sums of money for personal gratification. No less than \$250,000 annually, it is said, is expended by the members of these fraternities in conviviality and entertainment. The question naturally arises: Why should not wives and daughters offset this extravagance by expending in pleasure and dress as much money as the masculine heads of the household devote to dues, regalia, uniforms, plumes, banners, banquets and travelling expenses? There are 5,400,000 members of secret orders in the United States, who are enjoying many privileges which are denied the women with whom they are associated as husbands, sons or brothers. To the charities of the societies, wives, mothers, daughters and sisters will not object, but they have a right to find fault with an extravagance which, perhaps, deprives them of many home comforts.

THE TURK AND THE ARMENIAN.

The same writer, in the Atlantic Monthly for the coming month, says that the Armenians are not an easy people to get along with. They are almost super-occidental in their fondness for acquisition and in their "busy-ness" and energy. They are also credited with being selfish, and strikingly lacking in nobility and traits of self-respect, and these, of

course, do not help to relieve their personal unattractiveness. The saying is that it takes ten Jews to outwit one Greek, and ten Greeks to outwit one Armenian. That he irritates the fatalistic Turk is unquestionable, and the Armenian is undoubtedly a "kicker." The accidental way of silencing "kickers" is to vote them down, but the Turk knows no other way than to club them down, cut their heads off, or sink them in the Sea of Marmora.

A CIVIL WAR REMINISCENCE.

Cel. T. W. Higginson, in his reminiscences in the same magazine recalls the publishing of a war-time jingle which is best told in his own words. There came into vogue, about that time, he says, "a nonsense verse, so called, bearing upon my humble self, and vivacious enough to be widely quoted in the newspapers. It was composed, I believe, by Mrs. Sivret of Boston and runs as follows:—

"There was a young curate of Worcester Who could have a command if he'd chose her."

But he said each recruit Must be blacker than soot, Or else he'd go preach where he used to."

"As a [matter of fact it came no nearer the truth than the famous definition of a crab by Crivier's pupil; since I had never been a curate had already left the pulpit for literature before the war, and was so far from stipulating for a colored regiment that I had just been commissioned in a white one; nevertheless, the hit was palpable, and I always enjoyed it."

CHURCH MUSIC.

In his introduction to a "List of Church Music" in the current number of the Irish Ecclesiastical Record, the Rev. H. Beveridge remarks that a man does not know what church music is until he has heard it, and that all may be convinced from printed and oral information that a great deal of unsuitable music is performed in the churches. He then goes on to say that people are not fully alive to the fact, and do not fully realize the harm that is done until they get some practical experience like that which he has acquired. He asserts that he has heard, within recent times, church music that is an outrage and a scandal and which might also be called blasphemy, for the character of that music would seem to presuppose qualities in God that are derogatory to his sanctity. These strictures apply more particularly to church music abroad, but they may have some significance in this country.

DANTE'S FAITH.

In the Catholic World for June, the Rev. George McDermott, in an article on "Dante's Theory of Papal Power," says that the soundness of Dante's faith cannot be successfully disputed, and he asserts that those who claim him as a pioneer of the Reformation, in the same way they claim Hyes and Wycliffe, and who think he was speculatively allied to the Albigensians or the Waldenses, misunderstand the theology of Dante.

It has nothing in common, the writer continues, with Lollardism, no more than his politics had to do with the revolutionary socialism of which Lollardism was the parent.

A Wise Shepherd.

(Ave Maria.)

In certain exposed parts of Scotland the cold west wind which blows in May, when the hearts of the people are longing for summer, is considered a severe trial. Lord Rutherford and Lord Cockburn, very learned and accomplished jurists, were one day rambling over the hills of Pentland in the teeth of a strong and trying gale, when they met a philosophical shepherd who was fanned for putting his remarks not only into small compass but into triple form. Lord Rutherford, a keen student of human nature, entered into conversation with the man; and, for want of something more important to say, expressed himself in very strong language concerning the weather, styling it wretched and unendurable. "What ails ye at the east wind?" asked the shepherd.

"It is horridly disagreeable," answered the judge.

"Indeed and I can see why ye find fault with it?"

"Well, I'd like to know if you ever found anything good in it?"

"Oh, yes, your honor!"

"But what, pray? They say you are a wise shepherd and a bit of a philosopher in your way, but I am pretty sure you can't find anything worth praising in this blood-curdling breeze."

"Oh, yes, I can!" answered the man. "It dries the yird (soil); it slakens (refreshes) the sheep; and it's God's will."

The learned judges concluded that

wisdom was not limited to those who sat upon the Supreme Court of Scotland.

"A sight which invariably attracts the attention of strangers in New Orleans, says a lady correspondent of the Transcript, is the colored Sisters. Then she continues as follows:—

"One so seldom hears of negroes professing the Roman Catholic faith that when he meets a colored nun for the first time he can but gaze after her in open-mouthed wonder. Accustomed as we are, moreover, to associating the black robes of the nun with white, pale faces, the effect is a little startling when a nearer view of a Sister of Charity discloses the meek brown face of a mulatto. This little band in New Orleans is known as the Holy Family of Sisters. It was founded as far back as 1842 by four colored women, who, educated and wealthy, resolved to devote their time and money to those of their race so much less fortunate. The oldest of the four became Mother Juliette, who continued at the head of the Sisterhood till her death eight years ago. The convent is what was once the famous Orleans street ballroom, and many are the tales which are told of the dancing and revelry which for four years held sway within its walls. The building is an immense brown structure, fronting directly on the narrow French street. The great windows have shutters always closed and there was such an air of quietude when I visited the place that I quite started when the bell gave a loud clang, clang, as I pulled it. I felt that I had aroused unwilling echoes, perhaps awakened the ghosts of long ago, and was almost tempted to run away when I heard footsteps within coming towards the door. But instead of meeting a frown of disapproval, as I half expected, I was admitted by a dark faced nun, who appeared to consider it no unusual occurrence that a stranger desired permission to enter. The hall was dim and wide, with a gray stone floor, and white pillars at the farther end. While I was inwardly commenting upon its severity and scrupulous neatness, Sister Frances came to show me about. She was rather a small mulatto, with a slender, interesting face, black eyes, demurely lowered, and long brown hands, meekly folded. Her uniform was off black serge, with a wide, white linen guimpe, a white linen bonnet, the customary black veil, and the inevitable black beads and cross. We ascended the wide, easy staircase, and on the first landing I was confronted with the words: "I have chosen rather to be an abject in the house of my God than to dwell in the tabernacle of sinners." In the boarding department of the convent, Sister Frances told me, there were nineteen students. These came from Louisiana, Mexico and even South America. They are not only given a good ordinary education, some of them graduating at eighteen, but they also have the advantage of instruction in music if desired. Indeed, I could hear the monotonous run of the scales as I passed through the halls, and wondered if the little colored maids hated to practice as much as we used to when at school. I fancy not, for occasionally I caught glimpses of figures seated at the piano, and saw on the little dusky faces expressions which spoke neither of fatigue or discontent. Connected with the convent is a home for aged and infirm colored men and women. In this convent of the Holy Family there are at present sixty-eight Sisters, twenty-six novices and six candidates. The candidates remain six months, and if at the end of that period they still wish to continue they become novices. The novitiates last two years, after which the novice takes the black veil. Even then, however, the vows only become permanent when they have been renewed ten years in succession. One must thoroughly understand the character of the colored race to fully appreciate the sacrifice entailed by these vows of renunciation. The colored people as a class are always so light-hearted and laughter-loving, so fond of gaiety and amusement, that such rigid self-denial must necessarily require even greater strength of purpose than that displayed by the white Sisters who devote their lives to religion and charity. And yet in all these years there has been only one who has left the Sisterhood after taking the final vows.—Sacred Heart Review.

The famous Dominican preacher, Father Burke, says Answers, was nearly as remarkable for his humility and for his humor as for his oratory. His father was a baker. Once, when in a distinguished company, he was asked if he belonged to the blue-blooded Barkes of Galway. He disclaimed them, but added, "Though my father was a baker, he was one of the best bread

Burkes in the country." Sir John Lantaigne praised his sermons in the preacher's presence as "flowery." "No wonder I'd be flowery," replied Father Burke; "wasn't my father a baker?" A person wrote to him for spiritual advice on humility and obedience, and probably expected a long spiritual lecture. Father Burke was sufficiently plain and brief in his reply: "You must not be content until you are as humble as a door mat and as pliable as a plate of porridge."

BRONCHITIS CURED.

MESSES T. MILBURN & Co. Toronto, Ont. DEAR SIRS.—I have used Hagyard's Yellow Oil for my children when they had bronchitis and always with great success. I use it also for sore throat, and can say there is nothing to equal it as a cure.

MRS. JAMES O'BRIEN, Huntville, Ont.

Mr. Edmund J. Wallman has been received into the Church at the convent chapel of the Sisters of the "Little Company of Mary," Via Ferruccio, Florence. In the convent chapel of the Pallottine nuns, Via Babuino, Rome, Mrs. Isabella Cummings has made her abjuration at the hands of the Very Rev. Dr. Gray, vice rector of the English College. The same lady subsequently received the sacraments of confirmation and Holy Eucharist from Most Rev. Dr. Stonor, Archbishop of Tribouza, a large circle of friends being present.

Although the philanthropic labors of Mgr. Nugent are chiefly restricted on the midst of a great Protestant community, they are none the less heartily appreciated. A rare honor was recently paid the venerable priest when his portrait, painted by Mr. R. Shannon, A. R. A., was presented to the city and received by the Lord Mayor. Mgr. Nugent's work in Liverpool all through his long life has been recognized as deserving of the highest honor at the hands of the community.

It is rumored that the anonymous donor of over 900,000 francs to the Charity Bazaar fund is none other than Cardinal Richard, Archbishop of Paris.

TWO BOTTLES CURE PIMPLES.

GENTLEMEN.—For a long time I had pimples breaking out all over my face. I was told about E. B. T. and started to use it. After taking one bottle I was much better and the second bottle made a complete cure. I have recommended it to others of my friends and they have found it uniformly satisfactory.

A. F. BEST, Whitebread, Ont.

The statement from Dublin that it is believed to be certain that many, perhaps all the political prisoners, including the "invincible," James Fitzharris, Larry Hanlon and Joe Mullin, sentenced for life for alleged complicity in the Phoenix Park murders will be pardoned early in June in commemoration of the sixtieth year of the reign of Queen Victoria, has created interest in these men. James F. Egan, the accredited delegate to the United States from the Amenity Associations of Great Britain and Ireland, called at the headquarters of the Irish Alliance, and expressed the belief that Sir Matthew White Ridley, the present Home Secretary, would release all the men confined in English prisons convicted of political crimes.

Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia

The explanation is simple. It is found in that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nerves pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Hood's Sarsaparilla

Is the One True Blood Purifier. \$1 per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass. Hood's Pills take away constipation.