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Beligious Miscellann.

" None other Name." O. tender loving heart, les which earthly friendship fondly claims, These all may have their part; ton must write above all others there. "none other name" so wondrous fair!

ng for some to cheer thee here below. ing for joys thou ne'er again shalt know, That name bas care depart! will not find thy comfort, seeking here : None other name" can hush each trembling

All earthly joys deport. hou must look beyond to higher thongs:

From all else thou must part : me the promised blessing here to claim. - For there is none other name ?"

EETH

the Bowels

VD COLIC,

O. world of needy hearts! will ye seek whe re nought is found? ache and yearn when such sweet things

This Name all grace imparts : eve, all joy, all mercy soundeth hereone other name" so great, so rich, so dear !

Miracles of Grace.

BY REV. HEZEKIAH BUTTERWORTH. We read that Christ healed the sick, gave o the blind, cast out evil spirits, raised the , and breathed on his disciples the Holy est. Is the age of miracles gone? No: sue is an eternal Savioug; he is still Emmanu--God with us. Whether or not he works Christian life; and in each of these cases the ransformation will seem miraculous. "On! nat I were that dog," once exclaimed the eminorse during his early errors. Some years after-eard he thus writes of the religious elevation of of a ready writer, and the tongue of an an-'o declare what God has done this day for all ti nat I am able to say is this, that my soul been for sonte hours joining with the hiersed pirits above, in giving glory, and honor, and

"He obtaine d the character of being the worst who had be en known in that country for the thirty years," wrote Souther of Thomas Divers. A few pages beyond, he says of the me individual: " He broke off all his evil pracices, forsook all his wicked companions, and are himself up with all his heart to God. He as now almost incessantly in tears. He was nstantly attending worship wh erever it was gole Deum at the cathedral as if he had done with arth, and was praising God before his throne. bought 'The Week's Preparation,' and read rints of his feet." "I truly lived by faith."

Vhitefield in the streets with such veneration verything. The heavens and the earth and ail

death, and endeavored to rob thee of the glory "Ye who the name of Jesus bear

which belongs to thee alone! The Lord, however, followed me with convicimportunity to reveal his will to me by his Word. breeze which had begun to rise, as if they too After this prayer was finished, I opened the joined in the hymn of praise. Bible, and read a part of the third chapter of I shine in many countries where the evenings

have often had my doubts of my own interest None other name" true juy and gladness in him. I can safely say, that I would not give up the little knowledge I have of him for any thing on earth. And, although I have already suffered reproach for observing his precepts, and shortly expect to be scoffed at by all my former acquaintances, and to have my name cast out as early repose, in order to rise stengthened for the vil, I rejoice in that he thinketh me worthy to bear his cross. And I now beseech thee, O Lord, to accept of my soul, body, reputation, property, and influence, and everything that is called mine, and to do with them whatever seem eth good in thy sight. I desire neither ease, nealth, nor prosperity any further than may be

useful to promote thy glory." This religious experience was followed by most useful and exemplary life. No artifice and materity were spared to draw her again into the eddy of gayety and fashion, but each at-

In 1771 Viscount Glenorchy died, willing is young wife his immense fortune. Her subequent life bears a marked resemblance to the ed churches, erected chapels for the poor, suporied missionaries, and made herself widely escemed for her emunificent acts of henevalence Wherever she went, she left memorials of her carriage broke down at Matlock; she found the imptaous vices, and then of Bunyan in state of religion among the people of that place mind, subdues the will, sanctifies the affections hemous slave-trader, and of John Newton Edinburgh, and made an arrangement for rocial power. Hence, he who has received this buy as the realous pastor at Olney; think of Col. religious meetings at their respective houses. Item will do wonders among the people. H diner in his career of debauchery and folly, She possessed a catholic spirit, and established will have the power of persuading his fellow sin and of Cd. Gardiner in his bold and exemplary a chapel at Edinburgh, at which evengelical mers to go to Calvary and weep over the sins

"Dying," said an expiring clergyman, Rev. S. the holy faith. ent man we last named, in a moment of re- Medley, "is sweet work! sweet work! Glory, glory! Home, home!" The death of Lady Glenorchy beautifully illustrates the remark of soul: "What would I have given upon the the dying saint concerning the joy of the soul when he stands before a congregation of froze in view of its transit. " My God! I come flying to thee," said Lady Alice Lucy, when dying; Huntingdon; and the joyful Lady Glenorchy lying-bed, to see if she was sleeping: "If this ransmutations from sin to grace? How wid is the difference between Thomas Olivers as a

Are not the miracles of Jesus manifest in these itinerant preacher; between Lord Richester in the court of Charles II., and Lord Rochester on a bed of death; between Lady Glenorchy in her youth, and Lady Gienorchy in her riper years Have we not as valid reasons for resting our faith in the credibleness of the Gospel on such miracles as these as on those of old?

nt was he in prayer and in this position, that was closing. Already had I nearly run my race is knees became stiff, and he was actually for on one part of the world, preparatory to begintime lame in consequence. He used to 6klow ning it in another. For some time I had been Wooster as he sounded the alarm in the Canathrowing my long beams, giving a farewell touch hat he could scarce refrain from kissing the very to some lovely scenes, lingering with delight amongst the bright and varied foilage of the John Wilmot, Earl of Rochester, was an acplished nobleman, and a favorite of Charles tints of those which still clothed the earth with He became corrupt in his principles, dis- beauty. The dark mountains, the golden grain, Inskip, of Brooklyn, while urging his people sted in his habits, and fond of dissolute so- the green grass, the gentle harebells, all receiv-—in short, a conspicuous example of a man ed my evening greeting. The wind was hushed; M sin and of the world. He confessed to Dr. nature seemed ready, on my departure, to sink Burnet that for five years he was so given to in- into repose; when suddenly, from a lonely and in a moment obtained the witness that all temperance as at no time to be master of him- Scottish glen, there rose a sound of music; melf. His excesses broke down his constitution a hymn of praise rose towards heaven. and put an early period to his life. Reverse the glanced at the spot; a few cottages were scattermedal: he has bitterly repented, he has publicly ed up and down the glen. Their immates had and a glorious revival broke out and spread for becauted his errors; he lays on a couch of pain, collected on the fine evening, and in one of the months through that city, till hundreds were waiting the hour of dissolution. "I shall now most beautiful parts, at the foot of a mountain dis," he says; "but oh! what unspeakable overhung with birch and alder trees, had met to follow the baptism of one minister, what would porces do I see; what joys beyond thought or worship their God in their simple way. Their be the result if all the ministers should be s ression am I sensible of! I am assured of hymn of praise ended, an old man with silvery blessed with power?—Cor. Zion's Herald. d's mercy to me, through Jesus Christ. Oh! hair rose and spoke a few words,—reminding I long to die, and to be with my Saviour! them that another Sabbath was passing away, The first twenty years of my life," says the another milestone on the road to eternity passed. Muttess Glenorchy, "were spent after the He spoke of life as a long journey, in which the of this world. Led away by vanity and Christian would meet with difficulties and dan- winter's day. The crisp, untrodden snow which Total folly, I forgot my Creator and Redeem- gers on the way; but, overcoming them all covered the landscape, sparkled in the sunlight, through their Master's aid, they were ever pass- as if with millions of gems. The little atream, Worretirement to serious reflection, my ideas ing onward and upward, till at last the end ap-God were confused and full of terror; I saw pears, the gates of the celestial city come full in by the wayside, was now completely frozen over, sourse of life was wrong, but had not the view, and justified fully through their Saviour's silent and still under its icy covering; but as we

of my own, by which I hoped to be saved. trate beyond the clouds, and see the glories from nature, I turn to history. It is sunset Tent about to establish a sort of righteous- faith and hope as he spoke, and seemed to pene- active and busy to freeze! God was therefore gracious in letting me feel which he described. Then he spoke a few words on the Alps. A traveller is descending from the was therefore gracious in letting me feel which he described. Then he spoke a few words on the Alps. A traveller is descending from the deplored, because in the year 1866 there is to be that day. I was brought up to attend monthly summit, when a storm arises, and the winds a great effort for the revival of Poners in Itale. wan all my resolutions were, by allowing of the character which Christian pilgrims should summit, when a storm arises, and the winds a great effort for the revival of Popery in Italy.

The Poper it is said, has invited the whole world bear: "Be ye holy, as I am holy,"—the standard blow; and the snow filling the air, rapidly buries to be a great effort for the revival of Popery in Italy.

The Poper it is said, has invited the whole world bear: "Be ye holy, as I am holy,"—the standard blow; and the snow filling the air, rapidly buries to be a great effort for the revival of Popery in Italy. ty. My ignorance of the gospel was which their Master had set up for them. "Are all traces of his path. He struggles on till his The Pope, it is said, has invited the whole world all traces of his path. He struggles on till his The Pope, it is said, has invited the whole world all traces of his path.

depreciated thy great sufferings and meritorious the voice of praise :-

tions. Death and judgment were set before me, Mingling loudly with the words, rose the dash my past sins came to my remembrance. One of a small waterfall, which fell from a rocky day I took the Bible in my hands, and fell upon height down into the glen; while the trees gently my knees before God, beseeching him with much shook their leaves under the influence of a slight

the Epistle to the Romans. The eyes of my un- of the day of rest are spent in revelry and understanding were opened, and I saw wisdom and godly mirth, -one day even in seven being beauty in the way of salvation by a crucified Regrudged to the service of the great Creator; and deemer. The Lord Jesus now appeared to me as I glanced at the quiet meeting on the Scottish as a refuge, and I was glad to flee to him as my hillside, and noticed the firm expression of the only hope. This was in the summer of 1765. men as they sat wrapped in their tartan plaids, If Jesus as the Saviour of the world, though I much of their wide fame for honest industry and much of their wide fame for hon Since that time I have had many ups and downs and the calm yet resolute faces of the women, bravery to the influence which their quiet, wellspent Sabbaths exercise on their characters.

I carried on these reflections long after I had unk behind the Highland mountains; while the inhabitants of the quiet glen had sought their cottages, and were already thinking of seeking toil of another day .- Christian Treasury.

We Want the Baptism of Fire. Yes, the fire of the Holy Ghost. The wo is cold, and the hearts of men by ain are frozen. and holy fire alone will melt them into tender ness and love. Hence the disciples were to tarry at Jerusalem till they were endued with pow from on high, or till they received the tongue fire, and were " filled with the Holy Gnost." Then the formerly timid, and naturally impulsive the breach of the Almighty. Three thousand under his first sermon were converted. The fire of God fiiled his soul, and he spake as was moved by the Holy Ghost. Christ said h came to send fire on the earth. And the sainte Wesley, as he looked over the mighty work which he and his co.laborers had accomplished

very low, and purchased them a chapel. She spiritualizes the thoughts, inspires prayer, in and many pious people among the nobility at creases faith, fills with love, and endues wi ministers of different denominations might official that nailed the Savious to the cross. Souls will be converted and the church will be built up i

A minister's head may be a storehouse knowledge, and the more of that the better, it be sanctified; but what will this avail his hearts which must be melted by the fire of God's Spirit through his word; which must be per I shall go to my Father this night," said Lady suaded by his words of burning love, or they must perish forever. What though he be famiwas heard to say, as one stepped softly by her liar with every science, if he is not skilled in the science of saving souls by the wisdom which dying, it is the pleasantest thing imaginable." the Holy Ghost teacheth. His elequent words and rhetorical sentences may fall like beautiful snowflakes upon a field of ice. Perishing sin-

Let young men called to the ministry go to lleges and to schools of theology as far as possible, and gain all the culture and power which a liberal education gives them. They need it all in this age of intelligence and infidelity. But let them also go to some upper room or other place of prayer and tarry there in earnest faith g on; and describes his feelings during the Sabbath Evening in a Scottish till they receive the baptism of the Holy Ghost and the tongue of fire. Then men will take knowledge of them that they have been with Jesus. Then will God come down out of his holy place, and the slain of the Lord shall be

ian forest. Such was the power of his ei quence after his lips were blanched with morea disease, that though he could only whisper at the trees, making some of the leaves flame as if of close of a sermon preacted by Lorenzo Dow, soarlet hue, restoring to the fallen ones some or vet sinners fell as men shot on the battle-field, their pristine beauty, and making more glorious and Lorenzo "lost his limb power and fell to

from the puipit to forsake every sin and secure a full salvation, was pressed by the Spirit t make the consecration of himself. He did s was the Lord's, and received the baptism of fire I This he at once declared to his wondering people,

Too Active to Freeze.

I looked to nature. It was a clear, cold More to alter it, or to resist the torrent of blood and merits, they enter in, to go no more approached the mill, where a little fall was visible mity. It implies the dismissal of agents; the onable dissipation that drew me along with out; to dwell for ever with the Lord, where con-Monable dissipation that drew me along with Sometimes I resolved to begin a godly life, gregations ne'er break, and Sabbaths have no as merrity as in the midst of a summer's day. The old man's eye glowed with the fire of the stream was above and below, here it was too

idea of Christ was, that after I had done a great the God you serve, may take notice of you that is already stealing on his senses and limbs, when and gifts to the Papal treasury. The various was because the man was not selfish; he had a decide whether 'alone' or 'only,' 'among 'or a sound of distress is borne on the tempest to orders of ecclesiastics, and the whole Popish large heart, and once a month he was willing to 'amongst,' afterwards' or 'afterward,' mercy religion. How marvelous is thy grace, O Lord, Every eye rested with reverence on the old his ears. It is an appeal to his humanity, that to pardon such a worthless creature, who thus man; and once more, on the evening air, arose rouses him even from his stupor of death. With vity durlug the year; and it may be expected member the world. an effort he rises and follows the sound as it is that every effort will be put forth to counteract Perhaps America is not now as it was. Let fine 'were' or 'was,' vocation or 'vacation,' murepeated, and soon finds a fellow-traveller like the diffusion of evangelical truth. At such a remember! In our monthly concerts in Americanal or 'common,' causes' or 'reasons,' is the himself benighted and exhausted, and lying down time the hands of our brethren should be ca, "Brother A." used to pray. He prayed long true and certain word for which the thought to be wrapped in the winding sheet spread by strengthened; and the number of labourers and loud for us, that we might be this and we waits, and which can justly interpret it to the the tempest. Earnest for his brother's safety, he should be increased. It is with no ordinary might be that, and then, all in a hurry, at the thinking world! How absurd are the blunders puts forth every effort to rouse and animate and anxiety we wait for the response from individual end, and he would pray that God's "kingdom which even eminent men have sometimes made raise him; and his exertions are crowned with friends, and from the meetings now about to be might come," and say amen, and sit down. Bro- by the careless use of one term for another, or success. His activity has kept himself from freez- held. "Awake, O north wind; and come, thou ther B. did the same, and Mr. C., and Mr. D. by some indeterminateness in the reference to ing, and saved a fellow-being from death! south; blow upon" this "garden, that the and all of them. So it was because I was brought quelifying words or minor clauses! 'The mo-

death, and I will give thee a crown of life."

Halleluiah, Amen.

bey pointed to their Bible, shook hands, smiled happy thought occurred to the Hindoo. With sudden joy he exclaimed, " Halleluish." nese two ward not found in their own heathen ongues, w to them the beginning of "one

anguage and one speech." The spirit of heaven was in these two sou ed praise to God was the natural expression of ands, have found words which would express heir common feeling. But God's people ne people, and the Bible is their one book. The words of our Lord, found in this pleasing ncident, a most beautiful expression, "One is

your Master, even Christ; and all ye are breth. ren." Delightful thought, all who bear Christ's mage are bound to me by ties of heavenly reners may look at him with an idle curiosity, and lationship! I may not know their faces or be able to speak their language, but I know the blessed Redeemer, and they know him; and herefore we are friends and brothers; therefor I have a claim upon their hearts, an interest in heir prayers, and a place in their boueehold The feelings which bind them to Christ, are so nany links to unite our souls.

There is a deeper sympathy than that which ows from common names, or kindred blood, or milar pursuits, for our names stand side by side e blood of the Lamb, our hopes, and joys and nd the Father are one-where we shall speak rich in good works! language, breathe one atmosphere, be occued forever in one holy work, and sing one song braise to the Lamb that was slain, and in that g, these glorious words will have their fitting ", " Halieluiah," " Amen." - N. Y. Observer.

Religious Intelligence.

Italy, India, and China. We find the following appeal in the Wesleys

issionary Notices for October :-Some of our friends have already acted he intimations given to them, and have double heir contributions, or more than doubled them n behalf of the Mission to Italy. But much remains to be done; and we commend the good xample to the imitation of all our friends, both n London and in the provinces. The anniver sary meetings which are about to be held will afford a suitable opportunity for doing good large scale, and to the best possible effect; an opportunity which we hope both speakers and nearers will improve to the utmost.

Mr. Piggott has been informed by the Com mittee that the Mission in Italy must be reduce in the year 1866, and that he must make his a rangements with that view. The Committee will be glad to countermand that reduction, if their the necessary funds. At any time such a reduce Cold as it was on every side, and frost-bound as means of grace from little companies of earnest

From nature and history I turn to the Church. spices thereof may flow out. Let my beloved up' on such prayer at monthly concerts that, ney, says Lord Chesterfield, as it could not be A disciple who has every motive to faithfulness come into his garden, and eat his pleasant fruits." when I heard a prayer for the world, I felt a procured, was the means of injuring him very is getting cold, indifferent and unspiritual. He The Missions in India and in Ceyion require strange feeling of wonder, and began to think. much; as if it were not rather the want of the has entered the backslider's path, and is making reinforcement. Death and other causes have Good friends in America, don't you envy us money which caused the injury. We hear peorapid progess in it, when by the providence of occasioned nine or ten vacancies. The loss and our monthly concerts? Listen, if you have never ple sometimes ask, which of these two alterna-God, and a word from his paster, he is led to inconvenience of so many removals from a field noticed it before, and see if there is not a sad tives will you accept?' instead of 'which part of become a tract distributer and a teacher in the so wide and difficult, and where the labourers selfishness in those meetings. How often do you this alternative will you accept?" So we hear Sunday school. Before, he was in danger of are so few, may be better imagined than described. hear the nations prayed for by name? Count freezing, and becoming cold himself, and like a It was in the face of such contingencies that the times, and then count the number of times mass of ice, diffusing a chilling influence around these Missions were enlarged a few years ago. you hear the word "see." See which has the is giving him a glow. Motion is developing ing; that the health of some men will fail; and ed down, you or the world. neat; and already others are gathering warmth that labourers, who have acquired the indispenfrom his example, and led by it to efforts in the sable qualification of a knowledge of the native be prayed for; but this monthly concert is once Gamp would certainly have drunk its little shoes tongues will be disabled by sickness or removed a month. I understand all these African prayers The water, the traveler, the disciple, each has by death. The Committee and the friends of now; and O, it seems to me hard, very hard, that a voice for us. We must be diligent, devoted, the Society counted the cost, and came to the they should all pray for you so much and so earcarnest in our Maker's service, if we would be conclusion that the Lord's work in India must the property from being cold and lifeless and useless. be done, at whatever sacrifics. They are of the haps giving them half a thought, or including quer; which was truly done beyond its years, We should aim to be too active to stagnate, too same mind still. They do not regret the past. them hastily in the words "thy kingdom come." sy to freeze. We should endeavor to be like They rejoice in the consecration of property, of omwell. " who not only struck while the iron eminent talent, and of valuable life, to the over-

as hot, but made the iron hot by striking"—like throw of the debasing idolatries of the East, and the missionary who said-" If there be any hap- to the advancement of the glory of God in the viness on earth, it is in laboring in the service of diffusion of the Gospel of His Son; but the rist'-like the blessed Redeemer, whose meat anticipated orisis has arrived. Means are reand drink it was to do the will of God. The quired, not merely for the ordinary support of vineyard must be cultivated; and the command the Missions, but also to meet the cost of sup- watered also himself," and perhaps this is one that we enter it and work. There is work plying the vacancies which Divine Providence nough to be done, and the injunction is, that has permitted to occur. Is it necessary to rewe do with our might what our hands find to do. mind the friends of Missions that the office of e must be useful; to receive the promise, we tent the Committee proceeds with the work be-To be healthful, we must be active; to be happy, the Committee is administrative? To some excost do the will of God; we must be diligent, fore the means are actually in hand. But in the rive, carnest if we would make our calling and supply of so many vacancies, in the large outaction sure, and have at last an open and abun- lay required for that purpose, they wait for the dant entrance into the kingdom of our Lord and security of contributions received. This case is prayed for. Savior Jesus Christ. "Be thou faithful unto stated as a matter of prudence and duty; not as implying any doubt as to the ability and ready

ck of a missionary ship. They had been con- Missionaries on that most promising station are erted from their heathenism, and were brothers now reduced to two. The work will neces-Christ, but they could not speak to each other. sarily languish until the arrival of reinforcements. Many services are, of necessity, temone another's faces, but that was all. At last porarily discontinued, and much pastoral work is suspended. This distressing feebleness is not confined to the Wesleyan Mission in he New Z day or in delight, cried out 'Amen.' Canton. All the other Missions whether British or American, are singularly tried .-The chastening hand of the Lord is on the China Mission. Shall we, on that account, withsupport? On the contrary, shall not our prayers and that you had their prayers. They pray for every thought, in its relation to expression, concalamity, and shall we not hasten to comfort Zion, and to build up her waste places? Mr. Piercy is preparing to return to Canton by an early opportunity. He and his companions are commended to the Divine care and blessing. They will not be forgotten in the liberalities and

In the memory of some members of the Comnittee, who have watched the proceedings of the Society, and the opportunities it has enjoyed for the last half century, there has never been a time more favourable for the Lord's work among the beathen than the present. A wide and effectual door is opened to nations not long ago inaccessible. The Holy Scriptures are translated and prepared for distribution. Zealous and able young men present themselves for the work eager to go forth in the name of the Lord, to proclaim His saving truth to men of every tribe and every tongue. Temporal prosperity has been given to our land, in which the friends the Book of Life, our souls are sprinkled with Missions have had the'r share. Under these circumstances it is not difficult to divine "what ims are one; and eternity will introduce us to Israel ought to do." May God in His mercy give at fellowship where all shall be one as Christ the needed grace, and the blessing that maketh

A Strange Thing. BY A PEMALE MISSIONARY.

Of course, the people in America ought to be viser than we who are so much cut off from society and influences to make us wise; but I want to speak of a strange thing, which perhaps ever their wisdom has not told them.

When I first came to Africa, of course I did not understand the language, and I often wondered, as the natives were speaking and praying, what their words meant. Well do I remember ne Sunday! It was "monthly concert," which as I was always told in America, is the time set apart to pray for the whole world, that God's ingdom may come." So do our people look on t, and I suppose that all the missions have taught heir people the same.

On that Sunday which I remember, at th nonthly concert, one of the men made a prayer. He spoke so distinctly that, with my increasing snowledge of the language, I could understand nearly every word. First, he prayed a few words for themselves, but the prayer was chiefly for thers. Yes, he remembered for what the monthy concert was intended. He remembered that il the rest of the month they could pray for te real use, and prayed for the world. He was black; and, a short time since, a few years a most, was a savage wild among the hills. Yet he prayed for the white people over the sea who the ocean. Fervently he remembered them all. and for Christ's sake he asked blessings on them Much vantage-ground will be lost, and much all, and that they might be Christianized and

them in America in cities, towns and villages way is loat, and night sets in in its horrors, when, the eighteenth centenary of the martyrdom of the cighteenth centenary of the cighteenth cente

I don't undervalue you. I know you need to nestly while you pray for yourselves alone, per-We should say they needed your prayers more

than you do theirs, for you talk about the " poor words are all very true. Is it right, then, that you have all your own prayers, and that they pray so much for you also? I have heard that "he that watereth shall be

reason why the American churches have such a cry of coldness and lifelessness among them. I do ple in the world who in their heathenism and an instance of the foolish claims of religion. idolatry, so greatly needed to be remembered and Bolingbroke says of Pope Sixtus, he was, if I Tell me, are you willing to receive blessings One is tempted to wonder what the writer of

through the prayers of those for whom you will not lift up your voice in prayer? Can you-The Mission in Canton is placed in most trying circumstances from the same causes which you are—be selfish, while the "heathen," of clear, and strong English, must doubtless give their prayers to your God and their God for you? of the best writers of the language. The read

are all they have to repay you-for what, my end to be felt to be eminently rewarding. friends? Perhaps for money; but what is prayerless money? O, ye who are wise and good who live in the light and presence of God, look to this thing.

General Miscellann.

Perspicuity of Speech, and the Helps to it.

ages, that, in a certain place to which their jou neyings carried them, the crew enting of fish they took, were badly 'surfeited.' When Biron came to the same locality, having caugh ome fine-looking fish, and supposing that Lord Anson had used the word 'surfeit' in its ordipary sense, he judged that his company might safely partake of them, if it were done sparingv. The result proved, however, that every per son who ate of the fish, even in the least degree was taken dangerously ill, so that a large company of men came very near dying from this inxact use of the verb 'surfeit.' for the intransitive 'sicken.' This was a physical evil merely; now much more deadly sometimes becomes th alse and misleading use of the metaphysical and spiritual terms! Who can conjecture how many souls have been led fatally astray by that uggle of the Romish Church, by which penitentia was translated into 'penitence,' instead of repentance; and the priest and his whispering box took the place of God at the mercy-seatand even Christ on the cross ! Well, says Roget. | gationalist. in the introduction to his invaluable Thesaurus, a misapplied or misapprehended term is sufficient to give rise to fierce and interminable disoutes: a misnomer has turned the tide of popu lar opinion; a verbal sophism has decided party question; an artful watchword throws among combustible materials, has kindled the flames of deadly warfare, and changed the des-

Nor does it require so earnest illustrations and tatements as these, to impress upon every houghtful mind the essential value of perspicui and exactness in the use of language. Lord Campbell tells us that there was a common savng in the days when the great Lord Mansfield ras in his untitled youth, an advocate at the bar : and the increasing darkness added another ele-Mr. Murray's statement is, of itself, worth any ment of discomfort to the scene. His ear caught other man's argument; that is, his use of terms was so precise, and so precisely suitable to the thought which he wished to convey, as to win at struck with the specticle which presented itself. nce upon the mind, and give to the idea which hose terms unfolded, in itself, and without any supplementing or indorsement, all the attributes of demonstrated truth. It is a common experience to find the opposite of this quality. There are very few, in the pulpit, at the bar, or in the orum, who do not, in some form, betray the ill effect of confusion in ideas merely, but of inability to seize that one epithet which, better sharings lay between; and ever and anon the ably wreak their clear thought upon expression. -How few comparatively, are thorough masters

kidow ones; and come home afterwards quite old, to break the news and offering to drown heathen," and their being in darkness," which herself if such would be a satisfaction to its parupon paper without thinking what you are about, for when I see many its upon a page, I tremble for the meaning of the author .- Massilon once used an expression something like this: 'One tism of the noblest patriotism;' meaning, doubtnot exaggerate at all as things were ; I hope they less-what is accurate and important-that truly are better now; but alas! it used to be only once pious emotion is worth more than all the glory monthly concert prayer was offered for the peo. to this day by French and German infidels, as

such a sentence thought he meant by it. He who would master these difficulties, and Did you ever think that there are those whom irg is not enough. The style of South, of Juniyour prayers might be the means of saving, now us, or of Robert Hall, or of Webster, or Evergoing down to darkness because you forget ett, or Irving, or of whomsoever the model may them? If we are to give account for our acts and be, may be read and re-read with but slight adthoughts, our prayers and words are to be ac vintage in this regard. It must be analyzed and And, could you realize, what it is in the sight of its powers become revealed, and the critic can of God, to refuse, once a month even, your aithfully describe, if he cannot successfully reprayers for those whom he has told you to call to produce, its distinguishing excellencies. Great the feast, you would hide your face in shame. pains must also be taken always in the art of I tell the people I am glad they pray for you, writing. Every word should be weighed, and be more frequent and more ardent in the day of you every day, and think that you pray for them sidered, till a good reason can be given why one daily. A sad, sad duty would it be were I ob- word rather than another, which is essentially its liged to tell them how they are forgotten by you. synonym, has been chosen. Such writing will How could I tell them that even once a month be slow at first, but it will be so helpful-react-Christians in America cannot remember them ing toward precision of thought, as well as workand forget themselves. They say their prayers mg directly toward precision of style as in the

mistake not, a great collector of books, at least."

But, in addition to all this done in studying he best models, and building by their aid, he who would use language with exactness and useulness, must constantly consult some suitable manuel, both for aid of thought and help in expression. In reference to the latter, so far as elping to a choice among synonyms is concernd the Thesaurus of Roget, to which we have already referred, is the best help with which we e acquainted. Having had it at our elbow ince its first reprint in this country, ten years ago, and having turned to it oftener, during those ears, than to any other book, except the Bible, e can testify of what we know. In regard to he tight definition of words, and all that character which they acquire, partly from etymology and parly from their usage, which makes them be what they are, there is no belp which we have found comparable to Webster's Dictionary. as presented in its last and best form. We are ot aware of having any prejudice against Worcester's great work, which always lies open on out desk by the side of Webster, and is consulted as regularly—if not with as satisfying results as the other, we think we have none; and that an unbiased opinion which we offer, in deberately saying that the man who will buy-it so't essential that he should purchase it, if he can get any body to give it to him-and habitualy and properly use Webster's Unabridged Iliustrated Dictionary, in its latest and noblest form, as no excuse for not using the English language with intelligence, accuracy, and force. - Congre-

Light Shining in Darkness.

Seed drapped into good soil tends not merely reproduce itself, but to multiply. There is crease as well as reproduction. Drop the seed knowledge into one mind, and the result may e that a good influence will spread over a wife rdie : a whole multitude may share in the benfit which that one mind has received.

A visitor, on some errand of kindness ofistianity, had entered a passage in some reiched tenement of one of our larger towns. Foere was an air of equalid misery everywhere over the whole place. It was toward evening, the sound of a young voice reading aloud, and in reaching a door which stood sjar he was A boy was bury reading to his mother, and brief tamily, it would seem, could afford neither lamp or candle. But there is quick wit where there is resolute will. The boy sat at one side of the supply of shavings into the grate, kindling as

ald only have g How could the bu le day if every

Wedding. aunt to Louisa ly proved. The pg the possibilit

the awon. and wil