

OBITUARY

MRS. MARY ANN McDONOUGH

On Wednesday, Feb. 25th, fortified by the rites of Holy Mother Church, Mrs. Mary Ann McDonough, widow of the late John McDonough, Nashville, Ont., passed to her eternal reward at the age of eighty-three.

The funeral, which was largely attended took place on Feb. 25th, from her late residence to St. Patrick's Church, Toronto Gore, where Solemn Requiem Mass was celebrated by Rev. M. J. Wilson assisted by Rev. J. J. McGrand as deacon and Rev. Wm. Egan as sub-deacon. Rev. J. McDonough and Rev. A. Lellis were also in the sanctuary.

The late Mrs. McDonough was gifted with a charming personality which cannot easily be forgotten. Her brightness of intellect, keenness of perception, gentle and cheerful disposition but above all her beautiful spirit of faith and charity made her beloved by all with whom she came in contact. She leaves to mourn her loss six sons who were her pall-bearers, Patrick of Chicago, Alex. and John of Detroit, James of Petrolia, Thomas on the homestead and Dr. Vincent of Toronto and three daughters, Mary at home, Sister M. Alphonsus of St. Joseph's Convent, Toronto, Jean of New Haven and a niece Annie Gracy also on the homestead.

THOMAS RYAN

The death of Mr. Thomas Ryan left a vacant chair in the community as well as in the home over which he presided with such tender solicitude.

The late Mr. Ryan was an outstanding and consistent supporter of all good works. He was a leader whom all recognized as such. None hesitated to follow when he pointed the way. He gave good advice and his example was an inspiration. His sincerity was never questioned. It was apparent. The electors of the township of Hibbert recognized this ability and year after year elected him as their reeve. He was also warden of the county of Perth. But it was in Church and school movements that his character was fully disclosed. He never spoke first. He rarely spoke much but when he was through there was seldom anything more to be said.

On February 15, Mr. Ryan was in his pew at High Mass and on the 23rd he passed to his Maker succumbing to a short illness with pneumonia, at the age of seventy-five.

His funeral on Feb. 26 was well attended. Requiem Mass was sung by his nephew, Rev. Father Quigley, of Tilsonburg, Rev. Father White, P. P., was present in the sanctuary and both clergymen officiated at the grave.

Besides Mr. Ryan's wife (nee Miss Elizabeth McIlhargy, of Biddulph), a daughter Mary and a son John mourn the loss of a loving husband and a kind, religious father. R. I. P.

MRS. MARY O'JULIVAN

Campbellford, March 14.—At 10 o'clock at St. Mary's Church, Thursday morning, a solemn High Funeral Mass was offered for the repose of the soul of the late Mrs. Mary O'Sullivan, of Campbellford, who died in Rochester, N. Y., Sunday, March 8th.

The celebrant was her son, Rev. F. J. O'Sullivan, Toronto, President of the Catholic Truth Society, Rev. J. J. O'Sullivan, of Wooler, a nephew, was deacon, Rev. J. J. O'Brien, of Peterboro, was sub-deacon. Rev. J. McAuley, of Ennismore, was master of ceremonies. His Lordship Bishop O'Brien, of Peterboro, was present, assisted by Rev. Mgr. McColl, V. G., and Rev. P. J. McGuire.

Many of the clergy of the diocese were in the sanctuary. The absolution was given by His Lordship Bishop O'Brien, who at the close spoke most feelingly and eloquently of the beauty of the sunset of a well spent Christian life, and of the sanctifying influence of a good mother in the home.

The following members of the family were present: Mother Antoinette of St. Joseph's Hospital, Parry Sound; Mrs. E. R. Pegnam, of Rochester, N. Y., and George O'Sullivan, of Campbellford. One son, John, of Edmonton, was unavoidably absent.



Her husband, Cornelius O'Sullivan, passed away twenty-one years ago. Mrs. O'Sullivan's only surviving brother and sister, Capt. O'Brien, of Picton, and Mrs. Margaret Smith, of New York, were here for the last obsequies.

Other relatives and friends from outside points and a large congregation of the parishioners of St. Mary's assembled to pay a last tribute of respect to one, who for over half a century was so closely associated with the parish and the life of the community. R. I. P.

TO THE POOR THE GOSPEL IS PREACHED

Jesus Christ loved the poor and the spiritually destitute. When asked to give a proof of His divine mission He said: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the Gospel preached to them" (Matt. x. 15)

The evangelization of the poor constitute today, as in the days of Christ, the evident and striking sign of true Christianity. To help to carry the Gospel to the spiritually destitute is the realization of the Master's desire and the living proof of His continued divine mission in the Church.

In our immense country are there any more destitute of spiritual help than our New-Canadian settlers out West. Scattered over the prairies, without churches or Catholic schools, they are like sheep without a shepherd. The number of priests are insufficient to minister to their wants.

It is the noble ambition of a new Institute to bring to these children of our prairies the comforts and strength of the Faith. As teachers, nurses, social workers and catechists the Sisters of Service wish to see realized in the Home-Mission Field of Canada the promise of their Master. "The poor have the Gospel preached to them."

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A complete thirty day All-Expense tour is being arranged from Toronto to the North Pacific Coast, special train leaving Toronto via Canadian National Railways July 9th next.

Westbound, the party will pass through some of the most important cities of Western Canada—Winnipeg, Saskatoon, Edmonton, stopping over at Jasper National Park, thence to Prince Rupert and via Canadian National Pacific Coast Steamers through the wonderful scenic seas of the North Pacific Coast to Vancouver, returning via Portland, Yellowstone National Park, Salt Lake City and Estes National Park through Chicago, thence back to Toronto.

The Tour is being arranged under the direction of Mr. A. E. Bryson, Principal of Silverthorn School, Toronto, and Mr. Martin Kerr, Principal of the Earl Kitchener School, Hamilton, Ont. Full information may be secured from Mr. Bryson, 44 Silverthorn Avenue, Toronto, Junct. 2548 W., also from Mr. Kerr, 4 Beulah Ave., Hamilton, Regent 842.

While primarily designed for the benefit of Teachers in the Province of Ontario, the Tour is open to members of the general public and any who care to join the party will be most welcome.

REV. COUNT VON GALEN

DIRECTOR OF UNION TO BRING RUSSIA BACK TO CATHOLIC UNITY

The Rev. Augustine Count von Galen, O. S. B., has arrived in America and actively taken up the task of laying before the American Catholic Hierarchy, clergy and laity the work of the Catholic Union, an association which aims to bring back to the Catholic fold the people of Russia and the Near East. Dr. von Galen is director of the Union, which has the approbation of the Holy See and the support of many members of the Sacred College of Cardinals, and of Archbishops and Bishops throughout the world. Powerful laymen in many countries also are aiding it.

Formed in Austria two years ago, the Catholic Union already has branches in France, Spain, Holland and Switzerland, and its heads hope to enlist the zeal of Americans as well, especially in view of their recent energetic entry into the foreign missionary field.

PRESENT RELIGIOUS STATE OF RUSSIA

Particularly the Union points to the present condition of the Russian people, where 120,000,000 souls have been left in a state of religious confusion through the complete breakdown of the Russian Orthodox Church. Here millions are being driven into atheism through a furious campaign against Christianity, it is pointed out. Great numbers are looking longingly toward reunion with Rome, from which they have been separated for centuries. The leaders of the Union hope to win in Russia a return to Catholic unity which will provide a remedy for the moral and physical misery which the population has suffered since the War.

Immediate help also is needed for effective work in Bulgaria, it is pointed out. Activities are now being conducted in that country, but are hampered by lack of money. Yet more than 4,000,000 souls in Bulgaria are ready to be led into the Church if the support is forthcoming to bring the message to them.

Means employed by the Union are: The foundation of seminaries for the education of priests who, after studying for five or six years at Rome, will then go forth as missionaries to Russia and the Near East; the education of native youths in preparatory seminaries; and the publication of religious books and pamphlets to promote the idea of Catholic reunion and to safeguard faith against the attacks of atheism.

A beginning was made in October, 1923, when a small seminary was founded at Vienna. Twelve theologians also are being prepared for the work in the Archbishop's Seminary at Olmutz, and last July two Russian students completed their theological studies in the Vienna University and immediately went to work among the schismatics.

These are the first fruits of the movement. But the task is huge. The Russian government, says Dr. von Galen, is making every effort to root out Christianity, even going to the extent of establishing at Moscow a "seminary" to train anti-religious teachers. While in theory the law promises freedom of religion, he says, in practice there is persecution of Christians. The Catholic Union proposes to counter such tendencies, but in the effort abundant resources are necessary, and it is for this reason that it is extending its appeal to all the Catholic world for support.

Participation of Catholics generally in the movement is gained by reciting a daily prayer, "That Thou wouldst vouchsafe to recall all reciting people to the unity of the Church, we beseech Thee to hear us, St. Joseph, pray for us," and by making an annual offering for the work of the Union. His Holiness Pope Pius XI. has granted several plenary and partial indulgences to be gained by members of the Union.

It is pointed out that it costs \$250 a year to educate a priest for the reunion work, and that the time necessary for theological study is five years. Information concerning the Union or offers of help are to be sent to the Rev. von Galen, care of the Rev. R. H. Tierney, S. J., editor of America, 39 West 86th Street, New York. Any contributions will be sent to the Congregation of Oriental Rites in Rome. This congregation of the Papal Curia is charged with the tremendous task reaching the Oriental schismatics, but thus far has received little support from Catholics at large.

A notable beginning already has been made in promoting the work of the Union in America. Dr. von Galen has enlisted the support of His Eminence Cardinal Dougherty, Archbishop of Philadelphia; Archbishop Glennon of St. Louis, Bishop Hoban of Scranton, the Rev. Father Paul of the Friars of the Atonement, the Right Rev. Archbishop Aurelius Strehl, the Right Rev. Abbot Philip Ruzgale and the Right Rev. Abbot Alcuin Deutsch of the Benedictine Fathers, the Very Rev. Joseph McSorley of the Paulist Fathers, Justus Victor J. Dowling and Morgan J. O'Brien, Martin Conboy and Dr. James J. Walsh of New York and others. Cardinal Hayes of New York, in deep sympathy with the work, has given Dr. von Galen permission to speak in the churches of his Archdiocese. In its world aspect, the Union has

the most powerful support. On its Central Board it has as honorary members nine cardinals, eight archbishops, five bishops, an arch-abbot and two abbots, representing a dozen different countries. The active members of the board include, besides distinguished members of the clergy, some of the most eminent lay scholars of Europe, and there also is a Ladies' Committee with a distinguished international list of women as members.

BIGOTRY IN SAXONY

By Dr. Frederic Funder (Vienna Correspondent, N. C. W. G.)

Assaults on the Catholic minority in Saxony have increased to such an extent recently that nineteen Catholic organizations in that country have joined in a public statement of attitude which contains a declaration that they will not submit to infringements upon their rights to equal consideration with members of other denominations. The announcement is made with the explanation that it is necessitated "on account of the efforts made recently on all sides to prevent by all possible means the spread and development of Catholicity in Saxony." The Catholic organizations' declaration reads:

"The Saxon Catholics will assert most energetically their right to enjoy the same privileges as all other citizens, a right which is guaranteed in the Constitution of the Empire. According to that right, any denomination recognized by the State, above all regulates its own ecclesiastical affairs in full independence and without influence from any outside source. The 300,000 Catholics in Saxony will, therefore, regard it as their foremost duty to preserve their rights and the rights of their fellow-believers to establish new parishes, build places of worship, establish charitable institutions and do other things deemed suitable to the interests of their religion. They will be the more zealous in this work inasmuch as the religious and ecclesiastical interests of the Saxon Catholics have been hampered by the restraints placed upon Catholic activities in former centuries and even up to the adoption of the new Constitution of the Empire. This condition prevailed to such an extent that no other section of the entire German Reich suffers so heavily from want of adequate parochial facilities as the Diocese of Meissen."

"Considering also the sacrifices made for Christianity and the faith during the disastrous times following the Revolution, the Catholics of Saxony are strengthened in their belief that they are an essential factor in the reconstruction of Germany. With all firmness they express the hope that on the other side and wherever people call themselves Christians, the spirit of toleration will be manifest with equal intensity and that energies will not be wasted in a struggle between fellow-Christians. Infidelity and Free-thinking are busily at work. It is an obvious duty to face and oppose both, with our own efforts and to build a new foundation for German culture and civilization now threatened with decay. But it frequently happens that the efforts of infidelity are less objected to by people who call themselves Christians than is the work of the Catholic element of the population. As soon as Catholicism makes its appearance in public life even in a very modest manner, the spirit of intolerance raises its head. We consider it a provocation to all Catholics and Protestants if this spirit spreads and grows."

The new outbreak of bigotry in Saxony follows a period of comparative peace and good feeling. Due to the activities of the Catholics in restoring order during the Socialist imbroglio, and to the able leadership of Bishop Schreiber, anti-Catholic bitterness seemed for a time to have been overcome.

LIQUOR LEGISLATION IN IRELAND

To reduce the number of licensed saloons in Ireland was a point on which the Catholic federation lately threatened to invoke the referendum, as the Free State Liquor Bill confined itself to a slight curtailment of the hours of trade and a provision for drying St. Patrick's Day.

Under pressure from the Federation, which never lets the subject rest, the Government has been driven to appoint a Commission "to examine whether the existing number of licenses for the sale of intoxicating liquor is in excess of reasonable requirements, and in the event of such excess to make recommendations for an adequate reduction on an equitable basis."

The commission consists of nine persons who are not, so far as is known, of any decided view on the issue at stake. One is a priest—Father J. Flanagan, Administrator of the pro-Cathedral, Dublin. Neither the temperance movement nor the licensed trade is directly represented on the Commission.

No objection to this arrangement has emanated from the Catholic Federation. The saloon proprietors have, however, entered a strong protest. Through the mouthpiece of their association they say: "The Commission has for its chief object the substantial reduction of licensed houses. We do not see how its per-

sonnel can be regarded as complete in the absence of a reasonable representation from the body of traders primarily concerned. Our Association expected that two of its members would be appointed."

The Minister responsible for appointing the Commission, Mr. Kevin O'Higgins, has explained his position.

"I came to the conclusion," he said, "that it would be inadvisable to give direct representation to the licensed trade or to organized temperance bodies. Both sides will have every opportunity of putting their views before the Commission. What I looked forward to was a moderate body of opinion to hear every side of the case and decide upon it fairly. I simply took nine moderate, reasonable persons. That number is enough. The Commission should start work immediately."

Representation for the saloon owners, if granted, will necessitate representation for the Federation also, as that is the body that has caused the inquiry to be held. With these two antagonistic forces sitting on the Commission, the chance of an unanimous report would be gone.

Nevertheless, the influence of the saloon proprietors is not to be underrated. If they can persuade the all-powerful brewing firm, Guinness and Sons, to advocate their claim, the authorities may be compelled to give way. It must be added, at the same time, that the Catholic Temperance party is under brilliant leadership and was never more determined.

DIED

ESSON.—At Barnaby River, N. B., on Tuesday, March 12, 1925, Mrs. John T. Esson, in her seventy-fifth year. May her soul rest in peace.

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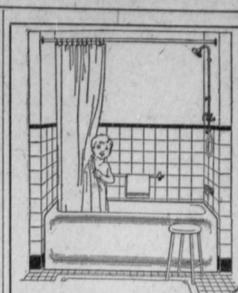
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