## SPECIAL NOTICE.

BOOK AGENCY.

The idea of sending out an active can-vassing Agent in below of our Book-room, and, where it might be advisible, in the interests of the Paper as well, has been long in the minds of our ministers. It was recelled by his love for our cause, and his faculty for contriving good, practical measures towards its advancement, to put things in shape. He offered a five bonus to start with, and we have reason to believe that it may have an affect more extended than he imagined.

Since our notice was published, we have received a number of letters from Brethren. THE CHURCH OF CHRIST.—AS Ministerial and Lay, who rejoice at the prospect of initiating this movement. We the notice of the executors of the Deposi- religious repose, would seldom occur. tory, that they have resolved to cut off in This would seem to render a Methodist

"to see that travelling Agests were likely to be employed for the sale of our Books. Such

Little York, Charlottetown, Oct. 20, 1873

N. B., and after wards intimate through the WESLETAN his place of resort each following

As our authorized Agent, Mr. Hemmeon will take orders for and deliver our books permitted by them, new subscribers for the Wesleyan. He will represent us in furnishing to ministers, sabbath schools or familiability to ministers, sabbath schools or familiability. ilies, anything to be found in this week advertisement, or that can be through the Book-room will be used which can be employed

n the Book room and Wesleyan Office for We commend our Book-Agent to the

THE CANVASS FOR TRE WESLEYAN.

We are glad to receive information, justifying the hopes cherished from the beginning, traordinary. And though they are multi- let the press materially contribute to the years, to bring the advantages of possessing our connexional Paper under the notice of our connections raper under the notice of our people. With 18,000 families in our Methodistic territory, our circulation ought tures which adorn almost every street. to be quadrupled. There are 15,000 famienters .- and these are in our several cougregations. Do our Ministers feel the full force of this fact? Can we hope to educate our people fully in all our history, condithe weekly organ of the Conference?

The statement made recently that the to the subscription list, must not deceive us. We fear that recent losses will not be remonths to come : for many had fallen be for, -the heart and conscience are besieged ential and potent official. hind in payments, and patience, application and boldly summoned to surrender. and remonstrance, failed in securing more than a small proportion of them.

the commission and premium always offerspasmodic energy-a reaction and prostra- but positively towards its millenial altitude. tion. If the Wesleyan can be recommended on its own merits, let it be pushed forward; if it can only live by periodical ex-

usual conditions, a few sterling works which style, spirit and effect. But it is asked half of the paper.

The standing Rule of Conference is, that Agents are entitled to 5 per cent, on all and twenty-five per cent., or one-fourth for all subscriptions for new ones, obtained in doubt that this was occasioned by want of advance. We offer

For five new subscribers, One copy of Jackson's Recollections.

worth For ten new sub cribers, Connybeare and Howson's St. Paul.

and Jackson's Recollections, worth 5.00 For fifteen new subscribers, The above works, with Coley's Life of Collins, and For twenty new subscribers,

Young's Clarke's Commentary, worth.

served for one whose means are only exvass is complete.

MONDAY, NOVEMBER 3, 1873.

WE SEE IT subjoin a few extracts. As the project To one who has spent most of his mature on Tuesday night of last week and in certainly originated without any intention of life in the regular duties of the public min- Brunswick Street on Thursday night. We supplanting other agencies, we retrain from publishing remarks which have reached us, istry, it is delightful in one sense to enjoy were prevented from attending the former: relative to the Books which are supplied by an occasional respite. There is luxury in but the city for some days was full of con-

agency all the more necessary, as our the short period of our exemption from pas-Hymns and other publications which were toral responsibility,—the decline of Methofurnished by those Colporteurs will no lon- dism, and the decline of that of which Methodism is but a branch-Christianity. "I was much pleased" writes one minister, What are the practical evidences of the one

ment for our charity than in giving our good of the world,—we are open to every influ-DEAR SIR.—I have been pleased to see from the Weslevan that our Book Room is likely to and against the human mind. Does the spacious as it is, was densely packed. employ a Colporteur. I have been convinced evil predominate? Is religion passing out From the commencement there was a Penna and our effective supernumerary Bro. be deemed a just cause for our gratitude eded on our country circuits, of fashion? Must Christianity really con- blessed spiritual atmosphere. Mr. Hill Jost, whose health has greatly improved to God for what He has accomplished

ground, and as our Agency is making an perpetually. With our prominent laymen, obtain, where it does not encreach on the fidelity. To the honor of the Master we Drerogatives of our ministers, or as may be assert it,—not all the hurry of commerce or

se names are equal to a Bank for busobtained iness stability, whose credit is good for any Samples of amount, within almost any limits, giving an Books, as far as can be conveniently carried, hour in the busiest time of the busiest day in his possession, and every to the recovery of the fallen or the encouragement of the despondent, we feel safe in are combinations energetically endeavoring giving this testimony. Those who move within a limited and monotonous sphere rejoice over it every day.

The number of churches in this city acthat our Agents continue, as in former plying perpetually, the necessities of the accomplishment of our highest aims. It pew is difficult to obtain in the fine struc- of the fourth estate at the time appointed. Sanctuaries are generally full, -some of les at least into which the Wesleyan never them crowded, the attraction being those necessities, without giving them rior in their earnestness, directness of aim, through New York any day without witpaired by the diligent canvas of several fundamental truths. The mind is provided

These are the evidences which present In regard to premiums, we have decided themselves to our notice. Either we are a to adhere to the ordinary modes of work specially favored people, and unique in ness and suffering which cannot be surpassing. Our Ministers have hard work in our religious dispositions and social rela- ed anywhere. Horses exceriated by their canvassing and collecting, and they deserve tions, or the cause of truth and righteons- harness, and holding up their deformed ed them. All extraordinary inducements bring the effect which is sure to follow after man heart, and elevating the world slowly

THE ALLIANCE, -- ITS PROGRAMME. -- Sevcitement, its final balance-sheet may as well eral American papers are reviewing with a we prepared first as last. But every indilittle surprise, the Alliance arrangements. cation as to the present, justifies the belief There is but one opinion as to the tone of that our people are loyally in sympathy the services, they were elevating and inspi-As an inducement, however, to our riting to every Christian. The principal Agents, we append with a statement of our addresses were far beyond the ordinary in may be obtained by their exertions on be- whether a representation more general and fair of the several churches might not have resulted equally well. One or two of the subscriptions collected from old subscribers. Christian bodies monopolized the opportuforethought, and future sessions both of the for sale, and unwilling to take the respon-United Alliance and the various branches to

8, 82 50 be sustained, will profit by this experience. To ourselves, there has been, all through the reports, something anomalous. In St. Paul's Methodist Episcopal Church, for instance, several services were conducted. worth 7.50 The Pastor's name—Rev. G. Foss, D.D.. never appears in the detailed description of the Press; yet Foss is a very able man, and rising sometimes into the sublime, but althe Press; yet Foss is a very able man, and rising sometimes into the souther, but are pathy of our people with missions is deciwhich the speaker thought was true, but religious bodies should show an exceptional dedly more vigorous in this grand northern said that instead of counselling the destrucincrease in those characterized by severity of

possession, at cash rates. We will forward charmed and captivated great audiences, that Miss St. Clare is disposed at time to good cause were ably advocated by our Christ as a king. The speaker did not see ocupity that her rails possession, at cash rates. We will forward them promptly, and free of charge. Any books not in our possession will be ordered for premiums when desired.

The amounts of premiums will be placed to the credit of Agents on their Book accounts if they prefer it.

Subscribers' names may be forwarded to us as they are obtained, and we will, at their request, keep a list in each case till the cancer of the special possession at cash rates. We will forward them promptly, and free of charge. Any books not in our possession will be ordered for premiums when desired.

The amounts of premiums will be placed to the credit of Agents on their Book accounts if they prefer it.

Subscribers' names may be forwarded to us as they are obtained, and we will, at their request, keep a list in each case till the cancer of the promptly, and free of charge. Any books not in our possession will be ordered for premiums whose fervency has often stirred assemblies with extraordinary effect. Mr. Chapman will, to the general reader, only give more for premiums will be placed to the credit of Agents on their Book accounts if they prefer it.

Subscribers' names may be forwarded to us as they are obtained, and we will, at their request, keep a list in each case till the cancer of the stand shoulder, not only the idea of liberty that may the previous at time to stand shoulder, and we will, at their request, keep a list in each case till the cancer of the stand shoulder, and we will, at their request, keep a list in each case till the cancer of the stand shoulder, and we will the cancer of the standard of the and other churches have the same tale, light.

the Colporteurs of the British American the feeling that one goes to church to sit and gratulations and joy at the result. It was Book and Tract Society Depository. There learn instead of to stand and teach; to be unanimously felt, and very gratefully by is a strong feeling, produced by the opinion receptive rather than communicative. In all good people, that our delegates not only that the concern has embarked in classes of literature allogether beyond its province. This has come so distinctly and forcibly to which to ordinary persons, accustomed to Alliance Convention, but also were the

be employed for the sale of our Books. Such a move is certainly in the right direction. Our people complain that Book-Agents do not offer Wesleyan, Books," &c. &c. Another says, "The enterprize would doubtless pay, but if the vertical people complain that Books, and a great railway terminate that it ought, but many hensive view of the operations of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and government. The family was the germ of the Sabbath and public worship, and a return to Puritanical fidelity in family worship and some of the sabbath and public worship. it did not, where can we find a better invest- nus,—a port of call for ships from all parts degree, and elequent. This is the public more blessed to give than to receive, mis- £156,910 12s 5d. stg.

this is greatly needed on our country circuits, for while we find b. oks in some of our well-todo families, very tew of these are Methodist
books, to deepen their interest by
cour S. 8, tipraries in the country not one specimen of our valuable Methodist books and some of our valuable Methodist books, and seed of the external evidences. It must be
men of our valuable Methodist books and some of our valuable Methodist books, to deapen their interest by
mouths." And then great minds, wrapped
since Conference. Only ten years have elapthrough his instrumentality," was moved
by the Rev. G. Forsey, in a very able and
having been not only a faithful preacher,
but a diligent visitor the people hailed his
power and pathos, and seconded by Mr.

Mr. Murray of the Presbyterian Witness
gave a succinct account of the rise and
school Times, this description of Prof.
Christlieb of Bonn, fully justifying the rethrough his instrumentality," was moved
by the Rev. G. Forsey, in a very able and
having been not only a faithful preacher,
but a diligent visitor the people hailed his
power and pathos, and seconded by Mr.
Henry J. B. Woods, who did himself credit
by the thoughts he had advanced.

DR. WITHROW gives, in the Sunady
since Conference. Only ten years have elapthrough his instrumentality," was moved
by the Rev. G. Forsey, in a very able and
having been not only a faithful preacher,
who wait a moment, and you shall have
by the thoughts he had advanced.

Now wait a moment, and you shall have
his accomplished
through the has accomplished
by the Rev. G. Forsey, in a very able and charge of this circuit, and
having been not only a faithful preacher,
who have a succinct account of the rise and
specific account of the rise and
specific account of the large laborate speech, remained to a little with sadness a grave without a frequence, must not be
led the large assembly in repeating the
having been not only a faithful preacher,
who wait a mouths."

And the negret without a frequence, with the had down to all the niceties of t a Colporteur, but we cannot of ourselves do much in this spread of our literature, for some a support is accorded to all, a few of the aries, the converts of Christianity in many May God bless and increase this are handsomely paid; yet from Protestant Grant followed with a contrast between the work well. churches money is bestowed liberally for Alliance and the Ecumencial Council. He HEV. J. B. HEMMEON enters this week upon the duties connected with the Agency are by no means forgetting his Holiness for our Book room, and the Providential openings and sweet inings, and swe for our Book-room and the Provincial the Pope! Christianity has a hold upon in regard to its two great fundamental WESLEYAN. He will first visit St. John, the hearts and purses of the population principles—the supremacy of the scriptures Talented, active, devoted men, principally and freedom of conscience-he appeared youthful, are increasing by hundreds. New to fine advantage. During twenty minutes Mr. Hemmeon will avoid any duties spe- organizations for moral, mental and spirit particularly, he quite equalled anything we cially entrusted to our ministers on their ual improvement, and for the recovery of have heard on either side of the Ocean. own circuits. He will consult with each sinful beings, are coming into existence J. B. Morrow, Esq. addressed with great earnestness the young men. Mr. Forrest experiment, we specially request that all religion is no pretence. We have come (Pres.) gave an animated address for unitional to the ordinary meetings. Probencouragement and facilities may be given upon them abruptly, in business and benev- fifteen minutes, when Mr. Bould closed ably we shall soon have some special serto Mr. Hemmeon for prosecuting his work. olent relations, and our confidence is con- with an appeal to the unconverted, so firmed in their christian consistency and touching, tender, impressive that great ood must have resulted. Altogether it was an extraordinary meeting.

PRESS ASSOCIATION .- A meeting of those constituting, or intending to constitute, such an association, is summoned to meet in Truro on Thursday, Nov. 13th. There are several very strong reasons in our estimation to justify this gathering. There to control the press for mercenary purposes. Those kindly sympathies which grow out cording to the population, is something ex- have a fine country and a hopeful destiny : congregations are not fully met. A good will afford us pleasure to meet our brethren

CRUELTY TO ANIMALS.-In most of our ordinarily existing in the christian economy. brute creation from "man's inhumanity." It is true our preachers are, perhaps, supe- Societies having this object in view are spiritual discourse. rior as a class; but they are simply supe- doing immense good. Strangers may walk religious enthusiasm, and broad honest cath- nessing a cruel act, or suffering a shock olicity. Fine strains of eloquence one may by observing an unsightly animal. A powcreation. The animal's friend is an influ-

We wish this much could be said of Halifax. On the Dartmouth ferry boats are cellent sermons delivered. They were in occasional exhibitions of animal wretchedness is gaining a firmer hold upon the hu- feet for a moment's relief, are frequently large and the collections (in all \$40.00) among the edifying pictures on those unique creditable. The pews were rented on the means of transit. Whose business is it to protecting organization. Let our new Alparticular.

## Correspondence.

A NEW BOOK RECOMMENDED.

In these days, when our book stores are filled with cheap novels which any book seller, with the most moderate pretensions to religion, ought to be ashamed to offer sibility of introducing into a family, it is refreshing to meet such a work as that Alexander Ross, with the title of Legend of the Grand Gordons." Mrs. Ross has already gained for herself a fair reputation as the author of "Violet Keith," &c. The work before us bids fair to become more popular than either of the others. The style is clear and vigorous, Foreign Missionary meetings. The sym-

made but a small figure at the Alliance, and other churches have the same tale,

We hope this book will have, what it dethough that does not place the wisdom of the Executive Committees in any better up, and does credit to the publishers, who will have, what it describes a large sale. It is admirably got up, and does credit to the publishers, who have spared no pains to give it an attractive appearance. We welcome the volume THE DELEGATES TO THE ALLIANCE ad- to a place in the growing literature of our

### Circuit Intelligence.

CORNWAL AND LITTLE YORK CIRCUIT.

cheering signs of prosperity on this circuit,

We hold only one service a week ad

One faithful servant of Satan for many him down when he is entering paths o duty. A still more aged one, recently opponent of religion, has just found the

G. O. HUESTIS.

CHURCH OPENING-WESTVILLI Our church was opened on the 19th ins The early morning prayer meeting, though not largely attended, was with those prese " season of grace and sweet delight."

The dedicatory sermon was preached l may see no religious revival; we see it, and of intercourse and cooperation are sure to the President, from Gen. xxviii. 17. A ensue from this meeting, and they will aid he opened up to us this scripture, it was in in making the press more influential. We creasingly felt that we were in the "house of God," and to not a few it was of a truth the "gate of heaven." The hopes of the worshippers were realized, their earnest prayers answered, for God by his manife ed presence consecrated the building and in dicated his acceptance of their offering.

In the afternoon, the Rev. R. Cumming, of New Glasgow, preached from 2 Thess. iii. 1. His sermon was one unfolding of cities some protection is afforded to the the progress and triumphs of the Gospel and was a most earnest, scriptural and

In the evening the church was insufficient for the accommodation of those who sought admission. Bro. Brown from Picon was with us, and discoursed upon Titus ii. 14. His sermon was well fitted to stimhear every Sabbath, but he must hear it in erful hand of restraint is laid upon savage ulate all to higher attainments in holiness the same connection with pointed, practical, truckmen and all persecutors of the brute of heart and life. The services of the day concluded with a social religious service i which prayer, praise and testimony were happily blended. We have purposely re frained from giving any outline of the exharmony with the occasion, and good in heir effects upon many minds. The best of all was " God was with us.

I may add to the foregoing that the day was most auspicious, the congregation Friday night following, and I think have been all taken. Indeed our mistake has call up the police or bring those unfeeling been in not putting up a larger building. drivers to punishment? No individual could In Westville we have adopted the volunovertake the task; and an efficient police tary system of raising the minister's supguard ought to dispense with an animal- port, by Sabbath contributions. The plan is just initiated, but we think will work well. We are thankful to God and many We are thankful to God and many dermanic Board initiate a reform in this friends that we see the completion of this church edifice. Oct. 28, 1873.

> WALLACE CIRCUIT.—The tea meeting at Wallace, September 23rd, netted in eash-

For Trustee Board Refreshment Table in Ma'agash on the 2nd.

The Trustess of parsonage are talking about building a new house for their minwhich has recently been written by Mrs. ister. It is to be hoped that this work will "The go forward with all prudent despatch. Home Missionary meetings just held financial results in advance of last year.

MIRAMICH.I-WE have held most of our pathy of our people with missions is deci-And in the same proportion for any number of subscribers that may be forwarded to us before the 1st of January, premiums to be fore the 1st of January, premiums to be paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in any books or other material in our paid in the same proportion for any number of which he is a distinguished ornament. In East New York, Methodism has a replaced in the story; yet to think that the character of Percy has been drawn too dark and fiend-like, and the financial in our polemics which in the story; yet to county, than in some more southern fields of which he is a distinguished ornament. In East New York, Methodism has a replaced to think that the character of Percy has been drawn too dark and fiend-like, and the financial in our polemics which in the story; yet county, than in some more southern fields to the destruction of the destruction of

which to ordinary persons, accustomed to religious repose, would seldom occur.

Two questions have entered largely into the discussions of the religious press during fax is so perceptible that every hope is cherished for immediate results among the ing beautifully fine. Not many circuits in moters and supporters of the Wesleyan land it would be by the christian faith. The (This beasted Association has since

sionary meetings ought to be seasons of pe- The 1st Resolution, viz:-That the Re-On Thursday evening, Brunswick Street, who attend them in the right spirit.

We were assisted in the meetings by Bro.

We were assisted in the meetings by Bro.

We were assisted in the meetings by Bro. culiar delight. And such they are to those port, of which an abstract has been read,

Methodist literature, one feels that our people are being deprived of a valuable source of infifteen different religious schemes are before them. As ministers, we should doubtless feel glad to help this work by recommending such a Colporteur, but we cannot of ourselves do a Colporteur, but we cannot of ourselves do a Colporteur, but we cannot of ourselves do are the converte of Christianity in many are the facts? Some ten or duced by the Alliance gathering both in stature, but they seem to have large souls. New York and other cities he had visited by not having these brought before us duced by the Alliance gathering both in stature, but they seem to have large souls. New York and other cities he had visited by the public, and though several of these are lated, such as that of 30 Foreign Mission-bardeness do the promotes the good of men, is profoundly forty yeras would have frosted or furrowed by the promotes the good of men, is profoundly forty yeras would have frosted or furrowed impressed with the conviction that it is a duty of paramount importance to obey the Heard, also rendered us valuable assistance. And last, though not least, we were in- the Gospel to every creature," was moved some time in London, his accent of the and last, though not least, we were included to the superior to others is the work of Colporteurs not Ministers, and thus we are brought to feel the absolute necessity of the superior to the superior to other in the super by Rev. Mr. Parkins, in a short and ap- stick, so that you carry them away. Ris- pose that befits old age.

With gratitude to God we report some propriate address.

The 3rd Resolution—"That the prospective on this circuit, and spark spicy things, and sweet things, and spark spicy things, and sweet things, and spark als—metaphorical as well as literal. began in the midst of harvest, and without throughout the world for preaching. Christ known in that assembly. "Here the and Him crucified," are being justly inter- French are brothers of the Germans"—and keeps a sharp eye on all good enterprise. persons have turned from sin to God, and preted by its friends as an imperative call profess to have found the pearl of great for increased prayer and effort," was briefly ing a welcome eye, the noble Professor of College: moved by Stephen Rendell, Esq., and Bonn advanced, and French and Ger-Last Sabbath I baptized, with not in seconded by Rev. G. S. Milligan, A. M., man clasped hands, amidst the hurrahs and water, three happy adult believers.

Superintendent of the Circuit, who expatimany seem awakened, and on the point ated on his theme with a glow of spirit nesses. It reminded many of the day of the gospel and cited from evidence in Hodge, of the Old School Presbyteriau Napier at a meeting recently held in Lon- in the great Union Convention in Philadeldon England.

The 4th and last Resolution—" That the point of reunion between those severed secyears, has espoused the cause of Jesus, and thanks of this Meeting be presented to the tions. May this act of last night be known the enemy seems very angry, almost throws Lady, and Juvenile Collectors, for their in-Lady, and Juvenile Collectors, for their in- on the Rhine and on the Seine; in Berlin defatigable and very successful services and Paris, and may the Holy Spirit make last year, and that they be requested to act the same use of it there as we believe he enter fully on the work of city missionaries. in the same compacity for the present year, did here. was moved by Mr. George Steer, and seconded by the Rev. M. Harvey. The formbut on the Missionary platform, and if his maiden speech may be regarded as an indication of the future, we may expect valuable assitance from him at coming Missionary Meetings. His address to the Ladies was very graceful, and his advice to the Ju-

enlivened the whole, and reflected much introduced the Bishop to the proprietor.

credit on the choir. The Collections at these Services nounted to £62 3s 8d, currency.—Com.

# Miscellaneous.

o Courier.

SUNDAY SERVICES.

RELIGION AND DEMOCRACY.

The Boston evening Transcript, has this reference to Dr. McKeown in that city:-Rev. A. McKeown, D. D., of the Harvard street Methodist Church, Cambridgeport, preached yesterday morning on "Religion and Democracy," from Deuteronomy, xxviii. 1. He spoke, in opening, of the great love Americans have for their country, of the proofs they have given of it: and said that the dangers to the republic were from wealth, from freedom itself, and then unsanctified knowledge. He announced as his theme the paradox, that nounced as his theme the paradox, that the highest type of religion is attainable ed if those colored gentlemen could be serve this report left a good impression: only in a pure democracy, and yet that a democracy is unfavourable to religion. An essential element of religion was voluntaripess, which found its fullest expression only in a free nation like ours. No priest drove us to the confessional. No State church authority required our attendance on public worship. It was not necessary here for a man to belong to the church in

order to hold office. The greater intelligence and prosperity of free nations were also spoken of as con- the growth of Methodism :ditions of the highest type of religion. But was the speakers idea of the millenium. spirit of proud defiance with which demo-

was a severe disappointment to a large number of strangers. Altogether, Methodism, as one of the great religious bodies, odism, as one of the great religious bodies, and in every Christian country, and nowhere more conspicuous but a some of the great religious at the Alliance country, and nowhere more conspicuous but also on the Missionary platform:

It is stand shoulder to shoulder, not only was evidently the idea of interty that may be religious to stand shoulder to shoulder, not only was evidently the idea of interty that may be religion is the real source of that true no bility of character frequently found amongst but also on the Missionary platform: at the popular current. Hence the irreligious drift and tendency of the popular current. Hence the unfavor-country, and nowhere more conspicuous but also on the Missionary platform: at the Alliance but a source of that true no bility of character frequently found amongst but also on the Missionary platform: at the popular current. Hence the unfavor-country, and nowhere more conspicuous but also on the Missionary platform: at the popular current. Hence the unfavor-dependence of the popular current and the popular current and the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current. Hence the irreligious drift and tendency of the popular current and the popular curre great freedom which men edjoy in a republic tended to foster in them impiety. The will kiek down. To two gatherings will ST. JOHN'S, NFLD., MISSIONARY
MEETING.

According to previous announcement.

According to previous announcement. two Sermons were preached last Sabbath in the republic to give us a religion, but we thingham. Professor Thelock will be dressed public gatherings in St. Matthew's on Tuesday night of last week and in leyan Auxilliary Missionary Society" of the St. John's circuit, one in the morning by the Deputation, Rev. George Forsey, of ligious. A people must be prepared for Brahmin who has become a Christian, will Barin, who delivered a very excellent dis- liberty in order to enjoy or preserve it. be counterpoised by the ex-Rev. T. W. course on Isaiah vi, 5, and the other in the evening by Rev. Moses Harvey, who with a man was the more freedom you might a Brahmin. Mr. F. E. Abbot will of characteristic ability, addressed the congre- allow him, and the worse he was the more course be there. So, too, will Mr. Ellinger. The Home Missionary Meetings for this extensive circuit have all been held, accord-tomed Missionary Meeting, which was pre-

unconverted.

Mr. Read particularly distinguished himself on Tuesday evening by his graphic

Missions than this. We intend this year

Missions than this. We intend this year

Missions than this. We intend this year

Missions than this the conference can speak of ten places for Missionary Society since its commences its commences in the conference can speak of ten places for Missionary Society since its commences its commences in the conference can speak of ten places for holding missionary meetings. And only three have raised more for Home Missionaries are laboring in every part of the world where the gospel is preached.

Missionary Society since its commences its commences in the curistian lated. We only power to proclaim and guard it was only power to portraiture of the Alliance celebrites. Mr. Lathern equalled,—and this is something to say of his speech—the representations We could not have a Christian nation from unchristian families.

#### OUR EXCHANGES.

BISHOP HAVEN is true to his professions racterize all Mr. Talmage's movements, and or speaker on this occasion, made his de- and vows in respect to the coloured race. we may be sure its machinery will not rust for want of exercise. Mr. Talmage seems Zion's Herald contributor :-

on. The Hymns sung at intervals greatly as the Bishop's guests. Brother Johnson on this continent. The bishop asked him if these gentleman extreme end of the dining-hall, behind a screen, and seated them at a board dressed with a dark-coloured table-cloth-knives and forks and dishes all arranged for colored people. Some white gentleman standto a table in the centre of the dining-hall, with a white cover and other furnishing for proprietor was asked for, but nobody would possible. call him. The case was explained thus : 'I did not thrust myself npon you; I asked at your tables with me, and you said Rev. Dr. Rigg, who is at the head of

especially the greater the freedom from re- of all shades in this country is a gratifying their home worship. The eminent speaker, straint, the more exposed the situation, the sign that the tendency of opinion amongst us who is making a rapid but thorough tour through the West just after his services as higher the religious life possible. A free belief which express themselves in the Christelegate to the Evangelical Alliance, is a nation religious—giving itself understand-tian charity of toleration. John Wesley's companionable, intelligent, modest gentleingly to the worship of the Heavenly Fath- spirit inspires with its gentleness and bene- man, out of whom a year might make a

wonted sourness.

liberty will degenerate into licentiousness? sympathy with the sweetness and tenderness lish Wesleyans we have entertained within a few years past. We suspect that Dr. crats refuse to submit to any human laws not feel free to meddle. These are questions warmly his flying visits are attaching some except such as are of their own imposing, which, when settled to the satisfaction of any of us to him. He visited he Evanston innaturally tend te lead them to flout all au- man's conscience, are settled in his case satis- stitutions, will go to Cincinnati, Middlethority higher than themselves? Is not the factorily to ours. But regarding creeds not town, Yale College, and other cities as d very idea of self government taken in its according to their merits theologically, but institutions. We trust he will find every widest sense, anti-religious? He noticed a according to their relations to secular thinking, inch of his stay lovingly memorable. recent sermon of Mr. Abbot's in which he we should feel free to regret that, in this land had said that "all the tendencies of Ameri- of religious differences and of emancipated can life are against Christian doctrines," consciences, the relative development of our ment or criticisim, which you choose to which the speaker thought was true, but religious bodies should show an exceptional pronounce it:—

bellion; they could not preserve freedom. torial sarcasm on Dr. Curry's retiring from

be old, is not at all strange, and, seeing that his own years range so low down the censlight difference between sixty-three and seventy-one years, viewed from so great a distance, should dwindle to "a few Dr. Withrow gives, in the Sunday months." And then great minds, wrapped his admiring laureate, who wrote only by

Go it, go it, while you can,

It is true that the editor of The Christian Advocate is growing old, and he knows it. ing with the glow of his feelings, saying intervening years quite probably he may

Mr. Talmage's Free College for the training of Christian men and women for Chrislages of this training institution. A course of theological and practical instruction will be entered upon at the opening of the colphia, which was the irresistible starting- lege, and weekly lectures given to the stuents by eminent clergyman and laymen. Twenty seven home mission stations are sustained by the students of this college. whilst several of them have gone forth to

The management of this institution partakes of the vigor and heartiness which chawe may be sure its machinery will not rust Here is an incident in point taken from a to have a large share of the administrative capacity that has distinguished Charles H. There is a very good Southern hotel kept Spurgeon, if indeed he does not fully equal at the depot in Jackson, the proprietor of his transatlantic brother in the posof which endured a great trial at the hour session of this endownment. Mr. Talveniles sympathetic and encouraging.

The Meeting throughout was marked by a spirit of expuestness worthy of the occa- the colored ministers, appeared in his hotel him to a position of commanding influence

> The Northwestern Advocate looks joycould be served with him at the tea-table. ously on the condition of monetary affairs "Yes, sir," was the prompt reply; "step in the West. The abundance of food is in!" The clerk took them back into the cheering:—

The recent mometary panic has demonstrated the fact that here at the West we have less to fear than at any point. The West is full of tood, and there are plenty ing in the office, smiled blandly, as though of hungry mouths that must have it. So they enjoyed the joke. But behind the the money steadily flows toward the West, screen the Bishop said, "Brethren, do you know what this means?" "Yes." "Well." A week ago twelve hundred thousand said he, "let us sit out there," pointing bushels left this port to by wasted by the busy gales to an eastern market. Chicago did not adopt the dubious policy of issuing white people. "No, no," remonstrated certificates of deposit as money, and her Brother Johnson; " we are not up to that jealous sister rivals -St. Louis and Cincinyet." "Yes we are; come!" And the nati-greatly fear that the former city is Bishop with his brethren were seated in gaining a decided advantage over them in the open hall. The clerk was called, but consequence. Both the other cities are he refused to serve the company. The trying to retrieve their error as fast as

DR. Rigg has been in Chicago, and by

they could. I only ask for such treatment the Wesleyan Training College in London, as other people receive in your house." was in the city last Sunday. He preached The proprietor hastened in and ordered his in Centenary Methodist church in the servants to wait upon the gentlemen where morning, and in the New England Congrethey were sitting. The pleasant faces of gationalist church in the evening. The the white gentleman in the office were sud- morning sermon was a discussion of the dealy clothed with an expression of un- miraculous draught of fishes, and was a fine specimen of the p cularily English mode of expository preaching. Everybody THE Ottawa Times has this expression of enjoyed the service, but perhaps the most delighted portion of the audience were old The prosperity of the Methodist Churches countrymen, who were thus reminded of er, in a free, joyous, spontaneous service, ficience all divisions of the movement by pretty thorough American. He is warmly which he revived the spirit of active piety in attached to his own country, but is quite In arguing the second point—that a dem- the English Church; and faithful as his alive to full appreciation of whatever good ocracy is unfavourable to religion—he ask-spirit was to communion with that Church, things he finds here. In this respect he is d, Is there always great danger that its it still holds the Methodists more or less in in marked contrast to some emment Engwarmly his flying visits are attaching some