

THE DISPOSITION OF THE SAVIOR

It Was One of Gentleness, Prayer and Hard Work--Talmage Lucidly Defines Self-Sacrifice.

Washington Report: In this sermon, which Dr. Talmage sends from Paris, he analyzes the character of the Saviour and urges all Christians to exercise the qualities which were conspicuous in Christ's earthly life.

Chastise him, and then let him go. So we postpone the gentleness of Christ. Did you ever know any difficulty to be healed by acidity or hypercriticism? About 45 years ago the Presbyterian church was split into the new school and the old school.

In the first place the spirit of Christ was a spirit of gentleness. Some times the most wonderful utterances against Pharisees and hypocrites, but the most of His words were kind and gentle and loving and inoffensive and attractive.

Christ's disposition was also one of self-sacrifice. No young man ever started out with so bright a prospect as Christ started out with if he had been willing to follow a worldly ambition.

My sister had put her arm out of joint and we were in the country and the neighbors came in, and they were all sympathetic, and they laid hold of the arm and pulled and pulled until the anguish was intolerable.

Now, I have shown you that the disposition of Christ was a spirit of gentleness, a spirit of self-sacrifice, a spirit of humility, a spirit of prayer, a spirit of hard work--five points. Will you remember them? Are you ready now for the tremendous announcement of the text? "If any man hath not the spirit of Christ he is none of His."

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. 11. OCTOBER 14, 1900.

Parable of the Great Supper--Luke 14: 15-24

Commentary. -- This parable was spoken while they were still reclining at the table, 13th lesson. 15. One of them--One of the rich friends of the Pharisee host, whose remark gave the Saviour occasion for delivering the parable of the great supper.

17. And sent his servant--"The commission to all those who hold the office of evangelist, whether at home or abroad. Absorbed in business, the pursuit of gain, seeking pleasure in social pursuits or position in society, men have no time to serve God."

Italy's Prize Murderer. Killed a Judge, Witnesses, Jurors and Soldiers. CONVICTED OF ONE CRIME.

London cable: All Italy is in a state of excitement over the exploits of the brigand Mussolino, whose murder record is rapidly nearing champion figures.

19. I go to prove them--Mark the increasing rudeness of the speakers. The first pleads "must needs," the second merely states his intention--"I go," the third says bluntly, "I cannot, and omit the courtesy of saying to be excused."

20. Married a wife--He should have said to his wife, "Come, let us both accept the invitation to this gospel feast, at once." Therefore I cannot accept the invitation to this gospel feast, at once.

21. The coat and the girdle--There is no time to be lost. The feast is ready. The streets and lanes--Extend the invitation to the publicans and sinners--the outcasts of the Jewish race.

the parable. "The key to the parable is easily found. The Jews were seen from afar in the kingdom of heaven, and they did not avowedly assume the attitude of men who cared nothing for it. They were pleased to think their privileges were theirs, and gave themselves credit for setting a high value upon them."

11. The great feast--Only kings, or one who was very wealthy, could make such a feast. Matt. xxii. 2. And such an one would not give a feast unless he did something worthy of his position and munificence.

12. The character of the excuses men urge for staying away from God. The excuses of these men were only excuses--plainly inconsistent, and only intended as a cover for the actual reason.

13. The class of hindrances which keep men away from God. (1) The attraction of property of different kinds; the absorbing thought of possessing earthly goods. (2) The occupations of business; the pleasure of increasing the earthly store. (3) Social ties, whether such as low; whether at home or abroad.

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22. It is done--The true ministers carry the gospel to the worst classes. They frequently enter the slums in order to point those who are deep down in sin to the light which is able to save them. Yet there is room--The lord of the house has prepared a very great feast for very many.

23. The highways and hedges--Outside of the city. By this is meant that the gospel would be preached to the Gentiles. When related by the Jews Paul turned to the Gentiles. Compel them to come in--Not by force, but by earnest entreaty. These people were ignorant regarding gospel truths, and it would only be by the most earnest efforts that they would be convinced that salvation was for them.

ment, the prisoners howled in chorus, and made desperate efforts to break through the iron bars behind which they were caged. The guard of 80 gendarmes levelled their rifles at the condemned men, while the President shouted: "If at my third word I see a man not restored, I will order the gendarmes to fire. Now, then, one, two--"

Before the judge could say three all the prisoners threw themselves on their knees and begged for mercy, and, at a gesture from the President, the gendarmes lowered their rifles. So ended a strange trial. There was a strong suspicion that quite a half the prisoners were victims of agents provocateurs.

MARKET REPORTS

The Week. Leading Wheat Markets. Following are the closing quotations at important wheat centres today.

Chicago \$ 78 1-2 New York 83 3-8 Milwaukee 82 1-2 St. Louis 77 3-4 Toledo 79 3-4 82 1-8 Detroit red 77 1-2 82 1-2 do, white 77 1-2 81 Duluth, No. 1 N. 81 1-2 Duluth, No. hard 82 1-2 Minn. No. 1 N. 80 1-4 0 70 1-4 Minn. No. 1 hard. 82 1-4

Toronto Farmers' Market. Wheat--Nine hundred bushels of white wheat sold at 68 1-2 to 69, and 600 bushels of red at 69 1-2 to 69c, and a load of spring wheat at 69 1-2c.

Toronto Fruit Market. The total receipts at the fruit market to-day were 6,000 baskets, principally grapes and peaches. Grapes were worth from 12 1-2 to 15c per small basket, while peaches were firm at 30c to 60c per basket.

Toronto Live Stock Market. Export cattle, choice, per cwt. \$1.49 to \$1.65. Butcher's cattle, mixed, 4.00 to 4.25. Butcher's cattle, good, 4.00 to 4.25. Medium, 3.75 to 3.90. Butcher's common, 3.40 to 3.55. Butcher's inferior, 2.50 to 2.75. Butcher's heavy, 3.25 to 3.40. Feeders, light, 3.25 to 3.35. Stockers, 400 to 750 lbs., 3.25 to 3.40. Milch cows, each, 2.00 to 2.25. Cows, head, 2.00 to 2.25. Sheep, each, 2.00 to 2.25. Hogs, heavy, fat, per cwt., 5.50 to 6.00. Hogs, light, per cwt., 5.50 to 6.00. Sows, 3.75 to 4.00. Hogs, store, 5.50 to 6.00.

Imperial Parliaments. Subjoined is a table showing the period which has elapsed on previous occasions between the dissolution of the old Parliament and the meeting of the new.

Disolution. New Parliament. 1868.....Nov. 11.....Dec. 16 1874.....Jan. 20.....Mar. 5 1880.....Mar. 24.....April 29 1885.....Nov. 18.....Jan. 12 1886.....June 26.....Aug. 5 1892.....June 28.....Aug. 4 1895.....July 8.....Aug. 12

The Present House. The state of parties in the dissolving House of Commons is as follows: Ministerialists..... 309 Opposition..... 271 Government majority..... 128 Government majority after the last general election..... 152

Ox Races in Germany. An ox race is held annually in many of the provincial districts of Germany. The entries for the race are very small, but each ox entered must be ridden by its owner.

Practical Survey. The parable is spoken in answer to the remark of v. 15. This remark had reference to the final spiritual kingdom of God, but was spoken with reference to the kingdom of the Messiah and the temporal blessings to be brought to the Jewish people looking forward to that kingdom.